



## **FY 2026 Budget Amendment #2 Proposed – 11.18.2025**

**Mayor and Council,**

**The items below are included in the proposed FY 2026 Budget Amendment #2.**

### **Item #1 – Increased quantity of New Builds from 60 to 75 (per Tex)**

This increases Impact Fee Revenue in CIP by \$68,340 and increases Impact Fee Revenue in the Water Fund by \$34,500.

### **Item #2– Midway Main Street Parking Lot**

**Original budget amount \$80,000**

**Proposed new budget amount - \$260,520**

\$225,000 (Asphalt and finish work), \$2,000 (Removal of existing fencing), \$30,000 (Fencing), \$3,520 (Landscaping-Trees/Installation)

### **Item #3 – Wages and Benefits**

Wages and Benefits have been increased above the originally approved COLA and Merit increases in the following departments. Administrative, Public Works, and Building Safety. A few wage adjustments were made, the updated amounts have been entered into the budget spreadsheet, this info was provided by HR.

### **Item #4 – Unemployment Claim**

An unexpected unemployment claim of \$17,000 has been added to the budget in the Planning and Zoning Department GL#10-55-130.

### **Item #5 – Budget Adjustment for the following line items**

Community Center: budgeted \$18,499, proposed based on actual \$22,472

Surface Treatments: budgeted \$250,000, proposed based on actual \$265,437

Bigler Lane GL#45-66-368: budgeted \$0, proposed based on needed project \$45,000

Alpenhof Park: budgeted \$6,510.00, proposed \$26,925 based on unfinished work from FY2025

Vehicles & Equipment: budgeted \$109,700, proposed based on actual \$141,121

**Note: CIP Reserves** – After obligation of currently budgeted CIP items and considering the addition of the above items, the CIP Fun #45-11600 will sit at approximately \$309k remaining. There are roughly \$5 million of obligated/budgeted projects that have not been completed yet. Please see updated proposed budget attached.

See complete updated budget attached.

Respectfully,

Nancy Simons

Financial Officer



FY 2026  
Budget  
Amendment #2

(11/18/2025)

# **GENERAL FUND RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                        |                              | CURRENT           | OBLIGATED   | REMAINING         | COMMENTS                                                                                                                                      |
|------------------------|------------------------------|-------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>RESERVES</u></b> |                              |                   |             |                   |                                                                                                                                               |
| 01-11120               | CASH- XPRESS DEPOSIT ACCOUNT | 118,846.41        | 0.00        | 118,846.41        | Xpress Bill Pay                                                                                                                               |
| 01-11130               | CASH - GRAND VALLEY BANK     | -36,352.32        | 0.00        | -36,352.32        | Grand Valley Bank                                                                                                                             |
| 10-11610               | PTIF - GENERAL ACCOUNT       | 123,921.33        | 0.00        | 123,921.33        | Public Treasurers' Investment Fund (PTIF)                                                                                                     |
| 10-11620               | PTIF - LEGAL FUND            | 352,477.03        | 0.00        | 352,477.03        | Public Treasurers' Investment Fund (PTIF)                                                                                                     |
|                        |                              | <u>558,892.45</u> | <u>0.00</u> | <u>558,892.45</u> |                                                                                                                                               |
|                        |                              |                   | 5%          | 382,966.25        | Municipalities are required to have a balance in the General Fund of no less than 5% and no more than 35% of the total General Fund revenues. |
|                        |                              |                   | 35%         | 2,680,763.75      |                                                                                                                                               |

**GENERAL FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025<br>ACTUAL | 2026 YTD     | 2026<br>BUDGET | %     | YR END EST   | 2026 PROPOSED | SOURCE              | COMMENTS                                                                                                                                                                                                             |
|------------------------------------------|----------------|--------------|----------------|-------|--------------|---------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>TAXES</u></b>                      |                |              |                |       |              |               |                     |                                                                                                                                                                                                                      |
| 10-31-100 PROPERTY TAX                   | 1,039,166.36   | 10,730.25    | 1,250,000.00   | 0.9%  | 32,190.75    | 1,250,000     |                     | Physically evaluate properties every five years. Must be within 10% of sale values each year.                                                                                                                        |
| 10-31-105 PROPERTY TAX (OPEN SPACE BOND) | 328,808.02     | 9,435.94     | 400,000.00     | 2.4%  | 28,307.82    | 400,000       |                     | Annual assessment to pay the principle and interest on the open space bonds. Exact amount to be determined with the issuance of the bonds.                                                                           |
| 10-31-110 FEE IN LIEU                    | 35,777.16      | 13,397.29    | 40,000.00      | 33.5% | 40,191.87    | 40,000        |                     | Tax on automobiles, boats, snowmobiles, etc.                                                                                                                                                                         |
| 10-31-200 TAX REDEMPTION                 | 51,824.89      | 7,305.44     | 35,000.00      | 20.9% | 21,916.32    | 35,000        |                     | Taxes collected for prior years.                                                                                                                                                                                     |
| 10-31-205 PENALTIES AND INTEREST         | 1,615.89       | 625.10       | 2,000.00       | 31.3% | 1,875.30     | 2,000         |                     | Interest received on delinquent property taxes.                                                                                                                                                                      |
| 10-31-210 PROPERTY TAX REFUND            | 0.00           | -47.81       | -1,000.00      | 4.8%  | -143.43      | -1,000        |                     |                                                                                                                                                                                                                      |
| 10-31-300 SALES AND USE TAXES            | 1,519,238.47   | 565,310.48   | 1,500,000.00   | 37.7% | 1,695,931.44 | 1,500,000     |                     | <b>Review at the end of the first quarter of the fiscal year.</b>                                                                                                                                                    |
| 10-31-400 FRANCHISE TAXES                | 583,341.78     | 166,225.27   | 550,000.00     | 30.2% | 498,675.81   | 550,000       |                     | CenturyLink, Comcast, HL&P, Dominion, and Telecommunications Tax. \$9,600 (Verizon Cell Tower Lease).                                                                                                                |
| 10-31-500 TRANSIENT ROOM TAX             | 110,287.91     | 41,725.18    | 135,000.00     | 30.9% | 125,175.54   | 135,000       |                     | Should be spend on items related to economic development. 1% tax. <b>Review at the end of the first quarter of the fiscal year.</b>                                                                                  |
| 10-31-700 RESORT TAX                     | 1,216,541.67   | 492,545.14   | 1,200,000.00   | 41.0% | 1,477,635.42 | 1,200,000     |                     | Can impose the Resort Communities Tax if the communities transient rental capacity is equal to or greater than 66% of its total census population. <b>Review at the end of the first quarter of the fiscal year.</b> |
| 10-31-750 HIGHWAY TAX                    | 352,188.56     | 142,973.26   | 330,000.00     | 43.3% | 428,919.78   | 330,000       |                     | Transferred to CIP Fund. <b>Review at the end of the first quarter of the fiscal year. GL 45-30-600</b>                                                                                                              |
| 10-31-800 TAP FUNDS                      | 111,820.97     | 75,990.72    | 200,000.00     | 38.0% | 227,972.16   | 200,000       |                     | TAP revenue. Mayor and Council to determine how funds will be used. Pass through to 10-78-370.                                                                                                                       |
| TOTALS:                                  | 5,238,790.71   | 1,450,225.54 | 5,441,000.00   | 26.7% | N/A          | 5,641,000     | 200,000.00<br>3.68% |                                                                                                                                                                                                                      |

**GENERAL FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025<br>ACTUAL | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE        | COMMENTS                                                                                                                                                                              |
|------------------------------------------|----------------|------------|----------------|---------|------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>LICENSES AND PERMITS</u></b>       |                |            |                |         |            |               |               |                                                                                                                                                                                       |
| 10-32-100 BUSINESS LICENSES AND PERMITS  | 31,624.50      | 11,125.00  | 25,000.00      | 44.5%   | 33,375.00  | 25,000        |               | Does not include Swiss Days. Includes off-square 3rd party vendors throughout the year.                                                                                               |
| 10-32-110 SIGN PERMITS                   | 100.00         | 30.00      | 100.00         | 30.0%   | 90.00      | 100           |               |                                                                                                                                                                                       |
| 10-32-200 RE-INSPECTION FEE              | 0.00           | 0.00       | 0.00           | #DIV/0! | 0.00       | 0             |               |                                                                                                                                                                                       |
| 10-32-210 BUILDING PERMITS               | 530,503.09     | 187,705.59 | 475,000.00     | 39.5%   | 563,116.77 | 475,000       |               |                                                                                                                                                                                       |
| 10-32-211 PLAN CHECK, DEPOSITS & OTHER   | 352,850.67     | 125,415.07 | 300,000.00     | 41.8%   | 376,245.21 | 300,000       |               |                                                                                                                                                                                       |
| 10-32-212 CITY SURCHARGE                 | 796.74         | 280.39     | 800.00         | 35.0%   | 841.17     | 800           |               |                                                                                                                                                                                       |
| 10-32-230 ROAD EXCAVATION INSPECTION FEE | 5,500.00       | 1,000.00   | 3,500.00       | 28.6%   | 3,000.00   | 3,500         |               | \$500 per road cut.                                                                                                                                                                   |
| 10-32-250 ANIMAL LICENSES                | 2,000.00       | 430.00     | 725.00         | 59.3%   | 1,290.00   | 725           |               | Pass through to Heber City. GL 10-57-626                                                                                                                                              |
| TOTALS:                                  | 923,375.00     | 325,986.05 | 805,125.00     | 40.5%   | N/A        | 805,125       | 0.00<br>0.00% |                                                                                                                                                                                       |
| <b><u>INTERGOVERNMENTAL REVENUE</u></b>  |                |            |                |         |            |               |               |                                                                                                                                                                                       |
| 10-33-560 CLASS "C" ROAD FUNDS           | 511,910.47     | 138,014.17 | 500,000.00     | 27.6%   | 414,042.51 | 500,000       |               | City portion of the gas taxes collected. Used for the General Fund Streets Department with the remainder transferred to the CIP Fund. Directly related to miles of roads in the City. |
| 10-33-760 BACKNET GRANT                  | 112,000.62     | 18,275.67  | 70,000.00      | 26.1%   | 54,827.01  | 70,000        |               | Pass through.                                                                                                                                                                         |
| TOTALS:                                  | 623,911.09     | 156,289.84 | 570,000.00     | 27.4%   | 468,869.52 | 570,000       | 0.00<br>0.00% |                                                                                                                                                                                       |

**GENERAL FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025<br>ACTUAL | 2026 YTD  | 2026<br>BUDGET | %     | YR END EST | 2026 PROPOSED | SOURCE        | COMMENTS                                                                                 |
|----------------------------------------|----------------|-----------|----------------|-------|------------|---------------|---------------|------------------------------------------------------------------------------------------|
| <b><u>SERVICES</u></b>                 |                |           |                |       |            |               |               |                                                                                          |
| 10-34-430 MSD - ADMINISTRATION         | 69,662.49      | 10,305.26 | 40,000.00      | 25.8% | 30,915.78  | 40,000        |               | Paid quarterly. Reimbursement for expenses are reflected in GL #10-47-110 and 10-47-130. |
| 10-34-435 MSD - PUBLIC WORKS           | 61,635.94      | 2,454.02  | 33,000.00      | 7.4%  | 7,362.06   | 33,000        |               | Paid quarterly. Reimbursement for expenses.                                              |
| 10-34-740 ZONING AND DEVELOPMENT FEES  | 36,468.00      | 4,390.50  | 63,000.00      | 7.0%  | 13,171.50  | 63,000        |               |                                                                                          |
| 10-34-743 DEVELOPMENT ENGINEERING FEES | 188,439.18     | 60,075.00 | 250,000.00     | 24.0% | 180,225.00 | 250,000       |               | Pass through to City Engineer. Expenditures are shown in GL #10-45-672                   |
| 10-34-744 DEVELOPMENT LEGAL FEES       | 16,073.01      | 3,104.94  | 55,000.00      | 5.6%  | 9,314.82   | 55,000        |               | Pass through to City Attorney. Expenditures are shown in GL #10-45-612.                  |
| 10-34-830 BURIAL AND ASSESSMENTS       | 62,075.00      | 16,750.00 | 55,500.00      | 30.2% | 50,250.00  | 55,500        |               | Just burials (opening and closing).                                                      |
| TOTALS:                                | 434,353.62     | 97,079.72 | 496,500.00     | 19.6% | 291,239.16 | 496,500       | 0.00<br>0.00% |                                                                                          |

