

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|------------|--|--------------------------|--|--------------------------|-----------------------|-------------|-----------|--------|
| 200 | | | | | | | | |
| 200 200 | Blue Stakes of Utah 811 Blue Stakes of Utah 811 | UT20192912 UT20192912 | ANNUAL MEMBERSHIP BILLABLE E-MAIL NOTIFICATIO | 12/31/2019 12/31/2019 | 25.00 53.01 | .00 | | |
| To | otal 200: | | | | 78.01 | .00 | | |
| 220 | | | | | | | | |
| 220 | BROKEN ARROW | 32355 | Road Salt | 01/09/2020 | 959.35 | .00 | | |
| To | otal 220: | | | | 959.35 | .00 | | |
| 270 | | | | | | | | |
| 270 | CASELLE INC | 99422 | ContracT AND MAINTENANCE 2/ | 01/01/2020 | 68.00 | .00 | | |
| 270 | CASELLE INC | 99422 | ContracT AND MAINTENANCE 2/ | 01/01/2020 | 358.27 | .00 | | |
| To | otal 270: | | | | 426.27 | .00 | | |
| 800 | | | | | | | | |
| 800 | MIDWAY IRRIGATION COMPAN | 10620 | AS PER RESOLUTION 2013-08 4 | 01/06/2020 | 19,489.68 | .00 | | |
| To | otal 800: | | | | 19,489.68 | .00 | | |
| 845 | | | | | | | | |
| 845 | MOUNTAINLAND SUPPLY COM | S103294903.0 | Alpenhoff well house-repair parts | 12/09/2019 | 1,631.61 | .00 | | |
| 845 | MOUNTAINLAND SUPPLY COM | S103349199.0 | Freight charge for invS103349199 | 12/23/2019 | 29.87 | .00 | | |
| 845 | MOUNTAINLAND SUPPLY COM | S103362698.0 | water part misc | 12/19/2019 | 220.58 | .00 | | |
| 845 | MOUNTAINLAND SUPPLY COM | S103372989.0 | Valves, meter insulation, water pa | 01/07/2020 | 1,220.25 | .00 | | |
| 845 | MOUNTAINLAND SUPPLY COM | S103373575.0 | Shelter toilet - repair kit | 12/31/2019 | 2.87 | .00 | | |
| To | otal 845: | | | | 3,105.18 | .00 | | |
| 1015 | | | | | | | | |
| | SAFETY SUPPLY & SIGN CO IN | 171409 | 15 pairs - Safety glasses | 12/12/2019 | 697.46 | .00 | | |
| | SAFETY SUPPLY & SIGN CO IN | 171458 | Clear safety glasses | 12/18/2019 | 67.20 | .00 | | |
| To | otal 1015: | | | | 764.66 | .00 | | |
| 1045 | | | | | | | | |
| | STANDARD PLUMBING SUPPLY | KKKZ69 | water parts | 12/20/2019 | 58.84 | .00 | | |
| | STANDARD PLUMBING SUPPLY | KLBQ58 | Cemetery Sprinkler parts | 01/02/2020 | 7.15 | .00 | | |
| | STANDARD PLUMBING SUPPLY | KLHP27 | Tarps to cover A/C units AdminBl | 01/07/2020 | 45.95 | .00 | | |
| | STANDARD PLUMBING SUPPLY | KLRT10 | Office remodel (Admin bldg) | 01/13/2020 | 8.28 | .00 | | |
| | STANDARD PLUMBING SUPPLY | KLV217 | Cable ties, markers, elec tape, tor | 01/14/2020 | 39.07 | .00 | | |
| To | otal 1045: | | | | 159.29 | .00 | | |
| 1150 | | | | | | | | |
| 1150 | HOME DEPOT Credit Services | 44070346213 | Drill & 2-way radio | 12/05/2019 | 438.92 | .00 | | |
| | HOME DEPOT Credit Services | 44070346213 | Husky tool box | 12/05/2019 | 14.97 | .00 | | |
| | HOME DEPOT Credit Services | 44070346213 | Replacement bulbsTownHall & BI | 12/05/2019 | 242.77 | .00 | | |
| 4450 | HOME DEPOT Credit Services | 44150677930 | Finish nailer, Batteries | 12/13/2019 | 1,414.87 | .00 | | |
| 1150 | | | | | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|--------------|---|------------------|--|--------------------------|--------------------|-------------|-----------|-------|
| To | otal 1150: | | | | 2,661.07 | .00 | | |
| | | | | | | - | | |
| 1170 | TIMPEDLINE ACE LIADOWADE | 120004 | Micro LICD 10ft Connectors | 10/14/2010 | 26.57 | 00 | | |
| 1170 1170 | TIMBERLINE ACE HARDWARE TIMBERLINE ACE HARDWARE | 130804 131077 | Micro USB 10ft, Connectors Office remodel (Admin bldg) | 12/14/2019 01/13/2020 | 26.57 19.77 | .00 | | |
| To | otal 1170: | | | | 46.34 | .00 | | |
| 1305 | | | | | | | | |
| 1305 | VERIZON WIRELESS | 9845313267 | MONICIA ECHOLS-PHONE | 01/01/2020 | 51.71 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | Darin Bunker Phone | 01/01/2020 | 52.05 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | ON CALL PHONE | 01/01/2020 | 31.59 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | CORY LOTT Jetpack | 01/01/2020 | 40.03 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | CORY LOTT Phone and New Pho | 01/01/2020 | 46.88 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | Michael Henke Phone and New P | 01/01/2020 | 43.71 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | SHANE OWENS -Phone | 01/01/2020 | 60.88 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | BUILDING DEPT-TABLET | 01/01/2020 | 40.01 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | MONICIA ECHOLS - TABLET | 01/01/2020 | 45.19 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | Ice Rink-jetpack | 01/01/2020 | 45.19 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | GEORGIA MCGUIRE-JETPACK | 01/01/2020 | 45.19 | .00 | | |
| 1305 | VERIZON WIRELESS | 9845313267 | KELTON WEBB - Phone | 01/01/2020 | 43.71 | .00 | | |
| To | otal 1305: | | | | 546.14 | .00 | | |
| 310 | | | | | | | | |
| 1310 | WASATCH AUTO PARTS | 187814 | Fuel cap (Becky's truck) | 01/09/2020 | 13.62 | .00 | | |
| 1310 | WASATCH AUTO PARTS | 188041 | Spot Led Pods | 01/13/2020 | 24.74 | .00 | | |
| 1310 | WASATCH AUTO PARTS | 188082 | Underhood light | 01/14/2020 | 135.00 | .00 | | |
| 1310 | WASATCH AUTO PARTS | 188089 | Micro Fuse tap | 01/14/2020 | 27.98 | .00 | | |
| 1310 | WASATCH AUTO PARTS | 188211 | Shop supplies - inspection penligh | 01/15/2020 | 34.99 | .00 | | |
| | WASATCH AUTO PARTS | 188233 | Wire, lead pencil | 01/15/2020 | 87.69 | .00 | | |
| To | otal 1310: | | | | 324.02 | .00 | | |
| 360 | | | | | | | | |
| 1360 | WASATCH COUNTY SOLID WA | 123386 | Dump Fee 12.17.19 | 12/17/2019 | 8.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 76091 10120 | 76091 Valais & Alpinhoff | 01/01/2020 | 192.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 80293 10120 | 80293 Centennial park | 01/01/2020 | 220.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 80294 10120 | 80294 Midway City Hamlet Park | 01/01/2020 | 75.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 90042 10120 | 90042 Community Center | 01/01/2020 | 75.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 90291 10120 | 90291 Park & Offices | 01/01/2020 | 245.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 90292 10120 | 90292 Cemetery | 01/01/2020 | 75.00 | .00 | | |
