MIDWAY CITY COUNCIL MEETING

Tuesday, 18 March 2025, 6:00 p.m. Midway Community Center, Council Chambers 160 West Main Street, Midway, Utah

Participation is available electronically.

Instructions can be found at www.midwaycityut.org.

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small-town Swiss character & natural environment, as well as remaining fiscally responsible.

1. Call to Order

a. Pledge of Allegiance

b. Prayer and/or Inspirational Message

Any Midway resident interested in giving a prayer and/or an inspirational message may contact the City Recorder at bwilson@midwaycityut.org or 435-654-3223 x118.

2. Consent Agenda

Be it hereby moved that the following consent agenda items stand approved:

- a. Agenda for the 18 March 2025 City Council Meeting
- **b.** Warrants
- c. Minutes of the 4 March 2025 City Council Meeting
- **d.** Conclude the warranty period and release the remainder of the bond for The Farm at Wilson Lane, located at Canyon View Road and Wilson Court, subject to the payment of all fees due to Midway City.
- **e.** Appoint Stefani Sanatar as a full member of the Midway City Open Space Advisory Committee.
- **f.** Appoint Angie Richardson as a full member of the Midway City Parks, Trails, and Trees Advisory Committee.
- **g.** Appoint Camie Hardy as member of the Midway City Historic Preservation Committee.
- h. Deny the cottage industry business license and conditional use permit request by Bryan Haslam, for 295 West Killowen Drive, for failure to pursue the application within six months and the use is not permitted by the Midway Municipal Code.
- i. Deny the conditional use permit request by Wayne Gordon for the former Daybell Garage, located at 298 South Center Street, for failure to pursue the application within six months.
- **j.** Ordinance 2025-09 amending the time and place of the regular meetings of the Midway City Council.

3. Public Comment (At the discretion of the Mayor)

All public comment shall: 1) only be made by those physically present at the City Council meeting and only after the person states his or her name and address for the record; 2) may last no longer than 1 minute unless otherwise allowed by the Mayor; 3) must be germane to the authority of the City Council and be directly related to city programs, projects, services or events; and 4) may not address an item already on the agenda.

- **4. Department Reports** (Approximately 30 minutes)
 - a. Law Enforcement
 - b. Ice Rink, Midway Boosters, and Swiss Days Committee
 - **c.** Affordable Housing, Heber Light & Power Company Board, and Open Space Advisory Committee
 - **d.** Heber Valley Railroad Board, Heber Valley Special Service District Board, Midway Sanitation District Board, and Wasatch County Caring Coalition
 - **e.** Legislative Update
- **5. HVTED / Presentation** (Dallin Koecher Approximately 15 minutes) Receive a presentation from Heber Valley Tourism and Economic Development (HVTED).
- **6. North Center Street Trail / Update** (City Engineer Approximately 10 minutes) Receive and update and discuss the trail along the north section of Center Street.
- 7. Ordinance 2025-06 / Church Steeples (City Planner Approximately 45 minutes) Discuss and possibly deny, continue, or adopt Ordinance 2025-06 amending Section 16.13.100 (Maximum Height Provisions for All Buildings) of the Midway City Municipal Code regarding church steeples. Recommended for approval by the Midway City Planning Commission. Public Hearing
- 8. Resolution 2025-08 / FY 2025 Budget Amendment (Approximately 5 minutes) Discuss and possibly deny, continue, or approve Resolution 2025-08 amending the FY 2025 Budget for Midway City. Public Hearing
- 9. Ordinance 2025-07 / Board of Adjustment Procedures (City Planner Approximately 15 minutes) Discuss and possibly deny, continue, or adopt Ordinance 2025-07 amending Chapter 2.05 (Board of Adjustment) regarding procedures for the Midway City Board of Adjustment.
- **10. Ice Rink Improvements and Activity Building** (Mayor Johnson Approximately 15 minutes) Discuss and possibly make a motion to move forward with improvements to the Midway City Ice Rink and/or constructing an activity building on the Town Square located at 150 West Main Street.
- **11. TAP Tax / Award** (Mayor Johnson Approximately 10 minutes) Discuss and possibly deny, continue, or approve awarding Trails, Arts, and Parks (TAP) tax revenue to an applicant.
- 12. Cottage Creek PUD / Water Line Assumption Agreement (City Planner Approximately 30 minutes) Discuss adopting a water line assumption agreement, between Midway City and the Cottage Creek Homeowners Association, for the Cottage Creek PUD located at approximately 400 North Pine Canyon Road.
- **13.** Todd Properties / Possible Annexation (Michelle Todd Approximately 20 minutes) Discuss a possible annexation of the properties owned by the Todd family beginning at 639 South Center Street.
- **14.** LaBarge Subdivision / Final Approval Extension (Michael LeBarge Approximately 10 minutes) Discuss and possibly deny, continue, or grant an extension of final approval for the LaBarge Subdivision located at 922 North Pine Canyon Road (Zoning is R-1-5 and R-1-22).

15. Closed Meeting (As needed)
A closed meeting for any purpose as allowed in UCA 52-4-25.
16. Adjournment

Published on the Utah Public Notice Website on 13 March 2025 at 5:00 p.m. by Brad Wilson (City Recorder)
Posted on 13 March 2025 at 5:30 p.m. by Brad Wilson (City Recorder)
Amended on 17 March 2025 at 4:40 p.m. by Brad Wilson (City Recorder)

The order of individual items on this agenda is subject to change up to 24 hours in advance.

All times are approximate.

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: bwilson@midwaycityut.org.