**GENERAL FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025<br>ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE        | COMMENTS                                                                                                    |
|----------------------------------------|----------------|-----------|----------------|---------|------------|---------------|---------------|-------------------------------------------------------------------------------------------------------------|
| <b><u>MISCELLANEOUS</u></b>            |                |           |                |         |            |               |               |                                                                                                             |
| 10-36-100 INTEREST EARNINGS            | 25,317.53      | 5,999.40  | 20,000.00      | 30.0%   | 17,998.20  | 20,000        |               |                                                                                                             |
| 10-36-200 RENTS - BUILDINGS            | 7,200.00       | 1,800.00  | 7,200.00       | 25.0%   | 5,400.00   | 7,200         |               | Paper N Felt rental space                                                                                   |
| 10-36-201 TOWN HALL RENT               | 14,755.00      | 6,050.00  | 14,000.00      | 43.2%   | 18,150.00  | 14,000        |               | Should be used for building repairs and improvements.                                                       |
| 10-36-202 COMMUNITY CENTER RENT        | 8,380.00       | 1,400.00  | 6,000.00       | 23.3%   | 4,200.00   | 6,000         |               | Should be used for building repairs and improvements.                                                       |
| 10-36-203 OFFICE BUILDING RENT         | 16,000.00      | 6,000.00  | 24,000.00      | 25.0%   | 18,000.00  | 24,000        |               | Office/exp rental from Timp Engineering                                                                     |
| 10-36-204 TOWN SQUARE PAVILLION RENTAL | 650.00         | -100.00   | 100.00         | -100.0% | -300.00    | 100           |               | Should be used for building repairs and improvements.                                                       |
| 10-36-205 SPECIAL EVENTS               | 3,050.00       | 2,775.00  | 3,100.00       | 89.5%   | 8,325.00   | 3,100         |               | \$3,000 (Swiss Days), \$100 (Special Events). Should be used for park maintenance. Transferred to CIP Fund. |
| 10-36-211 TOWN SQUARE RENT             | 485.00         | 200.00    | 1,200.00       | 16.7%   | 600.00     | 1,200         |               | Should be used for park maintenance.                                                                        |
| 10-36-212 CENTENNIAL PARK RENT         | 850.00         | 250.00    | 400.00         | 62.5%   | 750.00     | 400           |               | Should be used for park maintenance.                                                                        |
| 10-36-213 HAMLET PARK RENT             | 1,025.00       | 375.00    | 350.00         | 107.1%  | 1,125.00   | 350           |               | Should be used for park maintenance.                                                                        |
| 10-36-214 BURGI HILL PARK RENT         | 575.00         | 350.00    | 750.00         | 46.7%   | 1,050.00   | 750           |               | Should be used for park maintenance.                                                                        |
| 10-36-215 ALPENHOF PARK RENT           | 25.00          | 0.00      | 100.00         | 0.0%    | 0.00       | 100           |               |                                                                                                             |
| 10-36-520 BOND/DEPOSIT FORFEITURE      | -200.00        | 0.00      | 3,400.00       | 0.0%    | 0.00       | 3,400         |               |                                                                                                             |
| 10-36-720 CEMETERY LOT SALES           | 80,500.00      | 5,900.00  | 60,000.00      | 9.8%    | 17,700.00  | 60,000        |               | Transfer to CIP Fund.                                                                                       |
| 10-36-900 MISCELLANEOUS                | 32,183.50      | 40,424.00 | 6,100.00       | 662.7%  | 121,272.00 | 6,100         |               | Note: 2025 Includes money received from truck sale.                                                         |
| TOTALS:                                | 190,796.03     | 71,423.40 | 146,700.00     | 48.7%   | 214,270.20 | 146,700       | 0.00<br>0.00% |                                                                                                             |

# GENERAL FUND REVENUE

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                     | 2025<br>ACTUAL | 2026 YTD     | 2026<br>BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE              | COMMENTS |
|-------------------------------------|----------------|--------------|----------------|---------|------------|---------------|---------------------|----------|
| <b>CONTRIBUTIONS AND TRANSFERS</b>  |                |              |                |         |            |               |                     |          |
| 10-39-910 APPROPRIATED FUND BALANCE | 0.00           | 0.00         | 0.00           | #DIV/0! | N/A        | 0             |                     |          |
| TOTALS:                             | 0.00           | 0.00         | 0.00           | #DIV/0! | 0.00       | 0             | 0.00                |          |
|                                     |                |              |                |         |            |               | #DIV/0!             |          |
| TOTAL FUND REVENUE                  | 7,411,226.45   | 2,101,004.55 | 7,459,325.00   | 28.2%   | N/A        | 7,659,325     | 200,000.00<br>2.68% |          |
|                                     |                |              |                |         |            | 5%            | 382,966.25          |          |
|                                     |                |              |                |         |            | 35%           | 2,680,763.75        |          |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD  | 2026 BUDGET | %     | YR END EST | 2026 PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                |
|---------------------------------------|-------------|-----------|-------------|-------|------------|---------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>MAYOR AND COUNCIL</u></b>       |             |           |             |       |            |               |              |                                                                                                                                                                                                                                         |
| 10-41-110 SALARIES AND WAGES          | 107,887.84  | 36,861.14 | 114,394.00  | 32.2% | 110,583.42 | 114,394       | General Fund | Mayor, Council. Each year will receive same COLA increase as staff. <b>Includes 3% COLA increase.</b>                                                                                                                                   |
| 10-41-130 EMPLOYEE BENEFITS           | 8,253.40    | 2,819.92  | 13,698.00   | 20.6% | 8,459.76   | 13,698        | General Fund | Mayor, Council. Each year will receive same COLA increase as staff. <b>Includes 3% COLA increase.</b> Also includes \$209 per month (\$3,600) medical insurance benefit to the mayor not to exceed current allowed benefit for medical. |
| 10-41-230 MILEAGE                     | 0.00        | 0.00      | 2,400.00    | 0.0%  | 0.00       | 2,400         | General Fund | \$2,400 (Mileage for conferences - \$400 x 6)                                                                                                                                                                                           |
| 10-41-240 OFFICE SUPPLIES AND EXPENSE | 4,540.47    | 1,227.83  | 6,600.00    | 18.6% | 3,683.49   | 6,600         | General Fund | \$1,000 (Office Supplies), 3,600 (\$50 per mo cell phone reimbursement to mayor and council).                                                                                                                                           |
| 10-41-250 DINNER SOCIAL               | 3,364.57    | 3,049.78  | 7,000.00    | 43.6% | 9,149.34   | 7,000         | General Fund | Appreciation socials in January and/or June.                                                                                                                                                                                            |
| 10-41-330 EDUCATION AND TRAINING      | 0.00        | 415.00    | 1,000.00    | 41.5% | 1,245.00   | 1,000         | General Fund |                                                                                                                                                                                                                                         |
| 10-41-610 MISCELLANEOUS               | 8,639.26    | 2,138.98  | 8,000.00    | 26.7% | 6,416.94   | 8,000         | General Fund | \$300 (Swiss Days Parade Candy), \$600 (Lunches, etc.), \$2,500 (Council Meeting Food), \$400 (January Strategic Planning Meeting), \$2,000 (Drinks and Snacks).                                                                        |
| 10-41-650 BONUSES                     | 4,517.04    | 0.00      | 4,550.00    | 0.0%  | 0.00       | 4,550         | General Fund | \$3,240 (Christmas gift certificates for full-time employees, 24 x \$135), \$810 (Christmas gift certificates for part-time employees, 10 x \$81).                                                                                      |
| TOTALS:                               | 137,202.58  | 46,512.65 | 157,642.00  | 29.5% | N/A        | 157,642       |              | 0.00<br>0.00%                                                                                                                                                                                                                           |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD   | 2026 BUDGET | %     | YR END EST | 2026 PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                        |
|---------------------------------------|-------------|------------|-------------|-------|------------|---------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>ADMINISTRATIVE</u></b>          |             |            |             |       |            |               |              |                                                                                                                                                                                                                                                                                                 |
| 10-43-125 SALARIES AND WAGES          | 487,590.59  | 169,006.72 | 587,055.00  | 28.8% | 507,020.16 | 600,064       | General Fund | 5 FT employees, 50% of 1 FT employee (SS), 3 PT employees. Includes 3% COLA increase and also up to 4% merit increase.                                                                                                                                                                          |
| 10-43-130 EMPLOYEE BENEFITS           | 227,893.14  | 74,359.17  | 199,572.00  | 37.3% | 223,077.51 | 202,324       | General Fund | 5 FT employees, 50% of 1 FT employee, 3 PT employees. Includes housing benefit for employees living in Wasatch County, and increase on taxes due on 3% COLA increase plus up to 4% merit increase.                                                                                              |
| 10-43-145 OVERTIME                    | 17,573.87   | 4,855.06   | 16,000.00   | 30.3% | 14,565.18  | 16,000        | General Fund | Overtime hours paid out.                                                                                                                                                                                                                                                                        |
| 10-43-210 BOOKS,SUB AND MEMBERSHIPS   | 29,953.98   | 609.55     | 44,110.00   | 1.4%  | 1,828.65   | 44,110        | General Fund | \$23,000 (Association memberships for Treasurer, Recorder, HR, Adobe Pro, HR Books and reference material, and any other books, subscriptions, memberships), \$8,058 (Utah League of Cities & Town), \$13,052 (MAG).                                                                            |
| 10-43-220 PUBLIC NOTICES              | 2,025.92    | 0.00       | 3,500.00    | 0.0%  | 0.00       | 3,500         | General Fund | Public Notices                                                                                                                                                                                                                                                                                  |
| 10-43-230 MILEAGE                     | 478.80      | 0.00       | 2,000.00    | 0.0%  | 0.00       | 2,000         | General Fund | Conferences and meetings outside of County when city vehicle isn't available (\$.70 per mile - 2025).                                                                                                                                                                                           |
| 10-43-240 OFFICE SUPPLIES AND EXPENSE | 24,704.84   | 4,860.39   | 33,250.00   | 14.6% | 14,581.17  | 33,250        | General Fund | \$5,000 (Office Supplies), \$2,000 for computer screens), \$13,000 (BambooHR & Trax Fees), \$5,000 (CC Processing Fees for online payments to the city), \$3,250 (Cell phone reimbursement for 5 admin employees-\$650 each per year), \$5,000 (new laptop Lindy, Jennifer, & Brad -\$2k each). |
| 10-43-280 TELEPHONE                   | 17,057.92   | 5,859.30   | 17,100.00   | 34.3% | 17,577.90  | 17,100        | General Fund | \$9,100 (Jive), \$8,000 (Century Link)                                                                                                                                                                                                                                                          |
| 10-43-330 EDUCATION AND TRAINING      | 2,946.21    | 617.52     | 6,000.00    | 10.3% | 1,852.56   | 6,000         | General Fund | Treasurer - UAPT Spring Conference, APTUS&C Nationals Conference, Fall Academy at Weber State - Recorder/Accounting-GFOA, HR-SHRM Training and Certificate, IPMA Annual Conference, and any other education for Fraud Risk Assessment requirement hours.                                        |

# **GENERAL FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE             | COMMENTS                                                                                                                                                                       |
|------------------------------------------|-------------|------------|----------------|-------|------------|------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-43-510 INSURANCE AND SURETY BONDS     | 91,550.72   | 70,621.61  | 90,178.00      | 78.3% | 211,864.83 | 90,178           | General Fund       | \$86,818 (Property Ins., includes crime insurance for treasurer and recorder, Liability, Workers Comp, Insurance Fees, Dental), \$3,360 (TARP Incentive, reimbursed by TRUST). |
| 10-43-610 MISCELLANEOUS                  | 81.28       | 458.48     | 1,550.00       | 29.6% | 1,375.44   | 1,550            | General Fund       | \$50 (Birthday Cards), \$1,500 (Quarterly Lunch)                                                                                                                               |
| 10-43-735 CAPITAL OUTLAY - VEHIC REPLACE | 1,500.00    | 0.00       | 1,500.00       | 0.0%  | N/A        | 1,500            | 1,500              | Transfer to CIP Fund.                                                                                                                                                          |
| TOTALS:                                  | 903,357.27  | 331,247.80 | 1,001,815.00   | 33.1% | N/A        | 1,017,576        | 15,761.00<br>1.57% |                                                                                                                                                                                |

# **GENERAL FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                      | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------|-------------|------------|----------------|---------|------------|------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>PROFESSIONAL SERVICES</u></b>  |             |            |                |         |            |                  |              |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-45-605 ACCOUNTING                 | 15,400.00   | 1,500.00   | 18,000.00      | 8.3%    | 4,500.00   | 18,000           | General Fund |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-45-611 LEGAL - GENERAL            | 62,451.07   | 24,773.88  | 100,000.00     | 24.8%   | 74,321.64  | 100,000          | General Fund | Flat rate for 40 hrs. per month (\$64,500 with \$60,630 in General Fund and \$3,870 in the Water Fund).                                                                                                                                                                                                                                                                                                |
| 10-45-612 LEGAL - DEVELOPMENT REVIEW | 21,480.42   | 4,489.59   | 50,000.00      | 9.0%    | 13,468.77  | 50,000           | Reimbursed   | Pass through Account. Revenue is shown in GL #10-34-744.                                                                                                                                                                                                                                                                                                                                               |
| 10-45-613 LEGAL - LITIGATION         | 363.80      | 0.00       | 20,000.00      | 0.0%    | 0.00       | 20,000           | General Fund |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-45-615 COMPUTER SERVICES          | 58,358.80   | 21,174.23  | 78,128.00      | 27.1%   | 63,522.69  | 78,128           | General Fund | <b>\$3,500 x 12 months (IT expenses), \$10,000 (Annual computer replacement), \$6,240 (Software Licenses and Data Back-up-increase of 4%), \$4,000 (Financial Software Support), \$4,000 (Hardware &amp; Labor), \$4,668 (App notification system), \$1,000 (Hotline annual fee), \$1,500 (Zoom annual membership), \$1,840 (Annual Municipal Code License) \$2,880 (Website maint &amp; support).</b> |
| 10-45-620 AUDIT                      | 0.00        | 13,500.00  | 11,000.00      | 122.7%  | 40,500.00  | 11,000           | General Fund |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-45-625 GRAPHICS SERVICES          | 0.00        | 600.00     | 0.00           | #DIV/0! | 1,800.00   | 0                | General Fund | Unseen Powers, monthly graphics for the city. Unlimited requests per month.                                                                                                                                                                                                                                                                                                                            |
| 10-45-672 ENGINEERING - GENERAL      | 36,180.00   | 14,982.50  | 50,000.00      | 30.0%   | 44,947.50  | 50,000           | General Fund | Timp Engineering. All expenses for engineering staff applied to this account. Note: Water Fund money is reflected in the Water Fund.                                                                                                                                                                                                                                                                   |
| 10-45-674 ENGINEERING - DEV. REVIEW  | 183,635.00  | 63,310.00  | 250,000.00     | 25.3%   | 189,930.00 | 250,000          | Reimbursed   | Pass through Account. Revenue is shown in GL #10-34-743                                                                                                                                                                                                                                                                                                                                                |
| TOTALS:                              | 377,869.09  | 144,330.20 | 577,128.00     | 25.0%   | 432,990.60 | 577,128          |              | 0.00<br>0.00%                                                                                                                                                                                                                                                                                                                                                                                          |
| <b><u>CONTRACT SERVICES</u></b>      |             |            |                |         |            |                  |              |                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-47-110 SALARIES AND WAGES         | 50,272.87   | 21,111.09  | 58,822.00      | 35.9%   | 63,333.27  | 58,822           | Reimbursed   | Becky Wood (100%). <b>Includes 3% COLA increase and up to 4% merit increase.</b> Reimbursement is reflected in GL #10-34-430.                                                                                                                                                                                                                                                                          |
| 10-47-130 EMPLOYEE BENEFITS          | 21,655.52   | 7,101.91   | 15,623.00      | 45.5%   | 21,305.73  | 15,623           | Reimbursed   | Becky Wood (100%). Reimbursement is reflected in GL #10-34-430                                                                                                                                                                                                                                                                                                                                         |
| TOTALS:                              | 71,928.39   | 28,213.00  | 74,445.00      | 37.9%   | 84,639.00  | 74,445           |              | 0.00                                                                                                                                                                                                                                                                                                                                                                                                   |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