| 1360 | WASATCH COUNTY SOLID WA | 93287 10120 | 93287 City Shop | 01/01/2020 | 75.00 | .00 | | |
| To | otal 1360: | | | | 965.00 | .00 | | |
| 365 | | | | | | | | |
| 1365 | WAVE PUBLISHING | L16658 | NOTICE OF PUBLIC HEARING | 11/06/2019 | 217.36 | .00 | | |
| 1365 | WAVE PUBLISHING | L16659 | RMP transmission Line notice | 11/06/2019 | 69.36 | .00 | | |
| | WAVE PUBLISHING | L16661 | Ordinance Adoption | 11/06/2019 | 25.43 | .00 | | |
| | WAVE PUBLISHING | L16717 | Public Hearing 12/25, 1/1 | 12/25/2019 | 124.86 | .00 | | |
| | WAVE PUBLISHING | L16729 | NOTICE OF PUBLIC HEARING | 01/01/2020 | 92.50 | .00 | | |
| To | otal 1365: | | | | 529.51 | .00 | | |
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| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|------------------------------|--------------------------|----------------------|----------------------------------|--------------|-----------------------|--------------|--------------------------|-------|
| 1421 | | | | | | | | |
| 1421 | HEBER LIGHT & POWER | 172014 | Transfer upgrade IceRink Chiller | 01/07/2014 | 6,000.00 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 172014 | Impact fee for Ice Rink Service | 01/07/2014 | 6,883.00 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3001 123119 | 18153001 GerberWater Tank | 12/31/2019 | 111.52 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3002 123119 | 18153002 City Office | 12/31/2019 | 374.19 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3003 123119 | 18153003 Cemetery FG PL Light | 12/31/2019 | 188.20 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3004 123119 | 18153004 Cottages 3 Pump | 12/31/2019 | 1,180.66 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3006 123119 | 18153006 Maintenance Shop | 12/31/2019 | 290.58 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3007 123119 | 18153007 850 E Main-Hamlet | 12/31/2019 | 18.34 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3008 123119 | 18153008 Town Hall | 12/31/2019 | 705.71 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3009 123119 | 18153009 Ice Rink TS Lights | 12/31/2019 | 649.39 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3010 123119 | 18153010 Ice Rink Chiller | 12/31/2019 | 4,038.93 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3012 123119 | 18153012 ROUNDABOUT | 12/31/2019 | 11.66 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3013 123119 | 18153013 Community Center | 12/31/2019 | 216.28 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3014 123119 | 18153014 Valais Park | 12/31/2019 | 12.11 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3015 123119 | 18153015 Centenial Park | 12/31/2019 | 14.51 | .00 | | |
| | HEBER LIGHT & POWER | 3016 123119 | 18153016 Ball Park Lights | 12/31/2019 | 21.27 | .00 | | |
| | HEBER LIGHT & POWER | 3017 123119 | 18153017 Swiss Days Trailer | 12/31/2019 | 341.91 | .00 | | |
| | HEBER LIGHT & POWER | 3018 123119 | 18153018 Alpinhof Tank | 12/31/2019 | 11.76 | .00 | | |
| 1421 | HEBER LIGHT & POWER | 3019 123119 | 18153019 Town Square Shelter | 12/31/2019 | 552.11 | .00 | | |
| | HEBER LIGHT & POWER | 3021 123119 | 18153021 Restrooms | 12/31/2019 | 11.66 | .00 | | |
| | HEBER LIGHT & POWER | 3022 123119 | 18153022 Mahogany Well | 12/31/2019 | 193.43 | .00 | | |
| | HEBER LIGHT & POWER | 3033 123119 | 18153033 Pedestal for Swiss Day | 12/31/2019 | 18.34 | .00 | | |
| | HEBER LIGHT & POWER | 3034 123119 | 18153034 1295 W 310 N | 12/31/2019 | 1,612.07 | .00 | | |
| | HEBER LIGHT & POWER | 3035 123119 | 18153035 New Maint. Building (C) | 12/31/2019 | 211.27 | .00 | | |
| | HEBER LIGHT & POWER | 3036 123119 | 18153036-250 EAST MICHIE LN- | 12/31/2019 | 11.00 | .00 | | |
| | HEBER LIGHT & POWER | 3040 123119 | 18153040 300 S 300 E SPRINKL | 12/31/2019 | 12.48 | .00 | | |
| | HEBER LIGHT & POWER | 3041 123119 | 18153041 350 S 300 E SPRINKL | 12/31/2019 | 12.48 | .00 | | |
| To | otal 1421: | | | | 23,704.86 | .00 | | |
| 440 | | | | | | | | |
| 1440 | POSTMASTER | 01032020 | 1st Qt Water 2020 - Water | 01/03/2020 | 625.10 | 625.10 | 01/03/2020 | |
| 1440 | POSTMASTER | 01032020 | 1st Qt Sewer2020 | 01/03/2020 | 680.75 | 680.75 | 01/03/2020 | |
| To | otal 1440: | | | | 1,305.85 | 1,305.85 | | |
| 542 1542 | STATE OF UTAH GASCARD/FU | NP57528675 | GAS/FUEL | 01/03/2020 | 2,348.74 | .00 | | |
| To | otal 1542: | | | | 2,348.74 | .00 | | |
| 500 | | | | | | | | |
| 593 1593 | TWIN D INC ENVIRONMENTAL | 18616 | Flush storm drains-350 S Center | 12/20/2019 | 800.00 | 800.00 | 01/08/2020 | |
| To | otal 1593: | | | | 800.00 | 800.00 | | |
| 818 | | | | | | | | |
| 1818 | CASH | 01092020 | CLEANING SUPPLIES - BECKY | 01/09/2020 | 12.88 | 12.88 | 01/09/2020 | |
| 1818 | CASH | 01092020 | REIMBURSMENT FOR LAMINAT | 01/09/2020 | 9.58 | 9.58 | 01/09/2020 | |
| 1010 | CASH | 01092020 | PLANNING DEPT MAILING | 01/09/2020 | 6.85 | 6.85 | 01/09/2020 | |
| 1010 | CASH | 01092020 | CLEANING SUPPLIES - BECKY | 01/09/2020 | 12.88 | 12.88 | 01/09/2020 | |
| 1818 | 0, 101. | | DI ANNING COMMISSIONI DACK | 01/09/2020 | 20.55 | 20.55 | 01/09/2020 | |
| 1818 | CASH | 01092020 | PLANNING COMMISSION PACK | | | | | |
| 1818 1818 | | 01092020 01092020 | CERTIFIED WEED LETTER | 01/09/2020 | 6.30 | 6.30 | 01/09/2020 | |
| 1818 1818 1818 | CASH | | | | 6.30 7.00 | 6.30 7.00 | 01/09/2020 01/09/2020 | |
| 1818 1818 1818 1818 | CASH CASH | 01092020 | cERTIFIED WEED LETTER | 01/09/2020 | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|------------------|-------------------------|----------------|------------------------------------|--------------|-----------------------|-------------|------------|--------|
| 1818 | CASH | 01092020 | PLANNING DEPT MAILINGS | 01/09/2020 | 6.85 | 6.85 | 01/09/2020 | |
| To | otal 1818: | | | | 106.28 | 106.28 | | |
| 1821 | | | | | | | | |
| 1821 | WEX BANK | 63133191 | FUEL | 12/31/2019 | 339.03 | .00 | | |
| 1821 | WEX BANK | 63133191 | LATE FEE | 12/31/2019 | 85.00 | .00 | | |
| To | otal 1821: | | | | 424.03 | .00 | | |