| 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS |
|-------------|----------|----------------|---|------------|------------------|--------|----------|
|             |          |                |   |            |                  | 0.00%  |          |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST   | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------|-------------|------------|----------------|---------|--------------|------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>NON-DEPARTMENTAL</u></b>        |             |            |                |         |              |                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10-50-116 PAYROLL CLEARING            | 0.00        | 0.00       | 0.00           | #DIV/0! | 0.00         |                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10-50-140 PUBLIC WORKS WAGES          | 87,624.87   | 390,041.82 | 966,369.00     | 40.4%   | 1,170,125.46 | 976,161          | General Fund | Includes 1 emp who has Public Safety wages as well as PW wages that will be distributed out based on logged Project Tracking hours. All wages for PW Employees to be distributed to the various departments at the end of the fiscal year. Includes 3% COLA increase and up to 4% merit increase. ADDED CUSTODIAN AND 2 SEASONAL EMPLOYEES. NOTE: Moved 13% of PW wages to the Water Fund.                                |
| 10-50-145 PUBLIC WORKS OVERTIME       | 3,180.66    | 7,052.01   | 50,000.00      | 14.1%   | 21,156.03    | 50,000           | General Fund | Overtime hours paid out. Increased 4.23.25.                                                                                                                                                                                                                                                                                                                                                                               |
| 10-50-150 PUBLIC WORK BENEFITS        | 33,440.98   | 177,038.93 | 413,550.00     | 42.8%   | 531,116.79   | 417,286          | General Fund | Includes 1 emp who has Public Safety wages as well as PW wages that will be distributed out based on logged Project Tracking hours. All wages for PW Employees to be distributed to the various departments at the end of the fiscal year. Includes housing benefit for employees living in Wasatch County, and increase on taxes due on 3% COLA and up to 4% merit increase. NOTE: Moved 13% PW wages to the Water Fund. |
| 10-50-155 PUBLIC WORKS CELL PHONE     | 9,758.13    | 4,353.99   | 13,254.00      | 32.9%   | 13,061.97    | 13,254           | General Fund | Cell phone packages and cell phone reimbursement 12 employees, City Jet Pack Plan. Replacement phone, cases, insurance.                                                                                                                                                                                                                                                                                                   |
| 10-50-160 PUBLIC WORKS CLOTHING ALLOW | 15,235.87   | 6,996.36   | 16,200.00      | 43.2%   | 20,989.08    | 16,200           | General Fund | Clothing Allowance (14 employees - 5 pair Jeans, 1 pair Work Boots, 2 pair Work Gloves, 6 Work Shirts, 1 Light/Heavy Coat, w/logos, 1 pair of Bib Overalls).                                                                                                                                                                                                                                                              |
| 10-50-170 PUBLIC WORKS PPE            | 7,170.56    | 759.36     | 7,736.00       | 9.8%    | 2,278.08     | 7,736            | General Fund | Ear plugs, ANSI rated Safety Glasses, Face Shield, Hard Hat ANSI rated, BOT/ANSI Safety Vests, Disposable gloves, Muck Boots.                                                                                                                                                                                                                                                                                             |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025 ACTUAL | 2026 YTD   | 2026 BUDGET  | %       | YR END EST   | 2026 PROPOSED | SOURCE             | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|-------------|------------|--------------|---------|--------------|---------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-50-250 OFFICE SUPPLIES AND EXPENSE  | 23,486.56   | 5,954.90   | 22,500.00    | 26.5%   | 17,864.70    | 22,500        | General Fund       | \$13,000 (Centurylink/Internet), \$5,000 (Office Supplies - For all staff, not dept. specific), \$5,000 (Postage for Machine - covers mailers, public notices, etc., includes lease fee).                                                                                                                                                                                                                                                                   |
| 10-50-500 ELECTIONS                    | 92.50       | 0.00       | 33,000.00    | 0.0%    | 0.00         | 33,000        | General Fund       | Estimate. Unsure if we will need to do paper ballots, hire poll workers, etc. (This is an election year).                                                                                                                                                                                                                                                                                                                                                   |
| 10-50-615 MISCELLANEOUS                | 8,015.89    | 366.26     | 13,470.00    | 2.7%    | 1,098.78     | 13,470        | General Fund       | \$1,000 (Drug Screening and Motor Vehicle Reports for New Hires/Drug Testing), \$2,000 (CDL Medical Exams, Costco Membership, Wave Publishing, Bank Fees, DRC Meetings, Supervisor Meetings), \$5,000 (Mayor, Tourism, Event Banners & Public Notice Signage), \$450 (SS-Business Cards & Flyers), \$125 (SS-Midway Business Alliance - copies, treats for meetings), \$800 (Banners for MBA events, etc), \$4,095 (City Logo'd clothing for 13 employees). |
| 10-50-620 CONTRACT SERVICES            | 2,782.64    | 0.00       | 3,000.00     | 0.0%    | 0.00         | 3,000         | General Fund       | Service contracts for copiers and plotter.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| TOTALS:                                | 190,788.66  | 592,563.63 | 1,539,079.00 | 38.5%   | 1,777,690.89 | 1,552,607     | 13,528.00<br>0.88% |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b><u>BUILDINGS</u></b>                |             |            |              |         |              |               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10-51-110 SALARIES AND WAGES           | 168,491.92  | 0.00       | 0.00         | #DIV/0! | 0.00         | 0             | General Fund       | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-51-130 EMPLOYEE BENEFITS            | 44,183.70   | 0.00       | 0.00         | #DIV/0! | 0.00         | 0             | General Fund       | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10-51-250 EQUIP,SUPPLIES & MAINTENANCE | 57,274.01   | 22,992.13  | 27,200.00    | 84.5%   | 68,976.39    | 27,200        |                    | \$10,200 (Cleaning & Maintenance Supplies), \$17,000 (HVAC Parts & Labor).                                                                                                                                                                                                                                                                                                                                                                                  |
| 10-51-270 UTILITIES                    | 48,223.04   | 35,499.27  | 78,303.00    | 45.3%   | 106,497.81   | 78,303        | General Fund       | Water, Power, Garbage, Natural Gas, Sewer.                                                                                                                                                                                                                                                                                                                                                                                                                  |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                             | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE        | COMMENTS                                                                                                                                                                                                                                                                                            |
|-----------------------------|-------------|-----------|----------------|-------|------------|------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-51-620 CONTRACT SERVICES | 18,457.08   | 531.00    | 8,400.00       | 6.3%  | 1,593.00   | 8,400            | General Fund  | \$1,500 (Boiler Control Access Points-TH & CC), \$500 (Yrly Fire/Ext Renewal & Inspections - all buildings), \$3,600 (Brivo Door Alarm Access Fee - all buildings), \$1,800 (Brivo Door Access Fee - Office, TH, CC, PW shop), \$1,000 (Commercial Sound & Lighting Contract Specialist - TH & CC). |
| TOTALS:                     | 336,629.75  | 59,022.40 | 113,903.00     | 51.8% | 177,067.20 | 113,903          | 0.00<br>0.00% |                                                                                                                                                                                                                                                                                                     |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------|-------------|-----------|----------------|---------|------------|------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>EQUIPMENT MAINTENANCE</u></b>    |             |           |                |         |            |                  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10-53-110 SALARIES AND WAGES           | 89,077.39   | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | General Fund | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10-53-130 EMPLOYEE BENEFITS            | 29,075.80   | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | General Fund | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10-53-250 EQUIP,SUPPLIES & MAINTENANCE | 82,029.34   | 14,822.28 | 59,639.00      | 24.9%   | 44,466.84  | 59,639           | General Fund | \$2,500 (Automotive Software Update Large Trucks), \$3,500 (Replacement Batteries for Equipment/Cordless Tools), \$36,800 (Vehicle Replacement Tires), \$4,999 (Stock Tools for New Service Body/Truck), \$5,000 (Replacement Oil Filters, Replacement Oil for Bulk Drums, Windshield Fluid), \$2,000 (State Vehicle Inspections all City Vehicles), \$4,000 (Replacement Lights & Light Bars on Trucks), \$720 (Replacement Vehicle Decals), \$120 (Internet Access PW Shop). |
| 10-53-255 MISCELLANEOUS EQUIP SUPPLIES | 0.00        | 0.00      | 50,000.00      | 0.0%    | 0.00       | 50,000           |              | \$30,000 (Misc. Unknown Repairs), \$20,000 (General Shop Supplies).                                                                                                                                                                                                                                                                                                                                                                                                            |
| 10-53-260 FUEL                         | 41,825.96   | 10,434.61 | 37,000.00      | 28.2%   | 31,303.83  | 37,000           | General Fund | Diesel Fuel, Gas Guel, DEF                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10-53-330 EDUCATION AND TRAINING       | 0.00        | 0.00      | 2,200.00       | 0.0%    | 0.00       | 2,200            | General Fund | Equipment Safety Training.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10-53-740 CAPITAL OUTLAY - VEH. REPL.  | 90,000.00   | 0.00      | 90,000.00      | 0.0%    | 0.00       | 90,000           |              | Transfer to CIP Fund.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TOTALS:                                | 332,008.49  | 25,256.89 | 238,839.00     | 10.6%   | 75,770.67  | 238,839          |              | 0.00<br>0.00%                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD   | 2026 BUDGET | %     | YR END EST | 2026 PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                             |
|---------------------------------------|-------------|------------|-------------|-------|------------|---------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>PLANNING AND ZONING</u></b>     |             |            |             |       |            |               |              |                                                                                                                                                                                                                                                                                      |
| 10-55-110 SALARIES AND WAGES          | 353,859.48  | 127,926.49 | 449,783.00  | 28.4% | 383,779.47 | 449,783       | General Fund | Planning Director (40 hrs. wk.), Planner (32 hrs. wk.), Planning Assistant (40 hrs. wk.), (Part of wages will be booked to the water account quarterly). Includes 3% COLA increase plus up to 4% merit increase. Note: Includes a new Code Enforcement Officer.                      |
| 10-55-115 OVERTIME                    | 9,118.31    | 5,698.17   | 12,000.00   | 47.5% | 17,094.51  | 12,000        | General Fund | Overtime hours paid out.                                                                                                                                                                                                                                                             |
| 10-55-130 EMPLOYEE BENEFITS           | 162,029.67  | 52,650.33  | 144,312.00  | 36.5% | 157,950.99 | 161,312       | General Fund | Planning Director (40 hrs. wk.), Planner (32 hrs. wk.), Planning Assistant (40 hrs. wk.). Includes housing benefit for employees living in Wasatch County, and increase on taxes due to 3% COLA and up to 4% merit increase. (Unexpected \$17,000 unemployment claim to be paid out) |
| 10-55-220 PUBLIC NOTICES              | 2,400.50    | 48.57      | 3,500.00    | 1.4%  | 145.71     | 3,500         | General Fund | Wasatch Wave noticing.                                                                                                                                                                                                                                                               |
| 10-55-240 OFFICE SUPPLIES AND EXPENSE | 3,744.71    | 3,489.15   | 5,060.00    | 69.0% | 10,467.45  | 5,060         | General Fund | \$1,080 (Cell Phones - Michael & Katie-reimbursement), \$1,000 (Mycityinspector), \$480 (Adobe), \$2,500 (Paper, pens, ink cartridges, folders, binders, etc).                                                                                                                       |
| 10-55-330 EDUCATION AND TRAINING      | 4,028.70    | 1,310.80   | 4,400.00    | 29.8% | 3,932.40   | 4,400         | General Fund | \$500 (Utah APA Fall Conference), \$2,700 (APA National Conference), \$1,200 (APA Conference - Utah Spring).                                                                                                                                                                         |
| 10-55-605 MEMBERSHIPS                 | 746.00      | 50.00      | 1,646.00    | 3.0%  | 150.00     | 1,646         | General Fund | \$446 (APA Membership Dues - Michael), \$1,200 (Bar Dues & CLE Requirements).                                                                                                                                                                                                        |
| 10-55-610 MISCELLANEOUS               | 10,122.91   | 620.45     | 6,500.00    | 9.5%  | 1,861.35   | 6,500         | General Fund | \$2,000 (Open Space Committee, Trails and Parks Committee, Other), \$3,000 (Zoning Enforcement), \$1,500 (Planning Commission Meals).                                                                                                                                                |
| 10-55-620 CONTRACT SERVICES           | 9,933.00    | 0.00       | 10,000.00   | 0.0%  | 0.00       | 10,000        | General Fund | \$3,819 (Regional Planning by Mountainland Association of Governments), \$4,361 (Regional Trails Planning by Mountainland Association of Governments), \$1,104 (County Grant Writer by Mountainland Association of Governments).                                                     |