| 1989 | | | | | | | | |
| 1989 | BANKCARD CENTER | 4717 JAN20 B | Equipment for Backnet BN | 01/02/2020 | 83.97 | .00 | | |
| 1989 | BANKCARD CENTER | 5219 JAN20 | Equipment for Backnet | 01/02/2020 | 30.87 | .00 | | |
| 1989 | BANKCARD CENTER | 5219 JAN20 | Employee lunch | 01/02/2020 | 92.18 | .00 | | |
| 1989 | BANKCARD CENTER | 6014 JAN20 | Employee Christms Lunch2019 | 01/02/2020 | 372.00 | .00 | | |
| 1989 | BANKCARD CENTER | 6014 JAN20 | Software | 01/02/2020 | 147.12 | .00 | | |
| 1989 | BANKCARD CENTER | 6014 JAN20 | Phone system | 01/02/2020 | 1,022.38 | .00 | | |
| 1989 | BANKCARD CENTER | 6215 JAN20 | Online software renewal | 01/02/2020 | 107.49 | .00 | | |
| 1989 | BANKCARD CENTER | 6215 JAN20 | Flowers | 01/02/2020 | 99.94 | .00 | | |
| 1989 | BANKCARD CENTER | 6215 JAN20 | Tax forms-W2s, W9s | 01/02/2020 | 197.77 | .00 | | |
| 1989 | BANKCARD CENTER | 8789 JAN20 | Janitorial supplies-credit | 01/02/2020 | 103.84- | | | |
| 1989 | BANKCARD CENTER | 8789 JAN20 | Water Coolers | 01/02/2020 | 600.67 | .00 | | |
| To | otal 1989: | | | | 2,650.55 | .00 | | |
| | | | | | | | | |
| 2075 2075 | MIDWAY CITY | 100002 10220 | Midway City Office 100002 | 01/02/2020 | 84.00 | .00 | | |
| | MIDWAY CITY | 100004 10120 | Town Hall Kitchen 100004 | 01/01/2020 | 84.00 | .00 | | |
| | MIDWAY CITY | 100005 10220 | Town Square Shelter 100005 | 01/02/2020 | 84.00 | .00 | | |
| | MIDWAY CITY | 10001 10220 | Cemetery Restrooms 100010 | 01/02/2020 | 84.00 | .00 | | |
| | MIDWAY CITY | 100013 10220 | 100013 Shop Wash Room | 01/02/2020 | 84.00 | .00 | | |
| | MIDWAY CITY | 4717 SEP2019 | Reimburse for equipment | 10/16/2019 | 193.00 | .00 | | |
| To | otal 2075: | | | | 613.00 | .00 | | |
| 2147 | | | | | | | | |
| | CHEMTECH-FORD LABORATO | 20A0140 | Water Testing | 01/07/2020 | 120.00 | .00 | | |
| To | otal 2147: | | | | 120.00 | .00 | | |
| 2164 | | | | | | | | |
| | POINT S | 0151647 | Front tires for Ty's truck RAM3500 | 01/07/2020 | 624.97 | .00 | | |
| | POINT S | 0151648 | Rear tires Eric's truck - 2017RAM | 01/07/2020 | 1,039.96 | .00 | | |
| To | otal 2164: | | | | 1,664.93 | .00 | | |
| 2260 | | | | | | | | |
| 2269 2269 | REDMOND MINERALS INC. | 290209 | ROAD SALT Dec2020 | 12/30/2019 | 705.84 | .00 | | |
| 2269 | REDMOND MINERALS INC. | 290274 | ROAD SALT Dec2020 | 12/30/2019 | 684.00 | .00 | | |
| 2269 | REDMOND MINERALS INC. | 290457 | ROAD SALT Jan2020 | 01/06/2020 | 683.76 | .00 | | |
| 2269 | REDMOND MINERALS INC. | 290548 | ROAD SALT Jan2020 | 01/00/2020 | 691.92 | .00 | | |
| 2269 | REDMOND MINERALS INC. | 290708 | ROAD SALT Jan2020 | 01/10/2020 | 1,393.68 | .00 | | |
| To | otal 2269: | | | | 4,159.20 | .00 | | |
| | | | | | | | | |
| 2377 2377 | RIDLEY'S FAMILY MARKETS | 11020 | SALES & USE Tax Reimburse Jul | 01/10/2020 | 4,596.43 | .00 | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|--------|-----------------------------|----------------|--------------------------------|--------------|-----------------------|-------------|-----------|--------|
| 2377 | RIDLEY'S FAMILY MARKETS | 11020 | RESORT TAX (July 2019) | 01/10/2020 | 2,559.47 | .00 | | |
| To | otal 2377: | | | | 7,155.90 | .00 | | |
| 2418 | | | | | | | | |
| 2418 | FINAL COMPLETION DEPOSIT | 18-171 FCD | 18-171 FINAL COMPLETION DE | 01/02/2020 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-041 FCD | 19-041 FINAL COMPLETION DE | 01/08/2020 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-044 FCD | 19-044 FINAL COMPLETION DE | 12/30/2019 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-081 FCD | 19-081 FINAL COMPLETION DE | 12/23/2019 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-082 FCD | 19-082 FINAL COMPLETION DE | 12/23/2019 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-106 FCD | 19-106 FINAL COMPLETION DE | 12/24/2019 | 1,500.00 | .00 | | |
| 2418 | FINAL COMPLETION DEPOSIT | 19-111 FCD | 19-111 FINAL COMPLETION DE | 12/23/2019 | 1,500.00 | .00 | | |
| To | otal 2418: | | | | 10,500.00 | .00 | | |
| 2422 | | | | | | | | |
| 2422 | STATE OF UTAH | 010220 | BUILDING PERMIT FEE 2NDQT | 01/02/2020 | 856.33 | .00 | | |
| To | otal 2422: | | | | 856.33 | .00 | | |
| 2444 | | | | | | | | |
| 2444 | COMMERCIAL MECHANICAL | SV100833 | Chiller Start-Up | 10/31/2019 | 1,090.00 | .00 | | |
| 2444 | COMMERCIAL MECHANICAL | SV101215 | Brine & Repairs | 12/10/2019 | 15,536.69 | .00 | | |
| 2444 | COMMERCIAL MECHANICAL | SV101265 | Inspect Soft Ice | 12/12/2019 | 865.00 | .00 | | |
| 2444 | COMMERCIAL MECHANICAL | SV101372 | Brine & Repairs | 12/31/2019 | 3,260.74 | .00 | | |
| To | otal 2444: | | | | 20,752.43 | .00 | | |
| 2452 | | | | | | | | |
| 2452 | LEAVITT TRUCKING | 5090 | Hauling salt | 12/31/2019 | 1,308.16 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5091 | Hauling salt | 01/06/2020 | 712.25 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5092 | Road salt | 01/07/2020 | 1,331.88 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5095 | Hauling salt | 01/10/2020 | 1,451.75 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5096 | Road salt 27.76 tons | 01/14/2020 | 610.72 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5097 | Road salt | 01/15/2020 | 2,728.47 | .00 | | |
| 2452 | LEAVITT TRUCKING | 5165 | Road salt | 01/08/2020 | 630.96 | .00 | | |
| To | otal 2452: | | | | 8,774.19 | .00 | | |
| 2509 | | | | | | | | |
| 2509 | Building Permit Refund | 19-011 BPR | 19-011 DOUBLE PAID PLAN RE | 01/15/2020 | 1,000.00 | .00 | | |
| To | otal 2509: | | | | 1,000.00 | .00 | | |
| 2539 | | | | | | | | |
| 2539 | Burton Lumber | 862035 | Admin office remodel - plywood | 12/09/2019 | 22.40 | .00 | | |
| 2539 | Burton Lumber | 877132 | Office remodel (Admin bldg) | 01/15/2020 | 53.37 | .00 | | |
| To | otal 2539: | | | | 75.77 | .00 | | |
| 2561 | | | | | | | | |
| 2561 | CENTURYLINK -435-654-3924 4 | 120719 | 435-654-3924 453B | 12/07/2019 | 133.73 | .00 | | |
| To | otal 2561: | | | | 133.73 | .00 | | |
| 2563 | | | | | | | | |
| 2563 | CENTURYLINK 76612167 | 1483579441 | 435-654-3227 | 12/31/2019 | 19.23 | .00 | | |