# **GENERAL FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE             | COMMENTS                                   |
|---------------------------------------|-------------|------------|----------------|-------|------------|------------------|--------------------|--------------------------------------------|
| 10-55-630 BOOKS & SUPPLIES            | 0.00        | 0.00       | 200.00         | 0.0%  | 0.00       | 200              | General Fund       | Book and Subscription Reserve              |
| 10-55-735 CAPITAL OUTLAY - VEHIC REPL | 1,500.00    | 0.00       | 1,500.00       | 0.0%  | 0.00       | 1,500            | 1,463              | Transfer to CIP Fund. Vehicle Replacement. |
| TOTALS:                               | 557,483.28  | 191,793.96 | 638,901.00     | 30.0% | 575,381.88 | 655,901          | 17,000.00<br>2.66% |                                            |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD  | 2026 BUDGET | %     | YR END EST | 2026 PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                           |
|---------------------------------------|-------------|-----------|-------------|-------|------------|---------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>BUILDING SAFETY</u></b>         |             |           |             |       |            |               |              |                                                                                                                                                                                                                                                                                                    |
| 10-56-110 SALARIES AND WAGES          | 169,793.35  | 61,771.24 | 194,657.00  | 31.7% | 185,313.72 | 195,100       | General Fund | Building Safety Official (40 hrs. wk.), Permit Tech (40 hrs. wk.). <b>Includes 2 month overlap for new Permit Tech for training. Includes 3% COLA increase and up to 4% merit increase. Wage adjustment.</b>                                                                                       |
| 10-56-115 OVERTIME                    | 4,280.23    | 199.86    | 7,000.00    | 2.9%  | 599.58     | 7,000         | General Fund | Overtime hours paid out.                                                                                                                                                                                                                                                                           |
| 10-56-130 EMPLOYEE BENEFITS           | 71,601.55   | 19,261.65 | 75,828.00   | 25.4% | 57,784.95  | 104,353       | General Fund | Building Safety Official (40 hrs. wk.), Permit Tech (40 hrs. wk.). <b>Includes 1 month overlap for new Permit Tech for training.</b> Includes housing benefit for employees living in Wasatch County, <b>and increase on taxes due to 3% COLA and up to 4% merit increase. Benefit adjustment.</b> |
| 10-56-230 MILEAGE                     | 0.00        | 0.00      | 500.00      | 0.0%  | 0.00       | 500           | General Fund | Use of personal vehicles when city vehicles are not available for use to travel to and from Training and meetings.                                                                                                                                                                                 |
| 10-56-240 OFFICE SUPPLIES AND EXPENSE | 501.49      | 3,788.54  | 9,500.00    | 39.9% | 11,365.62  | 9,500         | General Fund | \$2,100 (Office Supplies), \$2,500 (Data Software Contracts), \$1,500 (Plan Review Software), \$2,400 (Cell Phone services, cell phone replacement), \$1,000 (Clothing Allowance).                                                                                                                 |
| 10-56-260 OUTSIDE PLAN REV & INSP     | 4,710.00    | 3,562.50  | 5,000.00    | 71.3% | 10,687.50  | 5,000         | General Fund | \$8,000 (Shums Coda or EdMole Inspection Coverage).                                                                                                                                                                                                                                                |
| 10-56-330 EDUCATION AND TRAINING      | 370.00      | 0.00      | 4,500.00    | 0.0%  | 0.00       | 4,500         | General Fund | \$2,500 (2024 EduCode), \$500 (1-2 trainings, registration fees and per diem), \$500 (Team Building), \$1,000 (Testing & Certifications).                                                                                                                                                          |
| 10-56-605 MEMBERSHIPS AND LICENSES    | 0.00        | 0.00      | 1,250.00    | 0.0%  | 0.00       | 1,250         | General Fund | \$100 (Bonneville Chapter), \$200 (Utah Chapter - 2 Employees), \$150 (Beehive Chapter - 2 Employees), \$500 (ICC membership, 3yr, 2 voting members and 1 permit technician member), \$300 (UABOM).                                                                                                |
| 10-56-630 BOOKS & SUPPLIES            | 0.00        | 0.00      | 1,150.00    | 0.0%  | 0.00       | 1,150         | General Fund | \$950 (Digital Code Books Complete Online Collection), \$200 (Inspection Tools & Equipment).                                                                                                                                                                                                       |
| 10-56-650 REIMBURSABLES               | 0.00        | 0.00      | 500.00      | 0.0%  | 0.00       | 500           | Reimbursed   | Pass through                                                                                                                                                                                                                                                                                       |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                         | 2025 ACTUAL | 2026 YTD   | 2026 BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE               | COMMENTS                                                                                                                                                                                    |
|-----------------------------------------|-------------|------------|-------------|---------|------------|---------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-56-735 CAPITAL OUTLAY - VEHIC REPL   | 5,679.00    | 0.00       | 5,679.00    | 0.0%    | 0.00       | 5,679         | 5,679                | Transfer to CIP Fund.                                                                                                                                                                       |
| TOTALS:                                 | 256,935.62  | 88,583.79  | 305,564.00  | 29.0%   | 265,751.37 | 334,532       | 28,968.00            | 9.48%                                                                                                                                                                                       |
| <b><u>PUBLIC HEALTH AND SAFETY</u></b>  |             |            |             |         |            |               |                      |                                                                                                                                                                                             |
| 10-57-110 SALARIES AND WAGES            | 50,859.78   | 3,925.90   | 38,600.00   | 10.2%   | 11,777.70  | 38,600        | General Fund         | 3 Crossing Guards.                                                                                                                                                                          |
| 10-57-130 EMPLOYEE BENEFITS             | 18,944.86   | 836.60     | 2,754.00    | 30.4%   | 2,509.80   | 2,754         | General Fund         | 3 Crossing Guards. Includes housing benefit for employees living in Wasatch County.                                                                                                         |
| 10-57-250 SUPPLIES & MAINTENANCE        | 422.82      | 0.00       | 1,990.00    | 0.0%    | 0.00       | 1,990         | General Fund         | \$850 (Safety Cones), \$450 (Orange Safety Flags), \$690 (Orange Safety Vests and Jackets).                                                                                                 |
| 10-57-610 MISCELLANEOUS                 | 7,209.18    | 1,339.84   | 2,600.00    | 51.5%   | 4,019.52   | 2,600         | General Fund         | \$2,000 (Wasatch County Emergency Mgmt Radios), \$600 (Wasatch County Emergency Mgmt Fair: Community Fair).                                                                                 |
| 10-57-625 ANIMAL CONTROL MAINT COSTS    | 57,436.37   | 12,711.99  | 65,315.00   | 19.5%   | 38,135.97  | 65,315        | General Fund         | Billed by and paid to Heber City. Adjusted amount per JC, 4.30.25                                                                                                                           |
| 10-57-626 ANIMAL LICENSES               | 120.00      | 0.00       | 600.00      | 0.0%    | 0.00       | 600           | Sale of Dog Licenses | Pass through to Heber City. GL 10-32-250                                                                                                                                                    |
| 10-57-630 LAW ENFORCEMENT               | 354,884.93  | 144,222.32 | 408,051.00  | 35.3%   | 432,666.96 | 408,051       | General Fund         | \$391,551 (Law Enforcement), \$15,000 (Additional Law Enforcement for Swiss Days - 50% Reimbursed by Swiss Days.), \$1,500 (Additional Law Enforcement for Independence Day - Hamlet Park). |
| 10-57-670 BACKNET - TRAVEL              | 18,191.32   | 8,883.40   | 30,000.00   | 29.6%   | 26,650.20  | 30,000        | Grant                | Pass Through Account                                                                                                                                                                        |
| 10-57-675 BACKNET - EQUIP SUPPLIES OPER | 52,401.86   | 8,006.50   | 40,000.00   | 20.0%   | 24,019.50  | 40,000        | Grant                | Pass Through Account                                                                                                                                                                        |
| 10-57-680 BACKNET - CONFIDENTIAL FUNDS  | 0.00        | 0.00       | 0.00        | #DIV/0! | 0.00       | 0             | Grant                | Pass Through Account                                                                                                                                                                        |
| TOTALS:                                 | 560,471.12  | 179,926.55 | 589,910.00  | 30.5%   | 539,779.65 | 589,910       | 0.00                 | 0.00%                                                                                                                                                                                       |
| <b><u>TOURISM AND ECONOMIC DEV</u></b>  |             |            |             |         |            |               |                      |                                                                                                                                                                                             |
| 10-58-600 COUNTY ECONOMIC DEVELOPMENT   | 25,000.00   | 25,000.00  | 25,000.00   | 100.0%  | N/A        | 25,000        | Transient Room Tax   | Paid to Heber Valley Tourism and Economic Development Annually. We receive grant money that contributes to various projects in the city.                                                    |
| TOTALS:                                 | 25,000.00   | 25,000.00  | 25,000.00   | 100.0%  | 0.00       | 25,000        | 0.00                 |                                                                                                                                                                                             |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

| 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS |
|-------------|----------|----------------|---|------------|------------------|--------|----------|
|             |          |                |   |            |                  | 0.00%  |          |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                         | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------|-------------|-----------|----------------|---------|------------|------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>STREETS</u></b>                   |             |           |                |         |            |                  |              |                                                                                                                                                                                                                                                                                                                                     |
| 10-60-110 SALARIES AND WAGES            | 185,087.33  | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |              | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                |
| 10-60-130 EMPLOYEE BENEFITS             | 49,272.67   | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |              | To be dispersed at end of each year.                                                                                                                                                                                                                                                                                                |
| 10-60-240 STREET SUPPLIES & MAINTENANCE | 3,499.95    | 1,870.03  | 23,500.00      | 8.0%    | 5,610.09   | 23,500           | Class C Road | Street, Sidewalks, and Trails Maintenance Supplies. \$3,500 (Watering controls for hanging baskets).                                                                                                                                                                                                                                |
| 10-60-245 STORM DRAIN MAINTENANCE       | 2,172.50    | 0.00      | 5,000.00       | 0.0%    | 0.00       | 5,000            | Class C Road | Routine Maintenance and Cleaning.                                                                                                                                                                                                                                                                                                   |
| 10-60-250 STREET SIGN SUPPLIES & MAIN   | 36,883.21   | 6,552.81  | 10,000.00      | 65.5%   | 19,658.43  | 10,000           | Class C Road | \$10,000 (Misc. Street Signs and Posts). Telespar posts and post bases, pallet of cement, stop signs, yield signs, other required street signage. Mutcod High Intensity Reflectivity.                                                                                                                                               |
| 10-60-255 EQUIPMENT RENTAL AND LEASE    | 21,111.48   | 12,964.84 | 27,875.00      | 46.5%   | 38,894.52  | 27,875           | Class C Road | \$11,250 (Cat 420 Backhoe and Front End Loader - 1st leased); \$ 5,625.00 (Cat 420 Backhoe and Front End Loader - 2nd leased); \$2,250.00 (Cat 306 Min Excavator - 3rd leased); \$ 2,250.00 (Cat 279 Tracked Skid Loader - 4th leased), \$2,500 (Misc. Equipment Rental), \$4,000 (12 Radios for Public Safety & Daily Operations). |
| 10-60-330 EDUCATION AND TRAINING        | 0.00        | 0.00      | 2,000.00       | 0.0%    | 0.00       | 2,000            | Class C Road | Flagger and Equipment Training.                                                                                                                                                                                                                                                                                                     |
| 10-60-470 STREET LIGHT UTILITIES        | 345.95      | 98.26     | 1,750.00       | 5.6%    | 294.78     | 1,750            | Class C Road | \$500 (Valais Park entrance light and River Road roundabout), \$1,200 (Street Light Pole Insurance).                                                                                                                                                                                                                                |
| 10-60-480 ROAD MATERIALS                | 22,676.80   | 1,500.00  | 78,000.00      | 1.9%    | 4,500.00   | 78,000           | Class C Road | \$15,000 (White Salt for De-Icing), \$15,000 (Red Salt for De-Icing), \$3,000 (Ice Melt for Side Walks & Concrete), \$2,500 (Road Base for shouldering roads), \$5,000 (Cold Mix Asphalt Individual Bags/48/Pallet), \$10,000 (Hot Asphalt).                                                                                        |
| 10-60-620 CONTRACT SERVICES             | 15,631.75   | 3,150.00  | 50,000.00      | 6.3%    | 9,450.00   | 50,000           | Class C Road | \$10,000 (Street Sweeping), \$10,000 (Storm Drain Culvert Cleaning), \$15,000 (Road Salt Hauling Redmond Utah), \$15,000 (Road Salt Hauling Broken Arrow).                                                                                                                                                                          |
| TOTALS:                                 | 336,681.64  | 26,135.94 | 198,125.00     | 13.2%   | 78,407.82  | 198,125          |              | 0.00                                                                                                                                                                                                                                                                                                                                |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