| Midway City | Payment Approval Report | Page: 6 |
|-------------------|----------------------------------|----------------------|
| 75 North 100 West | Report dates: 1/1/2020-1/15/2020 | Jan 15, 2020 03:51PM |
| | | |

| | 1 100 West | | Report dates. 1/1/2020-1/19/20. | | | | Jan 15, 2020 | |
|------------------|--|------------------------------|---|--------------------------|-----------------------|-------------|--------------|--------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| To | otal 2563: | | | | 19.23 | .00 | | |
| | WEST COAST CODE CONSULT WEST COAST CODE CONSULT | UT19-504-011 UT19-504-012 | Plan Reviews (1st) Judith Moore-PlanReview 1&2 | 01/10/2020 01/10/2020 | 4,303.35 170.00 | .00 .00 | | |
| To | otal 2582: | | | | 4,473.35 | .00 | | |
| 2614 | | | | | | | | |
| 2614 | Executech Utah, Inc. Executech Utah, Inc. | EXEC-72483 EXEC-72483 | Monthly Maintenance Agreement Monthly Licenses and Subdcriptio | 12/31/2019 12/31/2019 | 1,430.00 | .00 | | |
| To | otal 2614: | | | | 1,538.00 | .00 | | |
| 2618 2618 | Mountainland Association of Gove | AO2494 | Local Contributions 2019-2020 | 12/30/2019 | 3,281.00 | .00 | | |
| To | otal 2618: | | | | 3,281.00 | .00 | | |
| 2632 2632 | Symbol Arts | 0346329-IN | Equipment | 01/09/2020 | 462.40 | .00 | | |
| To | otal 2632: | | | | 462.40 | .00 | | |
| 2658 2658 | SIGNARAMA | INV-5692 | Red and green snow depth signs | 01/02/2020 | 126.06 | .00 | | |
| To | otal 2658: | | | | 126.06 | .00 | | |
| 2728 | | | | | | | | |
| | MONICIA ECHOLS | 10620 | Reimburse for department lunch | 01/06/2020 | 42.00 | .00 | | |
| To | otal 2728: | | | | 42.00 | .00 | | |
| 2735 2735 | WALTER D. FINCH | 11192019 | SANTA AND MRS CLAUS AT TR | 11/19/2019 | 250.00 | 250.00 | 01/08/2020 | |
| To | otal 2735: | | | | 250.00 | 250.00 | | |
| 2783 2783 | VERIZON WIRELESS | 9845332074 | Cell service - Backnet | 01/01/2020 | 282.87 | .00 | | |
| To | otal 2783: | | | | 282.87 | .00 | | |
| 2794 2794 | CHANDLER W. STOCKING | 01072020 | OUT OF DATE PAYROLL CHEC | 01/07/2020 | 198.09 | 198.09 | 01/08/2020 | |
| | otal 2794: | | | | 198.09 | 198.09 | | |
| 2795 2795 | SCARLETT DESIGN | 01102020 | DOWNPAYMENT FOR DRYWAL | 01/10/2020 | 6,950.00 | 6,950.00 | 01/10/2020 | |
| To | otal 2795: | | | | 6,950.00 | 6,950.00 | | |
| 2796 2796 | INEZ WILDE | 11420 | Refund double pmt-Lease for Dau | 01/14/2020 | 100.00 | .00 | | |

| Midway City 75 North 100 W | est | | Payment Approval Report Report dates: 1/1/2020-1/15/20 | 20 | | | Jan 15, 2020 | Page: 03:51PM |
|-------------------------------|------------------------|----------------|---|--------------|-----------------------|-------------|--------------|------------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| Total 279 | 6: | | | | 100.00 | .00 | | |
| 2797 2797 CREA | TIVE CULTURE INSIGNIA, | 8907 | Shipping for Challenge Coins | 01/03/2020 | 50.60 | .00 | | |
| Total 279 | 7: | | | | 50.60 | .00 | | |
| 2798 2798 JONES | S WALDO | 1617025 | Legal Memo re: Trans Lines-UFR | 01/08/2020 | 1,105.50 | .00 | | |
| Total 279 | 8: | | | | 1,105.50 | .00 | | |
| Grand To | tals: | | | | 136,079.41 | 9,610.22 | | |
| Dated: | | | | | | | | |
| Mayor: | | | | | | | | |
| City Council: | | | | | | | | |
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| City Recorder: | | | <u></u> | | | | | |
| City Treasurer: | | | | | | | | |

Report Criteria: Detail report.

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Midway City Council 21 January 2020 Regular Meeting

Minutes of the 7 January 2020 Regular Meeting



Date: 16 January 2020

To:

Cc:

From: Brad Wilson, City Recorder/Financial Officer

RE: Minutes of the 7 January 2020 City Council Regular Meeting

Please note that the following minutes are awaiting formal approval and are in draft or unapproved form.

MINUTES OF THE MIDWAY CITY COUNCIL

(Regular Meeting)

Tuesday, 7 January 2020, 6:00 p.m.

Midway Community Center, City Council Chambers
160 West Main Street, Midway, Utah

Note: Notices/agendas were posted at 7-Eleven, Ridley's Express, the United States Post Office, the Midway City Office Building, and the Midway Community Center. Notices/agendas were provided to the City Council, City Engineer, City Attorney, Planning Director, Public Works Assistant Crew Chief, and The Wasatch Wave. The public notice/agenda was published on the Utah State Public Notice Website and the City's website. A copy of the public notice/agenda is contained in the supplemental file.