| 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS |
|-------------|----------|----------------|---|------------|------------------|--------|----------|
|             |          |                |   |            |                  | 0.00%  |          |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                      | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                          |
|--------------------------------------|-------------|-----------|----------------|---------|------------|------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>PARKS AND RECREATION</u></b>   |             |           |                |         |            |                  |              |                                                                                                                                                                                                                                   |
| 10-70-110 SALARIES AND WAGES         | 124,774.66  | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |              | To be dispersed at end of each year.                                                                                                                                                                                              |
| 10-70-130 EMPLOYEE BENEFITS          | 106,093.23  | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |              | To be dispersed at end of each year.                                                                                                                                                                                              |
| 10-70-230 MILEAGE                    | 0.00        | 0.00      | 2,000.00       | 0.0%    | 0.00       | 2,000            | General Fund | Reimburse for use of personal vehicles traveling to training. Tree trimming & Lawn Maint. Care Training.                                                                                                                          |
| 10-70-240 CONTRACT SERVICES          | 36,421.43   | 48,328.60 | 93,343.00      | 51.8%   | 144,985.80 | 93,343           | General Fund | \$80,143 (Landscape and Mowing Contractors, \$7,200 (Colonial Flag Rotation), \$6,000 (Non advertised or planned items - Banner and Signage).                                                                                     |
| 10-70-250 SUPPLIES AND MAINTENANCE   | 69,808.31   | 14,060.42 | 60,000.00      | 23.4%   | 42,181.26  | 60,000           | General Fund | \$2,500 (Replacement Flags), \$10,000 (Fertilizer, Post, and Pre-Emergents), \$47,500 (Landscape and Grounds Maintenance Supplies).                                                                                               |
| 10-70-255 EQUIPMENT RENTAL AND LEASE | 17,250.00   | 12,964.82 | 10,625.00      | 122.0%  | 38,894.46  | 10,625           | General Fund | \$5,625.00 (Cat 420 Backhoe and Front End Loader - 1st leased); \$2,250.00 (Cat 306 Min Excavator - 3rd leased); \$ 2,250.00 (Cat 279 Tracked Skid Loader - 4th leased)), \$500 (12 Radios for Public Safety & Daily Operations). |
| 10-70-270 UTILITIES                  | 16,355.26   | 4,086.38  | 22,000.00      | 18.6%   | 12,259.14  | 22,000           | General Fund | \$9,996 (HLP Utilities), \$9,996 (Wasatch County Trash), \$1,008 (Midway City Culinary Water Utility), \$1,000 (Extra Dumps).                                                                                                     |
| 10-70-290 TRAILS                     | 5,675.59    | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |              | Removed and put into 45-67-415 per Mayor.                                                                                                                                                                                         |
| 10-70-330 EDUCATION AND TRAINING     | 2,167.42    | 0.00      | 5,400.00       | 0.0%    | 0.00       | 5,400            | General Fund | \$3,000 (2 PW employees - weed certification training), \$1,500 (2 PW employees play ground certification training), \$600 (Mileage), \$300 (Food reimbursement for trainings).                                                   |
| 10-70-620 TREE CITY USA              | 12,013.85   | 11,024.10 | 15,000.00      | 73.5%   | 33,072.30  | 15,000           | General Fund | \$15,000 (6217 residents at \$2 ea person per year).                                                                                                                                                                              |
| TOTALS:                              | 390,559.75  | 90,464.32 | 208,368.00     | 43.4%   | 271,392.96 | 208,368          |              | 0.00<br>0.00%                                                                                                                                                                                                                     |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE              | COMMENTS                                                                                                                                                                                                                                                            |
|----------------------------------------|-------------|-----------|----------------|---------|------------|------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>CEMETERY</u></b>                 |             |           |                |         |            |                  |                     |                                                                                                                                                                                                                                                                     |
| 10-77-110 SALARIES AND WAGES           | 170,145.67  | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |                     | To be dispersed at end of each year.                                                                                                                                                                                                                                |
| 10-77-130 EMPLOYEE BENEFITS            | 72,919.57   | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |                     | To be dispersed at end of each year.                                                                                                                                                                                                                                |
| 10-77-250 EQUIP,SUPPLIES & MAINTENANCE | 22,837.54   | 8,053.52  | 20,620.00      | 39.1%   | 24,160.56  | 20,620           | General Fund        | \$10,000 (Replacement Landscaping & Maintenance Materials), \$2,500 (Flowers and Baskets), \$120 (Internet Service Cemetery Building), \$5,000 (Spring Sod Replacement) \$3,000 (Computer Software Cemetery).                                                       |
| 10-77-255 EQUIPMENT RENTAL AND LEASE   | 17,250.00   | 11,625.00 | 22,375.00      | 52.0%   | 34,875.00  | 22,375           | General Fund        | \$5,625.00 (Cat 420 Backhoe and Front End Loader - 2nd leased); \$9,000.00 (Cat 306 Min Excavator - 3rd leased); \$ 2,250.00 (Cat 279 Tracked Skid Loader - 4th leased)), \$5,000 (Misc. Equipment Rental), \$500 (12 Radios for Public Safety & Daily Operations). |
| 10-77-270 UTILITIES                    | 4,685.18    | 842.84    | 11,608.00      | 7.3%    | 2,528.52   | 11,608           | General Fund        | \$6,600 (HLP Utility), \$2,200 (Wasatch County Trash), \$1,008 (Midway City Culinary), \$800 (Septic Tank Pumping Service), \$1,000 (Memorial Day Flower/Junk Bin).                                                                                                 |
| 10-77-620 CONTRACT SERVICES            | 56,612.85   | 12,990.94 | 26,924.00      | 48.3%   | 38,972.82  | 26,924           | General Fund        | \$22,800 (Cemetery Grounds Mowing, spraying, landscaping services), \$480 (Colonial Flag Rotation).                                                                                                                                                                 |
| 10-77-650 MISCELLANEOUS DAMAGES        | 0.00        | 0.00      | 10,000.00      | 0.0%    | 0.00       | 10,000           | General Fund        | For damages to headstones.                                                                                                                                                                                                                                          |
| TOTALS:                                | 344,450.81  | 33,512.30 | 81,527.00      | 41.1%   | 100,536.90 | 91,527           | 10,000.00<br>12.27% |                                                                                                                                                                                                                                                                     |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                   | 2025 ACTUAL | 2026 YTD  | 2026 BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE                          | COMMENTS                                                                                                                                                                                                                                            |
|-----------------------------------|-------------|-----------|-------------|---------|------------|---------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>TOURISM AND CULTURE</u></b> |             |           |             |         |            |               |                                 |                                                                                                                                                                                                                                                     |
| 10-78-330 TREE LIGHTING           | 38,482.95   | 3,085.30  | 39,800.00   | 7.8%    | 9,255.90   | 39,800        | General Fund                    | \$27,000 (Tree Lighting), \$1,000 (Fireworks), \$300 (Santa), \$1,000 (Reindeer), \$4,000 (Candy), \$500 (Hoyt: Sound System), \$6,000 (Tree Lighting Party).                                                                                       |
| 10-78-340 COMMUNITY DONATIONS     | 20,500.00   | 0.00      | 31,025.00   | 0.0%    | 0.00       | 31,025        | General Fund                    | \$30,000 (Community Donations - HitnGiggle, Peace House, Christian Center, Encircle House, People's Choice Clinic, Wasatch Comm Foundation, CAPS, Caring Coalition, CJC Ginger Bread House - \$575, Gift Cards - \$600). \$500 for Memorial Hill.   |
| 10-78-350 TOURISM                 | 21,539.46   | 1,893.52  | 43,533.00   | 4.3%    | 5,680.56   | 43,533        | Transient Room Tax, Reimbursed. | \$10,000 (Tourism Event Grant), \$15,000 (Independence Day Fireworks, \$14,933 (Music on the Square Summer Series), \$3,600 (City Maps). Note: Swiss Days parking lot money is credited into this account.                                          |
| 10-78-355 FLOWERS                 | 11,051.12   | 1,256.65  | 13,500.00   | 9.3%    | 3,769.95   | 13,500        | General Fund                    | Flowers for Red Pots on Main - Summer, Red Pots Winter thru Spring, City Office flower boxes, Town Square Green hanging pots, Cemetery flowers, Park flowers.                                                                                       |
| 10-78-360 EVENTS                  | 3,484.51    | 240.00    | 5,000.00    | 4.8%    | 720.00     | 5,000         | General Fund                    | \$500 (Hoyt: Sound & Maintenance for City Summer Functions), \$4,500 (Founders Day Clean Up Celebration (hot dogs, water melons, plates, utensils, cups, bounce house type items, ice for coolers, advertisement banners, trash bags for clean up). |
| 10-78-370 TAP AWARDS & GRANTS     | 0.00        | 61,350.00 | 200,000.00  | 30.7%   | 184,050.00 | 200,000       |                                 | Awards and Grants towards Trails, Arts, and/or Parks. (Revenue posted into 10-38-100). \$14,933 (Music on the Square Summer Series)                                                                                                                 |
| 10-78-560 HISTORIC PRESERVATION   | 1,954.13    | 6,863.41  | 10,000.00   | 68.6%   | 20,590.23  | 10,000        |                                 | Historic markers, production of a city historic walking tour, oral history preservation and website development.                                                                                                                                    |
| 10-78-610 MISCELLANEOUS           | 0.00        | 0.00      | 0.00        | #DIV/0! | 0.00       | 0             |                                 |                                                                                                                                                                                                                                                     |
| TOTALS:                           | 97,012.17   | 74,688.88 | 342,858.00  | 21.8%   | 224,066.64 | 342,858       |                                 | 0.00                                                                                                                                                                                                                                                |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

| 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS |
|-------------|----------|----------------|---|------------|------------------|--------|----------|
|             |          |                |   |            |                  | 0.00%  |          |

# GENERAL FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL  | 2026 YTD     | 2026 BUDGET  | %       | YR END EST | 2026 PROPOSED | SOURCE             | COMMENTS                                                                                                                                              |
|-------------------------------------------|--------------|--------------|--------------|---------|------------|---------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |              |              |              |         |            |               |                    |                                                                                                                                                       |
| 10-90-145 TRANSFER TO CDRA FUND           | 525.00       | 0.00         | 0.00         | #DIV/0! | 0.00       | 0             | Tax Revenue        | Concludes December 2024 or \$1.2 million whichever comes first.                                                                                       |
| 10-90-150 TRANSFER TO CIP FUND (STREETS)  | 699,527.00   | 0.00         | 881,875.00   | 0.0%    | 0.00       | 881,875       |                    |                                                                                                                                                       |
| Highway Tax                               |              |              |              |         |            | 330,000       | Highway Tax        |                                                                                                                                                       |
| Class C Roads (Minus Streets Dept.)       |              |              |              |         |            | 301,875       | Class C Road       |                                                                                                                                                       |
| Road Improvements                         |              |              |              |         |            | 250,000       | General Fund       | Minimum of \$250,000 Each Year.                                                                                                                       |
| 10-90-155 TRANSFER TO ICE RINK FUND       | 0.00         | 0.00         | 163,283.00   | 0.0%    | 0.00       | 163,283       |                    |                                                                                                                                                       |
| 10-90-160 TRANSFER TO CIP FUND (OTHER)    | 551,716.00   | 0.00         | 127,765.00   | 0.0%    | 0.00       | 52,508        | General Fund       |                                                                                                                                                       |
| Buildings                                 |              |              |              |         |            | 0             | Rents - Bldgs.     |                                                                                                                                                       |
| Special Events                            |              |              |              |         |            | 0             | Special Events     |                                                                                                                                                       |
| Cemetery                                  |              |              |              |         |            | 0             | Lots Sales         |                                                                                                                                                       |
| TAP Tax                                   |              |              |              |         |            | 0             | TAP Funds          |                                                                                                                                                       |
| Trails                                    |              |              |              |         |            | 0             | Trails Maint.      |                                                                                                                                                       |
| Transient Room Tax                        |              |              |              |         |            | 0             | Transient Room Tax |                                                                                                                                                       |
| Resort Tax                                |              |              |              |         |            | 0             | Resort Tax         |                                                                                                                                                       |
| Capital Projects                          |              |              |              |         |            | 52,508        | General Fund       |                                                                                                                                                       |
| 10-90-170 TRANSFER TO MBA FUND            | 327,056.53   | 0.00         | 347,294.00   | 0.0%    | 0.00       | 347,294       | General Fund       | \$320,455 (Open Space Bonds), \$1,400 (Insurance and Surety Bonds), \$25,000 (Open Space Small Parcel Land Fund). (Removed \$14k for Cemetery Bonds). |
| 10-90-190 TRANSFER TO SOUVENIR SHOP FUND  | 18,853.48    | 0.00         | 36,004.00    | 0.0%    | 0.00       | 36,004        |                    |                                                                                                                                                       |
| 10-90-980 UNAPPROPRIATED FUND BALANCE     | 0.00         | 0.00         | 0.00         | #DIV/0! | N/A        | 0             |                    |                                                                                                                                                       |
| TOTALS:                                   | 1,597,678.01 | 0.00         | 1,556,221.00 | 0.0%    | 0.00       | 1,480,964     | -75,257.00         |                                                                                                                                                       |
|                                           |              |              |              |         |            |               | -4.84%             |                                                                                                                                                       |
| TOTAL FUND EXPENDITURES                   | 6,516,056.63 | 1,937,252.31 | 7,649,325.00 | 25.3%   | N/A        | 7,659,325     | 10,000.00          |                                                                                                                                                       |
|                                           |              |              |              |         |            |               | 0.13%              |                                                                                                                                                       |

**GENERAL FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                           | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS |
|---------------------------|-------------|------------|----------------|---|------------|------------------|--------|----------|
| REVENUE OVER EXPENDITURES | 895,169.82  | 163,752.24 | -190,000.00    |   | N/A        | 0                |        |          |

**BACKNET FUND  
RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | CURRENT          | OBLIGATED        | REMAINING        | COMMENTS |
|----------------------------------------|------------------|------------------|------------------|----------|
| <b><u>RESERVES</u></b>                 |                  |                  |                  |          |
| 15-11500 CASH IN CHECKING (ZIONS BANK) | 70,863.42        | 11,370.00        | 82,233.42        |          |
| 15-11-520 PETTY CASH                   | 300.00           | 0.00             | 300.00           |          |
|                                        | <u>71,163.42</u> | <u>11,370.00</u> | <u>82,533.42</u> |          |

**BACKNET FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE        | COMMENTS |
|-------------------------------------------|-------------|----------|----------------|-------|------------|------------------|---------------|----------|
| <b><u>RESTITUTION REVENUE</u></b>         |             |          |                |       |            |                  |               |          |
| 15-31-150 INTEREST EARNINGS REVENUE       | 66.54       | 20.46    | 25.00          | 81.8% | 61.38      | 25               | Restitution   |          |
| 15-31-250 RESTITUTION REVENUE             | 106,146.62  | 229.47   | 305.00         | 75.2% | 688.41     | 305              | Restitution   |          |
| TOTALS:                                   | 106,213.16  | 249.93   | 330.00         | 75.7% | 749.79     | 330.00           | 0.00<br>0.00% |          |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |             |          |                |       |            |                  |               |          |
| 15-33-103 APPROPRIATED FUND BALANCE       | 0.00        | 0.00     | 11,370.00      | 0.0%  | 0.00       | 11,370           | Restitution   |          |
| TOTALS:                                   | 0.00        | 0.00     | 11,370.00      | 0.0%  | 0.00       | 11,370           | 0.00<br>0.00% |          |
| TOTAL FUND REVENUE                        | 106,213.16  | 249.93   | 11,700.00      | 2.1%  | N/A        | 11,700           | 0.00<br>0.00% |          |

# **BACKNET FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE            | COMMENTS |
|-------------------------------------------|-------------|-----------|----------------|---------|------------|------------------|-------------------|----------|
| <b><u>RESTITUTION EXPENDITURES</u></b>    |             |           |                |         |            |                  |                   |          |
| 15-81-230 TRAVEL                          | 1,682.68    | 676.03    | 1,700.00       | 39.8%   | 2,028.09   | 1,700            | Restitution       |          |
| 15-81-250 EQUIP, SUPPLIES & OPERATING     | 67,641.97   | 1,257.74  | 10,000.00      | 12.6%   | 3,773.22   | 10,000           | Restitution       |          |
| TOTALS:                                   | 69,324.65   | 1,933.77  | 11,700.00      | 16.5%   | N/A        | 11,700           | 0.00<br>0.00%     |          |
| <b><u>PROGRAM INCOME EXPENDITURES</u></b> |             |           |                |         |            |                  |                   |          |
| 15-82-230 TRAVEL                          | 0.00        | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | Program<br>Income |          |
| 15-82-250 EQUIP, SUPPLIES & OPERATING     | 0.00        | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | Program<br>Income |          |
| TOTALS:                                   | 0.00        | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | 0.00<br>#DIV/0!   |          |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |             |           |                |         |            |                  |                   |          |
| 15-83-101 OTHER CONTRIBUTIONS             | 0.00        | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | Restitution       |          |
| 15-83-103 UNAPPROPRIATED FUND BALANCE     | 0.00        | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                | Restitution       |          |
| TOTALS:                                   | 0.00        | 0.00      | 0.00           | #DIV/0! | N/A        | 0                | 0.00<br>#DIV/0!   |          |
| TOTAL FUND EXPENDITURES                   | 69,324.65   | 1,933.77  | 11,700.00      | 16.5%   | N/A        | 11,700           | 0.00<br>0.00%     |          |
| REVENUE OVER EXPENDITURES                 | 36,888.51   | -1,683.84 | 0.00           |         | N/A        | 0                |                   |          |

COMMUNITY DEVELOPMENT AND RENEWAL AGENCY FUND  
REVENUE

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           |                            | 2025 ACTUAL | 2026 YTD | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE      | COMMENTS |
|-------------------------------------------|----------------------------|-------------|----------|----------------|---------|------------|------------------|-------------|----------|
| <b><u>CONTRIBUTIONS AND TRANSFERS</u></b> |                            |             |          |                |         |            |                  |             |          |
| 20-39-100                                 | TRANSFER FROM GENERAL FUND | 525.00      | 0.00     | 0.00           | #DIV/0! | 0.00       | <div></div> 0    | Tax Revenue |          |
| TOTALS:                                   |                            | 525.00      | 0.00     | 0.00           | #DIV/0! | 0.00       | 0                | 0.00        |          |
|                                           |                            |             |          |                |         |            |                  |             | #DIV/0!  |
| TOTAL FUND REVENUE                        |                            | 525.00      | 0.00     | 0.00           | #DIV/0! | N/A        | 0                | 0.00        |          |
|                                           |                            |             |          |                |         |            |                  |             | #DIV/0!  |

**MUNICIPAL BUILDING AUTHORITY FUND  
RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                    | <b>CURRENT</b>      | <b>OBLIGATED</b>     | <b>REMAINING</b>    | <b>COMMENTS</b> |
|------------------------------------|---------------------|----------------------|---------------------|-----------------|
| <b><u>RESERVES</u></b>             |                     |                      |                     |                 |
| 41-11610 PTIF - OPEN SPACE         | 2,874,911.27        | -1,000,600.00        | 1,874,311.27        |                 |
| 41-11618 PTIF - MBA UTAH BOND FUND | 19,022.49           | 0.00                 | 19,022.49           |                 |
|                                    | <u>2,893,933.76</u> | <u>-1,000,600.00</u> | <u>1,893,333.76</u> |                 |

**MUNICIPAL BUILDING AUTHORITY FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025<br>ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE        | COMMENTS                                                                                                                                              |
|-------------------------------------------|----------------|-----------|----------------|---------|------------|------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>INTEREST EARNINGS</u></b>           |                |           |                |         |            |                  |               |                                                                                                                                                       |
| 41-36-100 INTEREST EARNINGS               | 104,318.34     | 30,600.49 | 1,000.00       | 3060.0% | 91,801.47  | 1,000            |               |                                                                                                                                                       |
| TOTALS:                                   | 104,318.34     | 30,600.49 | 1,000.00       | 3060.0% | 91,801.47  | 1,000            | 0.00<br>0.00% |                                                                                                                                                       |
| <b><u>CONTRIBUTIONS AND TRANSFERS</u></b> |                |           |                |         |            |                  |               |                                                                                                                                                       |
| 41-39-200 APPROPRIATED FUND BALANCE       | 0.00           | 0.00      | 1,000,600.00   | 0.0%    | 0.00       | 1,000,600        |               | Open Space Preservation                                                                                                                               |
| 41-39-210 TRANSFER FROM GENERAL FUND      | 327,056.53     | 0.00      | 347,294.00     | 0.0%    | 0.00       | 347,294          | General Fund  | \$320,455 (Open Space Bonds), \$1,400 (Insurance and Surety Bonds), \$25,000 (Open Space Small Parcel Land Fund). (Removed \$14k for Cemetery Bonds). |
| TOTALS:                                   | 327,056.53     | 0.00      | 1,347,894.00   | 0.0%    | 0.00       | 1,347,894        | 0.00<br>0.00% |                                                                                                                                                       |
| TOTAL FUND REVENUE                        | 431,374.87     | 30,600.49 | 1,348,894.00   | 2.3%    | 91,801.47  | 1,348,894.00     | 0.00          |                                                                                                                                                       |

**MUNICIPAL BUILDING AUTHORITY FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                        |
|---------------------------------------|-------------|------------|----------------|---------|------------|------------------|--------------|---------------------------------|
| <b><u>OPEN SPACE PRESERVATION</u></b> |             |            |                |         |            |                  |              |                                 |
| 41-44-110 ALBERT KOHLER LEGACY FARM   | 0.00        | 0.00       | 0.00           | #DIV/0! | N/A        | 0                | Reserves     |                                 |
| 41-44-130 KEM GARDNER PROPERTIES      | 0.00        | 0.00       | 1,000,000.00   | 0.0%    | N/A        | 1,000,000        | Reserves     |                                 |
| 41-44-150 MOUNTAIN SPA                | 0.00        | 0.00       | 0.00           | #DIV/0! | N/A        | 0                | Reserves     |                                 |
| 41-44-650 SMALL PARCEL PRES FUND      | 0.00        | 0.00       | 25,000.00      | 0.0%    | N/A        | 25,000           | General Fund | Small Parcel Preservation Fund. |
| TOTALS:                               | 0.00        | 0.00       | 1,000,000.00   | 0.0%    | N/A        | 1,025,000        | 25,000.00    | 2.50%                           |
| <b><u>DEBT SERVICE</u></b>            |             |            |                |         |            |                  |              |                                 |
| 41-47-810 OPEN SPACE BOND - PRINCIPAL | 189,497.32  | 0.00       | 185,000.00     | 0.0%    | N/A        | 185,000          | General Fund |                                 |
| 41-47-815 OPEN SPACE BOND - INTEREST  | 128,043.76  | 58,194.63  | 137,294.00     | 42.4%   | N/A        | 137,294          | General Fund |                                 |
| 41-47-827 CEMETERY BOND - PRINCIPAL   | 0.00        | 0.00       | 0.00           | #DIV/0! | N/A        | 0                | General Fund | Paid in full.                   |
| 41-47-829 CEMETERY BOND - INTEREST    | 0.00        | 0.00       | 0.00           | #DIV/0! | N/A        | 0                | General Fund | Paid in full.                   |
| TOTALS:                               | 317,541.08  | 58,194.63  | 322,294.00     | 18.1%   | N/A        | 322,294          | -0.24        | 0.00%                           |
| <b><u>OTHER</u></b>                   |             |            |                |         |            |                  |              |                                 |
| 41-48-510 INSURANCE AND SURETY BONDS  | 0.00        | 0.00       | 1,400.00       | 0.0%    | N/A        | 1,400            | General Fund |                                 |
| 41-48-520 PROFESSIONAL SERVICES       | 3,238.79    | 250.00     | 200.00         | 125.0%  | N/A        | 200              | Reserves     |                                 |
| TOTALS:                               | 3,238.79    | 250.00     | 1,600.00       | 15.6%   | N/A        | 1,600            | 0.00         | 0.00%                           |
| TOTAL FUND EXPENDITURES               | 320,779.87  | 58,444.63  | 1,323,894.00   | 4.4%    | N/A        | 1,348,894        | 24,999.76    | 1.89%                           |
| REVENUE OVER EXPENDITURES             | 110,595.00  | -27,844.14 | 25,000.00      |         | N/A        | 0                |              |                                 |

# **CAPITAL IMPROVEMENT PROJECTS FUND RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|          |                                | CURRENT             | OBLIGATED            | REMAINING           | COMMENTS                                                                                        |
|----------|--------------------------------|---------------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------|
|          | <b><u>RESERVES</u></b>         |                     |                      |                     |                                                                                                 |
| 45-11600 | PTIF - CIP                     | 3,771,996.03        | -3,462,754.00        | 309,242.03          | Public Treasurers' Investment Fund (PTIF). (\$20k moved to Parks annually for future projects). |
| 45-29805 | Buildings                      | 36,160.00           | -20,000.00           | 16,160.00           |                                                                                                 |
| 45-29810 | Cemetery                       | 335,847.39          | -235,000.00          | 100,847.39          |                                                                                                 |
| 45-29815 | Parks                          | 37,337.50           | -18,510.00           | 18,827.50           |                                                                                                 |
| 45-29817 | Parking                        | 100,000.00          | 0.00                 | 100,000.00          |                                                                                                 |
| 45-29820 | Trails                         | 20,000.00           | -20,000.00           | 0.00                |                                                                                                 |
| 45-29822 | TAP Tax                        | 83,857.85           | -40,000.00           | 43,857.85           | 2024 Unspent TAP Tax money. Mayor and Council to determine how to be spent.                     |
| 45-29825 | Transient Room Tax             | 109,297.95          | 0.00                 | 109,297.95          |                                                                                                 |
| 45-29830 | Vehicle Replacement (PW)       | 466,014.18          | -51,500.00           | 414,514.18          |                                                                                                 |
| 45-29835 | Vehicle Replacement (Other)    | 23,225.00           | -3,321.00            | 19,904.00           | \$5,679 (Building Safety), \$1,500 (Planning), \$1,500 (Administrative).                        |
| 45-11605 | PTIF - TRAIL IMPACT RESTRICTED | 129,511.92          | 64,133.00            | 193,644.92          | Public Treasurers' Investment Fund (PTIF) - Restricted                                          |
| 45-11620 | PTIF - PARK IMPACT RESTRICTED  | 160,701.61          | 80,000.00            | 240,701.61          | Public Treasurers' Investment Fund (PTIF) - Restricted                                          |
| 45-11625 | PTIF - PARKS CONTRIBUTION      | 92,085.95           | 0.00                 | 92,085.95           | Public Treasurers' Investment Fund (PTIF)                                                       |
| 45-11635 | PTIF - TRANS IMPACT FEE        | 1,148,317.84        | 229,250.00           | 1,377,567.84        | Public Treasurers' Investment Fund (PTIF) - Restricted                                          |
| 45-11640 | PTIF - ROADS                   | 421,414.60          | 26,125.00            | 447,539.60          | Public Treasurers' Investment Fund (PTIF) - Restricted                                          |
|          |                                | <u>6,935,767.82</u> | <u>-3,451,577.00</u> | <u>3,484,190.82</u> |                                                                                                 |

1,975,672.03 Five year average for CIP Fund revenue. Adopted policy states that Midway City shall maintain at all times a reserve account in its PTIF - Capital Improvement Projects (CIP) account. The balance in this account shall be no less than 35% of the average, over the previous five years, for CIP Fund revenue.

691,485.21 35% of five year average for CIP Fund revenue.

-382,243.18 Uncommitted amount in excess or deficit of the required reserve.

**CAPITAL IMPROVEMENT PROJECTS FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025<br>ACTUAL | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------|----------------|------------|----------------|---------|------------|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REVENUE</b>                           |                |            |                |         |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-100 INTEREST EARNINGS              | 254,622.33     | 61,319.71  | 175,000.00     | 35.0%   | 183,959.13 | 175,000          |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-110 INTEREST EARNINGS/PARKS        | 6,328.07       | 2,564.20   | 5,000.00       | 51.3%   | 7,692.60   | 5,000            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-130 INTEREST EARNINGS/TRANS IMPACT | 34,652.84      | 11,788.18  | 23,000.00      | 51.3%   | 35,364.54  | 23,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-134 INTEREST EARNINGS/TRAIL IMPACT | 1,658.35       | 1,242.13   | 18,000.00      | 6.9%    | 3,726.39   | 18,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-150 PARKING GRANT                  | 0.00           | 0.00       | 0.00           | #DIV/0! | 0.00       | 0                |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-200 MISCELLANEOUS                  | 0.00           | 0.00       | 0.00           | #DIV/0! | 0.00       | 0                |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-260 TRAILS GRANT                   | 0.00           | 0.00       | 750,000.00     | 0.0%    | 0.00       | 750,000          |        | \$750,000 (Grant for Center Street Trail).                                                                                                                                                                                                                                                                                                                                                               |
| 45-30-270 PARKS GRANT                    | 540,000.00     | 0.00       | 60,000.00      | 0.0%    | 0.00       | 60,000           |        | Remaining balance to receive for the Activity Building Grant. (Received \$540k in April 2025).                                                                                                                                                                                                                                                                                                           |
| 45-30-500 PARK IMPACT FEES               | 109,750.00     | 43,000.00  | 60,000.00      | 71.7%   | 129,000.00 | 75,000           |        | Increased from 60 to 75 New Construction (FY2026) per Tex, (actual est is 60 for 2025) 75 New Construction (FY2025), 65 New Construction (FY2024), 50 New Construction (FY2023), 90 New Construction (FY2022), 70 New Construction (FY 2021), 70 New Construction (FY 2020), 50 New Construction (FY 2019), 70 New Construction (FY 2018), 83 New Construction (FY 2017), 80 New Construction (FY 2016). |
| 45-30-505 PARK CONTRIBUTION              | 2,452.39       | 0.00       | 0.00           | #DIV/0! | 0.00       | 0                |        | Revenue received with annexations.                                                                                                                                                                                                                                                                                                                                                                       |
| 45-30-510 TRANS IMPACT FEES              | 310,788.26     | 177,797.90 | 165,000.00     | 107.8%  | 533,393.70 | 206,250          |        | Increased from 60 to 75 New Construction (FY2026) per Tex, (actual est is 60 for 2025) 75 New Construction (FY2025), 65 New Construction (FY2024), 50 New Construction (FY2023), 90 New Construction (FY2022), 70 New Construction (FY 2021), 70 New Construction (FY 2020), 50 New Construction (FY 2019), 70 New Construction (FY 2018), 83 New Construction (FY 2017), 80 New Construction (FY 2016). |