1. Call to Order; Pledge of Allegiance; Prayer and/or Inspirational Message

Mayor Johnson called the meeting to order at 6:00 p.m.

Members Present:

Celeste Johnson, Mayor Steve Dougherty, Council Member Jeff Drury, Council Member Lisa Orme, Council Member Kevin Payne, Council Member JC Simonsen, Council Member

Staff Present:

Corbin Gordon, Attorney Michael Henke, Planning Director Wes Johnson, Engineer Brad Wilson, Recorder/Financial Officer

Note: A copy of the meeting roll is contained in the supplemental file.

Mayor Johnson led the Council and meeting attendees in the pledge of allegiance.

2. Swearing in of the Newly Elected City Council Members

The City Recorder swore in Steve Dougherty, Lisa Orme and Kevin Payne as members of the Midway City Council. Each of the three members gave brief remarks.

 Mayor Pro Tempore – Discuss and Possibly Elect a Member of the Midway City Council to be Mayor Pro Tempore

The City Recorder reviewed the responsibilities of a mayor pro tempore and how they had been elected in the past.

Motion: Council Member Simonsen moved that Council Member Orme be the mayor pro

tempore.

Second: Council Member Payne seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Dougherty
Council Member Drury
Council Member Orme
Council Member Payne
Council Member Simonsen
Aye

4. Consent Calendar

- a. Agenda for the 7 January 2020 City Council Regular Meeting
- **b.** Warrants
- c. Minutes of the 17 December 2019 City Council Regular Meeting
- d. Minutes of the 17 December 2019 City Council Closed Meeting
- **e.** Ordinance 2020-01 Prescribing the Time and Place of the Regular Meetings of the Midway City Council
- **f.** The Bond for the Mayor of Midway City

Note: Copies of items 2a, 2b, 2c, 2e, and 2f are contained in the supplemental file.

Council Member Orme asked for more information on the warrant for the 2020 water line project. Wes Johnson explained the project and reviewed the water lines that would be replaced or upgraded.

Council Member Simonsen asked about the bond amount for the Mayor. Brad Wilson reviewed the liability insurance policy which acted as the bond.

Motion: Council Member Orme moved to approve the consent calendar.

Second: Council Member Drury seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Dougherty Aye (Abstained from approving the minutes)

Council Member Drury Aye
Council Member Orme Aye

Council Member Payne Aye (Abstained from approving the minutes)

Council Member Simonsen Aye

5. Public Comment – Comments were taken for items not on the agenda.

Mayor Johnson asked if there were any comments from the public for items not on the agenda. No comments were offered.

6. Department Reports

Roundabouts / River Road

Wes Johnson reported that the two new roundabouts would be installed on River Road in April or May of that year.

Centennial Committee Monument / Benches

Mayor Johnson showed the type of granite that would be used for the benches at the Wasatch County Centennial Committee's monument.

7. Financial Statements / Audit Report (Approximately 15 minutes) – Receive a presentation on the fiscal year 2019 financial statements (Ryan Child) and audit (Ben Probst).

The item was postponed because Mr. Child was unable to attend.

8. Ordinance 2020-02 / Festival Market Business Licenses and Parking (City Planner – Approximately 45 minutes) – Discuss and possibly adopt Ordinance 2020-02 amending Section 7.05.010 (Festival Market Business Licenses) of the Midway City Municipal Code regarding parking.

Michael Henke gave a presentation regarding the request and reviewed the following items:

- Festival market parking
- The proposed ordinance
- Festival market overlay zone
- History of the festival market code
- Requirements and restrictions
- Items to consider
- The proposal applied to property owned by Jennifer Mangum

Mr. Henke also made the following comments:

- The proposed ordinance would allow parking in the overlay zone.
- Wes Johnson estimated that Ms. Mangum's property could have up to 30 parking spaces.
- The property owners and vendors, allowed under this proposal, would not pay festival
 market business license fees because they provided and maintained public parking
 throughout the year.
- The proposal was a balance between the interests of the Midway Boosters and local

- business owners.
- The number of vendors off the Town Square during Swiss Days declined in 2019.
- The proposal required public parking, which was maintained throughout the year, but it did not require a business license.
- The already required parking for a business did not qualify.
- Limiting the proposal to the overlay zone helped law enforcement during Swiss Days.
- This did not replace the required parking for a business.
- The vendors would have to sell products like those sold at Swiss Days.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file.

The Council, staff and meeting attendees discussed the following items:

- The proposal had not been specifically discussed with the Midway Boosters.
- One of the Booster's goals was to encourage business.
- A lot of time and resources were donated for Swiss Days. The vendors on the Square helped pay for the shuttle buses and other costs of the event. Was it fair that some vendors not help pay for those costs?
- Vendors off the Square paid more for their space than those on the Square.
- The proposal facilitated public parking.
- Sometimes a code text amendment was not the solution.
- How many potential parking spaces would the proposal provide?
- Could other trades be made?
- The City was looking at other solutions for public parking.
- The parking problems ended at 200 East.
- Did the proposal violate equal protection laws or was it an unfair exaction?
- The additional vendors for a few days was worth it for the increased public parking.
- "Grandfathered" businesses could benefit if they had additional space that could be used for parking.
- Should "grandfathered" properties be excluded? There were few businesses that would fall into this category. A "grandfathered" use could only be taken away if the use was changed.
- The proposal allowed vendors from year to year. The City could choose to not grant vendors beyond a year.
- It was easier to put in parking than to have a business and get a festival market business license.
- Would neighbors be negatively impacted by having a parking lot next to them? Should each lot be considered on a case by case basis?
- A parking lot was preferred to drivers parking in front of residences.
- The additional parking would help with events such as the farmers' market, etc.
- Would the proposal create a significant amount of new parking?
- A parking ombudsman would be more effective than a code text amendment.
- It could become difficult to regulate and enforce the types of products sold.
- The City should support Swiss Days.
- The proposal should specifically state that any fees were being waived.
- The current code limited the number of vendors off the Square based on the size of the hosting business.

Motion: Council Member Orme moved to adopt Ordinance 2020-02 with the following changes:

- It should state that the fees were specifically being waived.
- The products sold would be substantially related to those historically sold on the Town Square during Swiss Days.
- It should state that the vendors were allowed because of the public benefit of additional year around parking.

Discussion: Council Member Drury and Dougherty were not ready to act that night.

Council Member Drury wanted input from the Boosters which held Swiss Days. He said it was difficult to understand the proposal with only one case study. He also wanted more time to finalize the conditions.

Council Member Orme thought that Brian Larney, who owned the parking lot next to the post office, might use the proposal which would provide additional public parking. Council Member Drury stated that it was not the City's responsibility to ensure owners made money off their property.

Second: The motion died for lack of a second.

Motion: Council Member Simonsen moved to table consideration of Ordinance 2020-02, until the next council meeting, so that more information could be gathered to address the concerns raised that evening and with the following conditions:

- It should state that the fees were specifically being waived.
- The products sold should be substantially related to those historically sold on the Town Square during Swiss Days.
- It should state that the vendors were allowed because of the public benefit of additional year around parking.
- The proposed boundary be adjusted as appropriate.
- The legal questions regarding exactions be addressed.

Second: Council Member Dougherty seconded the motion.

Discussion: Council Member Drury suggested that the boundary be expanded east. He did not see a benefit for it to be north of the Town Square. Mr. Henke suggested 150 feet on the north and 150 feet on the south of Main Street.

Mayor Johnson indicated that the proposal could be discussed at the strategic planning meeting.

Corbin Gordon recommended against the proposal being a conditional use because of equal protection laws. Council Member Dougherty thought that vendors on and off the Town Square were equal. Mr. Gordon indicated that the Boosters leased the Town Square for Swiss Days and could screen their vendors. He said the City could not do the same for the vendors off the square. Council Member Dougherty approved if different permits were required for on and off square vendors.

Mr. Gordon indicated that the proposal was not forcing someone to do something, so it was not an exaction.

Council Member Dougherty raised the following questions:

- Would the proposal grant a new type of permit?
- Was the City using free parking as currency? Did it want to limit this exchange just to having vendors during Swiss Days?

Council Member Payne asked if a private party requested the proposal? Council Member Drury responded that the City proposed the ordinance.

Vote: The motion was approved with the Council voting as follows:

| Council Member Dougherty | Aye |
|--------------------------|-----|
| Council Member Drury | Aye |
| Council Member Orme | Aye |
| Council Member Payne | Aye |
| Council Member Simonsen | Aye |

9. Connect to Culinary Water System (Jim May – Approximately 20 minutes) – Discuss and possibly allow a property at 1242 North Homestead Drive, which is outside of the city limits, to be connected to Midway City's culinary water system.

Michael Henke noted that Mr. May was not present. Mayor Johnson thought that the applicant should be in attendance.

Motion: Council Member Dougherty moved to continue the item until the applicant requested that it be put back on an agenda.

Second: Council Member Simonsen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

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10. CDRA Annual Meeting – The Annual Meeting of the Community Development and Renewal Agency for Midway City (Please See Separate Agenda).

Motion: Council Member Simonsen moved to convene as the governing board of the Community Development and Renewal Agency of Midway City.

Second: Council Member Drury seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Dougherty
Council Member Drury
Council Member Orme
Council Member Payne
Council Member Simonsen
Aye

Note: Minutes of the Agency are maintained separately.

Motion: Board Member Drury moved to adjourn the board meeting of the Community Development and Renewal Agency and to continue the City council meeting.

Second: Board Member Dougherty seconded the motion.

Discussion: None

Vote: The motion was approved with the Board voting as follows:

Board Member Dougherty
Board Member Drury
Aye
Board Member Orme
Aye
Board Member Payne
Aye
Board Member Simonsen
Aye

11. Watts Remund Farms PUD, Phases 2, 3A, 3B, and 3C / Preliminary Approval (Berg Engineering – Approximately 30 minutes) – Discuss and possibly grant preliminary approval for Phases 2, 3A, 3B, and 3C of the Watts Remund Farms PUD located at 200 West 600 North (Zoning is R-1-15). Recommended without conditions by the Midway City Planning Commission. Public Hearing

Michael Henke gave a presentation regarding the request and reviewed the following items:

- Land use summary
- Location of the proposed phases
- Master park plan
- Linear park from downtown to the Valais Park
- Amended master plan
- Trails
- Sensitive lands
- Phasing plan
- Open space plan
- Amenities plan

- Landscape plan
- Site studies
- Water Board recommendation for each phase
- Possible findings

Mr. Henke also made the following comments:

- These were the remaining four phases in the project.
- Normally phases were presented separately.
- A lot of building permits had already been issued for Phase 1.
- Staff recommended that the phases be numbered 2, 3 and 4.
- The phases met the requirement for 50% open space for the development and each phase.
- No water rights were required for the wetlands. This policy would be reviewed in the future because wetlands were shrinking.
- The plat maps for the phases might not be recorded together.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file.

Paul Berg, Berg Engineering Resource Group and representing the applicants, made the following comments:

- Phases 2 and 3a might be recorded together but was not sure about the other phases.
- Would renumber the phases.

The Council, staff and meeting attendees discussed the following items:

- Signage for the trails and egress in the project was not addressed in the development agreement. The HOA would determine how the private trails would be signed.
- The wetlands should not be disturbed or sprayed.
- More water rights would have to be provided if the wetlands dried up and the HOA wanted to irrigate that area.
- The City Council allowed some of the units in the project to be within the 25-foot buffer around the wetlands. The Council did not allow units in the wetlands.
- There was not a requirement for the sequencing of the phases. Each phase did have to meet access requirements.

Public Hearing

Mayor Johnson opened the hearing and asked if there were any comments from the public.

Cathy Philpot

Ms. Philpot made the following comments:

- Lived south of the development.
- Owned property next to the development.
- Asked that preliminary approval not yet be granted to Phase 3c until some water issues were understood.
- Water issues with her house and property had increase since trenching in the development. She now had to dehumidify her crawlspace.
- Water was coming out of the tops of the test wells in Phase 3c.
- The water level had risen in other test wells.
- The water lever had decreased in test wells away from the trenching.
- Thought that the trenching, even though clay dams were installed, allowed the water to flow to the south rather than the east.
- Did not think that a wetter winter was the cause of the increased water to the south.
- A spring on her property was producing more water.
- Rick Tatton had a spring in the area that was also producing more water.
- Her neighbors were also having problems with increased groundwater.
- The amount of groundwater in Swiss Paradise, which was east of the development, had significantly decreased.
- Spoke with the developer and Wes Johnson. They attributed the water problems to a more wet winter.
- Water was flowing from the muskrat holes in the ditch along 250 North.

Wes Johnson made the following comments:

- Recently contacted the City's hydrogeologist and would meet with him regarding the water issues. Ms. Philpot was welcome to attend that meeting.
- The drain line in Swiss Paradise had been repaired which could be the reason for the decreased groundwater in that area.
- A drain line could be installed along the south of the development.
- Would provide the most recent data for the test wells to Ms. Philpot.

Athina Koumarela

Ms. Koumarela made the following comments:

- Test wells #16 and #17 had been very high for a long time.
- Approval of Phase 3c might need to be postponed until five years of test well data had been collected.
- Had presented data to the City, when master plan approval was granted, regarding how much groundwater the neighbors were pumping. Wanted to see how much they were now pumping.

Mr. Berg responded that he had not heard about the water issues. He said that he would investigate them. He did not object to preliminary approval being postponed for Phase 3c.

Mr. Berg indicated that wetlands sometimes needed to be mowed or burned to remain healthy. Council Member Dougherty responded that they should not be manicured. Wes Johnson added that the United States Army Corps of Engineers allowed mowing and spraying in wetlands but not filling in or dredging. He indicated that the City's code prohibited disturbing wetlands.

Mr. Berg noted that the wetlands were shown on the plat map. Wes Johnson explained that the Corps of Engineers would have to approve any re-delineation of the wetlands and the plat map would have to be amended to show the change.

Mr. Berg did not want wetland maintenance to be prohibited. He noted that the City mowed its wetlands in the Valais Park.

Mr. Berg explained the stormwater system for Phase 3c.

Mayor Johnson closed the hearing when no further public comment was offered.