**CAPITAL IMPROVEMENT PROJECTS FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025<br>ACTUAL | 2026 YTD  | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE             | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------|----------------|-----------|----------------|-------|------------|------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-30-520 TRAILS IMPACT FEES           | 87,854.00      | 34,658.00 | 48,360.00      | 71.7% | 103,974.00 | 60,450           |                    | Increased from 60 to 75 New Construction (FY2026) per Tex, (actual est is 60 for 2025) 75 New Construction (FY2025), 65 New Construction (FY2024), 50 New Construction (FY2023), 90 New Construction (FY2022), 70 New Construction (FY 2021), 70 New Construction (FY 2020), 50 New Construction (FY 2019), 70 New Construction (FY 2018), 83 New Construction (FY 2017), 80 New Construction (FY 2016). |
| 45-30-600 GF (STREETS)                 | 699,527.00     | 0.00      | 881,875.00     | 0.0%  | 0.00       | 881,875          |                    |                                                                                                                                                                                                                                                                                                                                                                                                          |
| Highway Tax                            |                |           |                |       |            | 330,000          | Highway Tax        | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Class C Roads (Minus Streets Dept.)    |                |           |                |       |            | 301,875          | Class C Road       | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Road Improvements                      |                |           |                |       |            | 250,000          | General Fund       | Minimum of \$250,000 Each Year.                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-602 GF (ADMIN - VEH REPL)        | 1,500.00       | 0.00      | 1,500.00       | 0.0%  | 0.00       | 1,500            |                    |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-604 GF (EQUIP MAINT - VEH REPL)  | 90,000.00      | 0.00      | 90,000.00      | 0.0%  | 0.00       | 90,000           |                    |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-606 GF (PLANNING - VEH REPL)     | 1,500.00       | 0.00      | 1,500.00       | 0.0%  | 0.00       | 1,500            |                    |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-608 GF (BUILD SAFETY - VEH REPL) | 5,679.00       | 0.00      | 5,679.00       | 0.0%  | 0.00       | 5,679            |                    |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 45-30-650 GF (OTHER)                   | 551,716.00     | 0.00      | 127,765.00     | 0.0%  | 0.00       | 52,508           | General Fund       | From the PW Wages and Benefits moved to the Water Fund.                                                                                                                                                                                                                                                                                                                                                  |
| Buildings                              |                |           |                |       |            | 0                | Rents - Bldgs.     | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Special Events                         |                |           |                |       |            | 0                | Special Events     | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cemetery                               |                |           |                |       |            | 0                | Lots Sales         | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| TAP Tax                                |                |           |                |       |            | 0                | TAP Tax            |                                                                                                                                                                                                                                                                                                                                                                                                          |
| Trails                                 |                |           |                |       |            | 0                | Trails Maint.      | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Transient Room Tax                     |                |           |                |       |            | 0                | Transient Room Tax | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Resort Tax                             |                |           |                |       |            | 0                | Resort Tax         | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| Capital Projects                       |                |           |                |       |            | 52,508           | General Fund       | 0                                                                                                                                                                                                                                                                                                                                                                                                        |
| 45-30-891 APPROPRIATED FUND BALANCE    | 0.00           | 0.00      | 5,543,921.00   | 0.0%  | N/A        | 5,911,657        | CIP Reserves       |                                                                                                                                                                                                                                                                                                                                                                                                          |

**CAPITAL IMPROVEMENT PROJECTS FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                               | 2025<br>ACTUAL | 2026 YTD | 2026<br>BUDGET | % | YR END EST | 2026<br>PROPOSED | SOURCE | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------|----------------|----------|----------------|---|------------|------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CIP - General                 |                |          |                |   |            | 4,554,580        |        | \$260,520 (Asphalt and finish Main St parking lot), \$25,000 (Sidewalk maint & grinding), \$10,000 (Glockinspill Repairs as per TY), \$5,000 (Camera System for the foyer of Community Center), \$5,000 (Camera System for Main Hall in Community Center), \$4,501 (Community Center), \$288,642 (Center Street Project (City Portion), \$234,135 (Road Cost), \$764,317 (Trail Cost), \$166,200 (Sewer Cost), \$1,037,100 (Activity Building), \$1,365,250 (Ice Rink Reconstruction), \$50,000 (Snow Plow & Attachment Lean To Bldg-a portion of this is in water as well), \$46,000 (\$23k in CIP, \$23k in Water, Shop Yard Gate System), \$4,000 (TH Tables), \$3,500 (CC Tables), \$198,000 (Change Order), \$50,000 (trails), \$20,415 (Alpenhof) |
| Buildings                     |                |          |                |   |            | 20,000           |        | \$20,000 (Fire Alarms in Town Hall)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Cemetery                      |                |          |                |   |            | 235,000          |        | \$10,000 (CIUP Enhancement software), \$5,000 (Placeholder for issues), \$50,000 (Cemetery Improvement Project-Place holder for extention of cemetery), \$5,000 (Cemetery walking mat system for patrons), \$40,000 (Cemetery New Section Additional Sprinkler Zones/Ground Prep), \$100,000 (Cemetery New Section Sunrise Engineering Plot Layout), \$25,000 (Trees and Landscaping).                                                                                                                                                                                                                                                                                                                                                                  |
| Parks                         |                |          |                |   |            | 18,510           |        | \$12,000 (Boy and Horn Replacement Sign), \$6,510 (Alpenhof retained for construction)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Parking                       |                |          |                |   |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Trails                        |                |          |                |   |            | 20,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| TAP Tax                       |                |          |                |   |            | 40,000           |        | IT Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Transient Room Tax            |                |          |                |   |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Vehicle Replacement (PW)      |                |          |                |   |            | 141,500          |        | \$70,000 (350 Pickup - Jeff), \$15,700 (F150 4x4 Pickup), \$3,000 (Plow Attachment for 1 ton Ford pickup), \$9,000 (New plow for truck), \$12,000 (Trailer to store Stage and Tents).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Vehicle Replacement (Other)   |                |          |                |   |            | 12,000           |        | \$12,000 (Trailer to store Stage and Tents).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Trails Impact Fees            |                |          |                |   |            | 14,317           |        | Center Street Trail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Park Impact Fees              |                |          |                |   |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Parks Annexation Contribution |                |          |                |   |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Transportation Impact Fees    |                |          |                |   |            |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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**CAPITAL IMPROVEMENT PROJECTS FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                    | 2025<br>ACTUAL | 2026 YTD   | 2026<br>BUDGET | %    | YR END EST | 2026<br>PROPOSED | SOURCE              | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------|----------------|------------|----------------|------|------------|------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roads              |                |            |                |      |            | 855,750          |                     | \$265,500 (Surface Treatments), \$60,000 (Road Striping, Cross Walks, Parking) \$20,000 (Traffic Tubes), \$45,000 (Kesco Light Pole), \$130,900 (Farm Road Water Project (City Portion), \$80,096 (Alfalfa Circle Water Project (City Portion), \$81,396 (Engineering for the projects), \$127,858 (Center Street Project (City Portion), \$20,000 (Main Street UDOT stop light), \$20,000 (Light Pole upgrade), \$10,000 (Main Street Gateway), \$50,000 (Warranty Road Work Repair), \$45,000 (Kesco Light Pole), \$284,810 (Center St Project), \$130,900 (Farm Rd), \$80,096 (Alfalfa Circle), 81,396 (Engineering), \$32,295 (Center Street Trail Project), \$90,000 (Relocate power poles), \$60,000 (Striping), \$50,000 (Wiring, etc. light poles), \$45,000 (Bigler Lane) |
| TOTALS:            | 2,698,028.24   | 332,370.12 | 7,956,600.00   | 4.2% | N/A        | 8,317,419        | 360,819.00<br>4.53% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL FUND REVENUE | 2,698,028.24   | 332,370.12 | 7,956,600.00   | 4.2% | N/A        | 8,317,419        | 360,819.00<br>4.53% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

# **CAPITAL IMPROVEMENT PROJECTS FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                 | 2025<br>ACTUAL | 2026 YTD  | 2026<br>BUDGET | %       | YR END EST | 2026<br>PROPOSED | SOURCE                                                                                                                 | COMMENTS                                                                                                                                                                                                      |
|---------------------------------|----------------|-----------|----------------|---------|------------|------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>PARKING</u></b>           |                |           |                |         |            |                  |                                                                                                                        |                                                                                                                                                                                                               |
| 45-63-100 MAIN STREET           | 0.00           | 23,676.50 | 80,000.00      | 29.6%   | 71,029.50  | 260,520          | \$80,000 - PTIF CIP                                                                                                    | \$225,000 (Asphalt and finish parking lot on Main St), \$2,000 (Removal of existing fencing), \$30,000 (fencing), \$3,520 (Landscaping - trees/installation)                                                  |
| TOTALS:                         | 0.00           | 23,676.50 | 80,000.00      | 29.6%   | 71,029.50  | 260,520          | 180,520.00<br>225.65%                                                                                                  |                                                                                                                                                                                                               |
| <b><u>SIDEWALKS</u></b>         |                |           |                |         |            |                  |                                                                                                                        |                                                                                                                                                                                                               |
| 45-64-700 SIDEWALK IMPROVEMENTS | 0.00           | 25,265.48 | 25,000.00      | 101.1%  | 75,796.44  | 25,000           | \$25,000 - PTIF CIP                                                                                                    | Sidewalk maintenance projects. Grinding and Trip Hazards 10 Yr. Plan.                                                                                                                                         |
| TOTALS:                         | 0.00           | 25,265.48 | 25,000.00      | 101.1%  | 75,796.44  | 25,000           | 0.00<br>0.00%                                                                                                          |                                                                                                                                                                                                               |
| <b><u>BUILDINGS</u></b>         |                |           |                |         |            |                  |                                                                                                                        |                                                                                                                                                                                                               |
| 45-65-204 TOWN HALL             | 71,888.71      | 177.04    | 84,000.00      | 0.2%    | 531.12     | 84,000           | \$20,000 - PTIF Buildings, \$3,840 - PTIF CIP, \$6,160 - PTIF, \$10,000 - PTIF CIP, \$40,000 PTIF - TAP, \$4,000 - CIP | \$10,000 (Glockenspiel Repairs as per TY), \$10,000 (Town Hall Kitchen), \$20,000 (Fire Alarms Hall), \$40,000 (One time Capital Outlay wiring in all buildings for network modernization), \$4,000 (Tables). |
| 45-65-215 COMMUNITY CENTER      | 127,651.67     | 22,471.77 | 18,499.00      | 121.5%  | 67,415.31  | 23,000           | \$5,000 - CIP, \$5,000 - CIP                                                                                           | \$5,000 (Camera System for the foyer of Community Center), \$5,000 (Camera System for Main Hall in Community Center), \$3,500 (Tables).                                                                       |
| 45-65-217 OFFICE BUILDING       | 3,970.00       | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |                                                                                                                        |                                                                                                                                                                                                               |
| 45-65-223 MAINTENANCE BUILDING  | 51,204.78      | 561.51    | 73,000.00      | 0.8%    | 1,684.53   | 73,000           | \$50,000 - PTIF CIP, \$23,000 - PTIF CIP                                                                               | \$50,000 (Snow Plow & Attachment Lean To Bldg- a portion of this is in water as well), \$46,000 (\$23k in CIP, \$23k in Water, Shop Yard Gate System).                                                        |
| 45-65-235 TOWN SQUARE PAVILLION | 0.00           | 0.00      | 0.00           | #DIV/0! | 0.00       | 0                |                                                                                                                        |                                                                                                                                                                                                               |
| TOTALS:                         | 254,715.16     | 23,210.32 | 175,499.00     | 13.2%   | 292,253.34 | 180,000          | 4,501.00                                                                                                               |                                                                                                                                                                                                               |

2.56%

**STREETS**

|           |                             |            |            |              |         |              |           |                                                                                                             |                                                                                                                                                                                                                                  |
|-----------|-----------------------------|------------|------------|--------------|---------|--------------|-----------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-66-310 | SURFACE TREATMENTS          | 194,792.91 | 265,437.45 | 250,000.00   | 106.2%  | 796,312.35   | 265,500   | \$250,000 - PTIF Roads                                                                                      | \$250,000 (Surface Treatments)                                                                                                                                                                                                   |
| 45-66-333 | 2025 STREET PROJECTS        | 22,372.00  | 15,862.14  | 20,000.00    | 79.3%   | 47,586.42    | 20,000    | \$20,000 - PTIF Roads                                                                                       | \$20,000 (Yearly Traffic Tube Study).                                                                                                                                                                                            |
| 45-66-342 | STREET STRIPING             | 0.00       | 43,430.69  | 60,000.00    | 72.4%   | 130,292.07   | 60,000    | \$60,000 - PTIF Roads                                                                                       | \$60,000 (Road Striping, Cross Walks, Parking)                                                                                                                                                                                   |
| 45-66-344 | STORM DRAIN IMPROVEMENTS    | 0.00       | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                                                                             |                                                                                                                                                                                                                                  |
| 45-66-350 | MAIN STREET                 | 142,557.24 | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                                                                             |                                                                                                                                                                                                                                  |
| 45-66-368 | BIGLER LANE                 | 0.00       | 0.00       | 0.00         | #DIV/0! | 0.00         | 45,000    | \$45,000 - PTIF - Roads                                                                                     | Re-do failed portion of Bigler Lane (Take advantage of current onsite contractor redoing the other part of the same road.)                                                                                                       |
| 45-66-378 | RIVER ROAD                  | 225.00     | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                                                                             |                                                                                                                                                                                                                                  |
| 45-66-380 | SIGNAGE                     | 0.00       | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                                                                             |                                                                                                                                                                                                                                  |
| 45-66-707 | ROAD IMPROVEMENT PROJECTS   | 415,496.08 | 176,672.96 | 753,892.00   | 23.4%   | 530,018.88   | 753,892   | \$45,000 - Roads, \$127,858 - Roads, \$130,900 - Roads, \$80,096 - Roads, \$81,396 - Roads, \$288,642 - CIP | \$45,000 (Kesco Light Pole), \$416,500 (Center Street Project (City Portion), \$130,900 (Farm Road Water Project (City Portion), \$80,096 (Alfalfa Circle Water Project (City Portion), \$81,396 (Engineering for the projects). |
| 45-66-710 | PEDESTRIAN & TRAFFIC SAFETY | 1,496.64   | 0.00       | 15,000.00    | 0.0%    | 0.00         | 15,000    |                                                                                                             | \$15,000 (Flashing Speed Limit Signs).                                                                                                                                                                                           |
| TOTALS:   |                             | 775,443.23 | 501,403.24 | 1,083,892.00 | 46.3%   | 1,504,209.72 | 1,159,392 |                                                                                                             | 75,500.00<br>6.97%                                                                                                                                                                                                               |