The Council, staff and meeting attendees discussed the following items:

- Vesting was granted with preliminary approval, but it did not change what could happened on the ground.
- Preliminary approval could be postponed or granted with conditions.
- The approved master plan dictated the location of the units, but they could be adjusted depending upon the results of the water study.
- A solution to the water issues could be found before final approval was granted.
- More clay dams or a drainpipe might be needed.
- None of the units had basements.
- What recourse did the City have if final approval was granted but the issues persisted? Final approval should not be granted until the issues were resolved.
- Final approval could be granted with conditions. The construction bond could also cover resolving the issues.
- The civil engineer not the City would be liable if water was an issue in five years.
- Another year of monitoring the groundwater was not an unreasonable reguest.
- A decision could not be withheld indefinitely.
- Could the cause of the water issues also be in areas outside of Phase 3c?

Motion: Council Member Drury moved to grant preliminary approval for Phases 2, 3a and 3b of the Watts Remund Farms PUD, located at 200 West 600 North, with the following findings and conditions:

- The proposed plan met the requirements of the code for PUDs.
- The public trail system in the development would benefit the entire community by creating a trail away from collector roads.
- The proposal complied with the approved master plan.
- Included the recommendation of the Water Board, as presented that evening, for the water rights that needed to be turned over to the City.
- The numbering for the phases run numerically from 2 to 5.
- The trail that connected the Remund Farms, 300 North and the planned River Road roundabout be constructed with Phase 2.
- Preliminary approval was not granted to Phase 3c.
- The City Engineer, developer and neighbors would work on a solution to the water issues and then come back for preliminary approval for Phase 3c.
- There would be a note on the plat map indicating the amount of water that needed to be turned in and that it did not cover the wetlands.

Second: Council Member Simonsen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

| Council Member Dougherty | Aye |
|--------------------------|-----|
| Council Member Drury | Aye |
| Council Member Orme | Aye |
| Council Member Payne | Aye |
| Council Member Simonsen | Aye |

Motion: Without objection, Mayor Johnson recessed the meeting at 9:02 p.m. She reconvened the meeting at 9:10 p.m.

12. Dutch Canyon Subdivision, Plat B / Amendment (Berg Engineering – Approximately 15 minutes) – Discuss and possibly amend Plat B of the Dutch Canyon Subdivision, located at 1676 North Dutch Mountain Circle, to combine lots #11 and #12 (Zoning is RA-1-43). **Public Hearing**

Michael Henke gave a presentation regarding the proposed amendment and reviewed the following items:

- Land use summary
- Location of the amendment
- Recorded plat map
- Proposed plat map
- Possible findings

Mr. Henke also made the following comments:

- There was a trend to combine lots.
- A building envelope was not required if the setbacks were met.
- The combined lots could be re-subdivided only if they met all code requirements. The Council was not required to approve such a request.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file.

Paul Berg, Berg Engineering Resource Group and representing the applicants, indicated that the subdivision CC&Rs did not have a size limitation on houses.

The Council, staff and meeting attendees discussed the following items:

- Capping laterals at the main line damaged roads so that was done only when lots were rearranged. It was not required when lots were combined.
- The State Code required that this type of amendment had to be considered by the land

use authority.

Public Hearing

Mayor Johnson opened the hearing and asked if there were any comments from the public. She closed the hearing when no public comment was offered.

Motion: Council Member Payne moved to approve the amendment to Plat B of the Dutch Canyon Subdivision, located at 1676 North Dutch Mountain Circle, to combine lots #11 and #12 with no conditions and the following findings:

- Potential trips per day generated from the two lots would be reduced.
- Density in the subdivision would be reduced.
- The area would feel more open because of the reduction of one lot.
- No public street, right-of-way, or easement would be vacated or altered.

Second: Council Member Drury seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

| Council Member Dougherty | Aye |
|--------------------------|-----|
| Council Member Drury | Aye |
| Council Member Orme | Aye |
| Council Member Payne | Aye |
| Council Member Simonsen | Aye |
| | |

13. Midway Crest Annexation / Further Consideration (Berg Engineering – Approximately 15 minutes) – Discuss and possibly approve for further consideration the Midway Crest Annexation containing 24.16 acres located at 600 South Fox Den Road.

Paul Berg, Berg Engineering Resource Group and representing the petitioner, made the following comments regarding the proposed annexation:

- The annexation was a condition of providing culinary water to the development on the property.
- The plat map for the development was being signed by Wasatch County.
- The project did not meet all the requirements for a rural preservation subdivision.

Michael Henke gave a presentation and reviewed the following items:

- Land use summary
- Location of the annexation
- Access
- Water Board recommendation
- Site plan
- Trail

- Proposed annexation plan
- Annexation process
- Culinary water will serve letter

Mr. Henke also made the following comments:

- The development would be deed restricted from being further subdivided.
- An existing home on the property would be razed.
- The property historically had not been irrigated.
- The petitioner chose a paved trail along the cul-de-sac instead of an unpaved trail along the south of the property.
- The petitioner wanted to build his home quickly, so he developed in the County with the promise to annex when the subdivision was approved.
- Many of the conditions regarding the project were in the will serve letter.
- The development would connect to the sewer system.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file.

Brad Wilson explained the noticing and public hearing requirements for an annexation.

The Council, staff and meeting attendees discussed the following items:

- This was an example of a project that was an acre short of being a rural preservation subdivision. If it would have qualified, then the road would have been maintained by the HOA instead of the City.
- The will serve letter addressed the project being near a sewer treatment plant.

Motion: Council Member Simonsen moved to approve the Midway Crest annexation for further consideration based on the property being deed restricted from further subdividing.

Second: Council Member Orme seconded the motion.

Discussion: Council Member Dougherty preferred annexing property before it was subdivided, and the culinary water was provided. Council Member Orme thought that was the preference of the entire Council, but time was an issue for the developer. Council Member Dougherty stated that the City should be the "master of its own fate".

Vote: The motion was approved with the Council voting as follows:

| Council Member Dougherty | Aye |
|--------------------------|-----|
| Council Member Drury | Aye |
| Council Member Orme | Aye |
| Council Member Payne | Aye |
| Council Member Simonsen | Aye |

14. Adjournment

| no monting was adjourned at 0:42 n m | |
|---------------------------------------|-----------------------|
| ne meeting was adjourned at 9:43 p.m. | |
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| eleste Johnson, Mayor | Brad Wilson, Recorder |
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Midway City Council 21 January 2020 Regular Meeting

Midway Crest Annexation / Certification

Midway City Corporation

Mayor Celeste Johnson

City Council
Steve Dougherty • Jeff Drury
Lisa Orme • Kevin Payne
JC Simonsen



75 North 100 West P.O. Box 277 Midway, Utah 84049

Phone: 435-654-3223 Fax: 435-654-4120 midwaycityut.org

16 January 2020

Midway City Council P.O. Box 277 Midway, UT 84049

Dear City Council:

This letter is to notify you that I have determined and certify that the petition for the Midway Crest Annexation, accepted by the City Council for further consideration on 7 January 2020, meets the requirements of Utah Code Section 10-2-403(3), (4), (6) and (7).

Please contact me if you have any questions.

Sincerely,

Brad Wilson City Recorder

Cc: Brad Pelo, Contact Sponsor

Paul Berg, Berg Engineering Resource Group

Wasatch County Council

Effective 5/14/2019

10-2-403 Annexation petition -- Requirements -- Notice required before filing.

(1) Except as provided in Section 10-2-418, the process to annex an unincorporated area to a municipality is initiated by a petition as provided in this section.

(2)

(a)

- (i) Before filing a petition under Subsection (1) with respect to the proposed annexation of an area located in a county of the first class, the person or persons intending to file a petition shall:
 - (A) file with the city recorder or town clerk of the proposed annexing municipality a notice of intent to file a petition; and
 - (B) send a copy of the notice of intent to each affected entity.
- (ii) Each notice of intent under Subsection (2)(a)(i) shall include an accurate map of the area that is proposed to be annexed.

(b)

- (i) Subject to Subsection (2)(b)(ii), the county in which the area proposed to be annexed is located shall:
 - (A) mail the notice described in Subsection (2)(b)(iii) to:
 - (I) each owner of real property located within the area proposed to be annexed; and
 - (II) each owner of real property located within 300 feet of the area proposed to be annexed; and
 - (B) send to the proposed annexing municipality a copy of the notice and a certificate indicating that the notice has been mailed as required under Subsection (2)(b)(i)(A).
- (ii) The county shall mail the notice required under Subsection (2)(b)(i)(A) within 20 days after receiving from the person or persons who filed the notice of intent:
 - (A) a written request to mail the required notice; and
 - (B) payment of an amount equal to the county's expected actual cost of mailing the notice.
- (iii) Each notice required under Subsection (2)(b)(i)(A) shall:
 - (A) be in writing;
 - (B) state, in bold and conspicuous terms, substantially the following:

"Attention: Your property may be affected by a proposed annexation.

Records show that you own property within an area that is intended to be included in a proposed annexation to (state the name of the proposed annexing municipality) or that is within 300 feet of that area. If your property is within the area proposed for annexation, you may be asked to sign a petition supporting the annexation. You may choose whether to sign the petition. By signing the petition, you indicate your support of the proposed annexation. If you sign the petition but later change your mind about supporting the annexation, you may withdraw your signature by submitting a signed, written withdrawal with the recorder or clerk of (state the name of the proposed annexing municipality) within 30 days after (state the name of the proposed annexing municipality) receives notice that the petition has been certified.

There will be no public election on the proposed annexation because Utah law does not provide for an annexation to be approved by voters at a public election. Signing or not signing the annexation petition is the method under Utah law for the owners of property within the area proposed for annexation to demonstrate their support of or opposition to the proposed annexation.

You may obtain more information on the proposed annexation by contacting (state the name, mailing address, telephone number, and email address of the official

or employee of the proposed annexing municipality designated to respond to questions about the proposed annexation), (state the name, mailing address, telephone number, and email address of the county official or employee designated to respond to questions about the proposed annexation), or (state the name, mailing address, telephone number, and email address of the person who filed the notice of intent under Subsection (2)(a)(i) (A), or, if more than one person filed the notice of intent, one of those persons). Once filed, the annexation petition will be available for inspection and copying at the office of (state the name of the proposed annexing municipality) located at (state the address of the municipal offices of the proposed annexing municipality)."; and

- (C) be accompanied by an accurate map identifying the area proposed for annexation.
- (iv) A county may not mail with the notice required under Subsection (2)(b)(i)(A) any other information or materials related or unrelated to the proposed annexation.

(c)

- (i) After receiving the certificate from the county as provided in Subsection (2)(b)(i)(B), the proposed annexing municipality shall, upon request from the person or persons who filed the notice of intent under Subsection (2)(a)(i)(A), provide an annexation petition for the annexation proposed in the notice of intent.
- (ii) An annexation petition provided by the proposed annexing municipality may be duplicated for circulation for signatures.
- (3) Each petition under Subsection (1) shall:
 - (a) be filed with the applicable city recorder or town clerk of the proposed annexing municipality;
 - (b) contain the signatures of, if all the real property within the area proposed for annexation is owned by a public entity other than the federal government, the owners of all the publicly owned real property, or the owners of private real property that:
 - (i) is located within the area proposed for annexation;

(ii)

- (A) subject to Subsection (3)(b)(ii)(C), covers a majority of the private land area within the area proposed for annexation:
- (B) covers 100% of rural real property as that term is defined in Section 17B-2a-1107 within the area proposed for annexation; and
- (C) covers 100% of the private land area within the area proposed for annexation, if the area is within an agriculture protection area created under Title 17, Chapter 41, Agriculture, Industrial, or Critical Infrastructure Materials Protection Areas, or a migratory bird production area created under Title 23, Chapter 28, Migratory Bird Production Area; and
- (iii) is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation;
- (c) be accompanied by:
 - (i) an accurate and recordable map, prepared by a licensed surveyor, of the area proposed for annexation; and
 - (ii) a copy of the notice sent to affected entities as required under Subsection (2)(a)(i)(B) and a list of the affected entities to which notice was sent;
- (d) if the area proposed to be annexed is located in a county of the first class, contain on each signature page a notice in bold and conspicuous terms that states substantially the following: "Notice:
 - There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.
 - If you sign this petition and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the recorder or

- clerk of (state the name of the proposed annexing municipality). If you choose to withdraw your signature, you shall do so no later than 30 days after (state the name of the proposed annexing municipality) receives notice that the petition has been certified.":
- (e) if the petition proposes the annexation of an area located in a county that is not the county in which the proposed annexing municipality is located, be accompanied by a copy of the resolution, required under Subsection 10-2-402(6), of the legislative body of the county in which the area is located; and
- (f) designate up to five of the signers of the petition as sponsors, one of whom shall be designated as the contact sponsor, and indicate the mailing address of each sponsor.
- (4) A petition under Subsection (1) may not propose the annexation of all or part of an area proposed for annexation to a municipality in a previously filed petition that has not been denied, rejected, or granted.
- (5) A petition under Subsection (1) proposing the annexation of an area located in a county of the first class may not propose the annexation of an area that includes some or all of an area proposed to be incorporated in a request for a feasibility study under Section 10-2a-202 if:
 - (a) the request or petition was filed before the filing of the annexation petition; and
 - (b) the request, or a petition under Section 10-2a-208 based on that request, is still pending on the date the annexation petition is filed.
- (6) If practicable and feasible, the boundaries of an area proposed for annexation shall be drawn:
 - (a) along the boundaries of existing local districts and special service districts for sewer, water, and other services, along the boundaries of school districts whose boundaries follow city boundaries or school districts adjacent to school districts whose boundaries follow city boundaries, and along the boundaries of other taxing entities;
 - (b) to eliminate islands and peninsulas of territory that is not receiving municipal-type services;
 - (c) to facilitate the consolidation of overlapping functions of local government;
 - (d) to promote the efficient delivery of services; and
 - (e) to encourage the equitable distribution of community resources and obligations.
- (7) On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the clerk of the county in which the area proposed for annexation is located.
- (8) A property owner who signs an annexation petition proposing to annex an area located in a county of the first class may withdraw the owner's signature by filing a written withdrawal, signed by the property owner, with the city recorder or town clerk no later than 30 days after the municipal legislative body's receipt of the notice of certification under Subsection 10-2-405(2)(c) (i).

Amended by Chapter 165, 2019 General Session