**PARKS AND RECREATION**

|           |                              |              |            |              |         |              |           |                                                 |                                                                                                                                                                |
|-----------|------------------------------|--------------|------------|--------------|---------|--------------|-----------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-67-410 | PARK PROJECTS                | 922.00       | 0.00       | 0.00         | #DIV/0! | 0.00         |           |                                                 |                                                                                                                                                                |
| 45-67-411 | HAMLET PARK IMPROVEMENTS     | 2,878.81     | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                 |                                                                                                                                                                |
| 45-67-412 | ALPENHOF PARK IMPROVEMENTS   | 25,108.37    | 20,412.50  | 6,510.00     | 313.6%  | 61,237.50    | 26,925    | \$6,510 - CIP Parks                             | Retained payment for Alpenhof construction. Will be paid in summer of 2025.                                                                                    |
| 45-67-413 | BURGI HILL PARK IMPROVEMENTS | 922.00       | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                 |                                                                                                                                                                |
| 45-67-414 | NORTH CENTER STREET TRAIL    | 844,352.86   | 398,397.06 | 1,364,652.00 | 29.2%   | 1,195,191.18 | 1,364,652 | \$1,150,335 - PTIF CIP, \$14,317 - Trail Impact | \$234,135 (Road Cost), \$764,317 (Trail Cost), \$166,200 (Sewer Cost). <b>Change Orders for project \$198,000. Note: \$750,000 grant reflected in revenue.</b> |
| 45-67-415 | TRAILS                       | 40,000.00    | 48,166.08  | 45,000.00    | 107.0%  | 144,498.24   | 50,000    | \$50,000 - PTIF CIP                             |                                                                                                                                                                |
| 45-67-416 | HOMESTEAD TRAIL COMPLETION   | 223,159.34   | 0.00       | 0.00         | #DIV/0! | 0.00         | 0         |                                                 |                                                                                                                                                                |
| 45-67-419 | TOWN SQUARE IMPROVEMENTS     | 0.00         | 0.00       | 2,402,350.00 | 0.0%    | 0.00         | 2,402,350 | \$1,037,100 - PTIF CIP, \$1,365,250 - PTIF CIP  | \$1,037,100 (Activity Building), \$1,365,250 (Ice Rink Reconstruction) <b>Note: \$60,000 grant reflected in CIP revenue, received \$540k in April 2025.</b>    |
| 45-67-420 | IMPROVEMENTS                 | 0.00         | 0.00       | 12,000.00    | 0.0%    | 0.00         | 12,000    | \$12,000 - PTIF Parks                           | \$12,000 (Boy and Horn Replacement Sign).                                                                                                                      |
| TOTALS:   |                              | 1,137,343.38 | 466,975.64 | 3,830,512.00 | 12.2%   | 1,400,926.92 | 3,855,927 | 25,415.00                                       | 0.66%                                                                                                                                                          |

**CEMETERY**

|                        |          |      |            |      |      |         |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------|----------|------|------------|------|------|---------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-68-512 IMPROVEMENTS | 1,800.00 | 0.00 | 235,000.00 | 0.0% | 0.00 | 235,000 | \$50,000 - PTIF Cemetery,<br>\$10,000 - PTIF Cemetery,<br>\$175,000 - PTIF Cemetery | \$10,000 (CIUP Enhancement software), \$5,000 (Placeholder for issues), \$50,000 (Cemetery Improvement Project-Place holder for extention of cemetery), \$5,000 (Cemetery walking mat system for patrons), \$40,000 (Cemetery New Section Additional Sprinkler Zones/Ground Prep), \$100,000 (Cemetery New Section Sunrise Engineering Plot Layout), \$25,000 (Trees and Landscaping). |
| TOTALS:                | 1,800.00 | 0.00 | 235,000.00 | 0.0% | N/A  | 235,000 |                                                                                     | 0.00<br>0.00%                                                                                                                                                                                                                                                                                                                                                                          |

**OTHER**

|                                      |            |            |            |         |     |         |                                                                                             |                                                                                                                                                                                       |
|--------------------------------------|------------|------------|------------|---------|-----|---------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45-69-605 VEHICLES AND EQUIPMENT     | 232,887.65 | 141,121.00 | 109,700.00 | 128.6%  | N/A | 141,500 | \$70,000 - Vehicles, \$3,000 - Vehicles, \$9,000 - Vehicles,<br>\$12,000 - Vehicles (Other) | \$70,000 (350 Pickup - Jeff), \$15,700 (F150 4x4 Pickup), \$3,000 (Plow Attachment for 1 ton Ford pickup), \$9,000 (New plow for truck), \$12,000 (Trailer to store Stage and Tents). |
| 45-69-606 IMPACT FEE FACILITIES PLAN | 0.00       | 0.00       | 0.00       | #DIV/0! | N/A | 0       |                                                                                             |                                                                                                                                                                                       |
| TOTALS:                              | 232,887.65 | 141,121.00 | 109,700.00 | 128.6%  | N/A | 141,500 |                                                                                             | 31,800.00<br>28.99%                                                                                                                                                                   |

| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |                                        |              |              |              |       |     |           |                                              |
|-------------------------------------------|----------------------------------------|--------------|--------------|--------------|-------|-----|-----------|----------------------------------------------|
| 45-90-150                                 | UNAPPROPRIATED FUND BALANCE            | 0.00         | 0.00         | 2,401,997.00 | 0.0%  | N/A | 2,460,080 |                                              |
|                                           | Interest Earnings                      |              |              |              |       |     | 175,000   |                                              |
|                                           | Interest Earnings - Park Impact Fees   |              |              |              |       |     | 5,000     |                                              |
|                                           | Interest Earnings - Trans. Impact Fees |              |              |              |       |     | 23,000    |                                              |
|                                           | Interest Earnings - Trails Impact Fees |              |              |              |       |     | 18,000    |                                              |
|                                           | Park Impact Fees                       |              |              |              |       |     | 75,000    |                                              |
|                                           | Parks Annexation Contribution          |              |              |              |       |     | 0         |                                              |
|                                           | Transportation Impact Fees             |              |              |              |       |     | 206,250   |                                              |
|                                           | Trail Impact Fees                      |              |              |              |       |     | 60,450    |                                              |
|                                           | Highway Tax                            |              |              |              |       |     | 330,000   | Highway Tax                                  |
|                                           | Class C Roads (Minus Streets Dept.)    |              |              |              |       |     | 301,875   | Class C Road                                 |
|                                           | Road Improvements                      |              |              |              |       |     | 250,000   | General Fund Minimum of \$250,000 Each Year. |
|                                           | GF (Admin - Veh Repl)                  |              |              |              |       |     | 1,500     |                                              |
|                                           | GF (Equip Maint. - Veh Repl)           |              |              |              |       |     | 90,000    |                                              |
|                                           | GF (Planning - Veh Repl)               |              |              |              |       |     | 1,500     |                                              |
|                                           | GF (Build Safety - Veh Repl)           |              |              |              |       |     | 5,679     |                                              |
|                                           | Buildings                              |              |              |              |       |     | 0         | Rents - Bldgs.                               |
|                                           | Special Events                         |              |              |              |       |     | 0         | Special Events                               |
|                                           | Cemetery                               |              |              |              |       |     | 0         | Lots Sales                                   |
|                                           | TAP Tax                                |              |              |              |       |     | 0         | TAP Tax To be spent on Arts, Parks, Trails   |
|                                           | Trails                                 |              |              |              |       |     | 0         | Trails Maint.                                |
|                                           | Transient Room Tax                     |              |              |              |       |     | 0         | Transient Room Tax                           |
|                                           | Resort Tax                             |              |              |              |       |     | 0         | Resort Tax                                   |
|                                           | Capital Projects                       |              |              |              |       |     | 916,826   | General Fund                                 |
|                                           | TOTALS:                                | 0.00         | 0.00         | 2,401,997.00 | 0.0%  | N/A | 2,460,080 | 58,083.00                                    |
|                                           |                                        |              |              |              |       |     |           | 2.42%                                        |
|                                           | TOTAL FUND EXPENDITURES                | 2,402,189.42 | 1,181,652.18 | 7,941,600.00 | 14.9% | N/A | 8,317,419 | 375,819.00                                   |
|                                           |                                        |              |              |              |       |     |           | 4.73%                                        |
|                                           | REVENUE OVER EXPENDITURES              | 295,838.82   | -849,282.06  | 15,000.00    |       | N/A | 0         |                                              |

# **WATER FUND RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                       | CURRENT              | OBLIGATED            | REMAINING           | COMMENTS                                                                                                                                                                                                                                                                              |
|---------------------------------------|----------------------|----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>RESERVES</u></b>                |                      |                      |                     |                                                                                                                                                                                                                                                                                       |
| 51-11610 PTIF - WATER ACCOUNT         | 7,049,469.26         | -5,221,402.00        | 1,828,067.26        | Public Treasurers' Investment Fund (PTIF)                                                                                                                                                                                                                                             |
| 51-11613 PTIF - MIDWAY WATER LEASES   | 2,235,235.21         | -80,000.00           | 2,155,235.21        | Public Treasurers' Investment Fund (PTIF), Combine with PTIF - Water Account                                                                                                                                                                                                          |
| 51-11615 PTIF - WT SYSTEM IMPROVEMENT | 1,958,393.23         | -15,000.00           | 1,943,393.23        | Public Treasurers' Investment Fund (PTIF) - Restricted                                                                                                                                                                                                                                |
| 51-11616 PTIF - WATER IMPACT FEE      | 401,625.83           | -91,779.74           | 309,846.09          | Public Treasurers' Investment Fund (PTIF) - Restricted                                                                                                                                                                                                                                |
|                                       | <u>11,644,723.53</u> | <u>-5,408,181.74</u> | <u>6,236,541.79</u> |                                                                                                                                                                                                                                                                                       |
|                                       |                      |                      | 1,842,280.45        | Five year average for Water Fund revenue. Adopted policy states that Midway City shall maintain at all times a reserve account in its PTIF - Water account. The balance in this account shall be no less than 50% of the average, over the previous five years, for CIP Fund revenue. |
|                                       |                      |                      | 921,140.23          | 50% of five year average for Water Fund revenue.                                                                                                                                                                                                                                      |
|                                       |                      |                      | 906,927.04          | Uncommitted amount in excess or deficit of the required reserve.                                                                                                                                                                                                                      |

**WATER FUND  
REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025 ACTUAL  | 2026 YTD   | 2026<br>BUDGET | %       | YR END EST   | 2026<br>PROPOSED | SOURCE | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------|--------------|------------|----------------|---------|--------------|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>REVENUE</u></b>                    |              |            |                |         |              |                  |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-100 WATER SALES                    | 1,081,920.96 | 537,111.37 | 1,050,000.00   | 51.2%   | 1,611,334.11 | 1,050,000        |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-120 WATER LEASES                   | 128,269.04   | 47,246.10  | 127,700.00     | 37.0%   | 141,738.30   | 127,700          |        | Includes leases of excess City water (Valais, Alpenhof, Hamlet, and Farms at Tate Lane). Includes M&I water leases (Brent Colwell, Fox Pointe, The Links at Homestead, Zermatt Resort, and Doug Palmer). The City has additional un-leased M&I water.                                                                                                                                                    |
| 51-37-130 ALPENHOF PUMPING FEES          | 11,184.00    | 5,664.00   | 12,000.00      | 47.2%   | 16,992.00    | 12,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-140 COTTAGES ON GREEN PUMPING FEES | 56,646.00    | 28,881.00  | 64,000.00      | 45.1%   | 86,643.00    | 64,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-145 IRR. ASSESSMENT (CLASS B)      | 331,047.60   | 169,399.11 | 350,000.00     | 48.4%   | 508,197.33   | 350,000          |        | Assessment on all water stock used for culinary purposes. All of this type of stock (Class B) owned by the City. Paid to the Midway Irrigation Company. Billed to water users. Is also call a conversion fee. Used to develop and manage sources of water as greater amounts of irrigation water are converted to culinary use.                                                                          |
| 51-37-160 WATER TRANSFER FEE             | 2,275.00     | 1,574.50   | 1,800.00       | 87.5%   | 4,723.50     | 1,800            |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-170 INTEREST EARNINGS              | 667,010.91   | 141,277.80 | 450,000.00     | 31.4%   | 423,833.40   | 450,000          |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-200 WATER IMPACT FEE               | 244,766.67   | 137,233.34 | 138,000.00     | 99.4%   | 411,700.02   | 172,500          |        | Increased from 60 to 75 New Construction (FY2026) per Tex, (actual est is 60 for 2025) 75 New Construction (FY2025), 65 New Construction (FY2024), 50 New Construction (FY2023), 90 New Construction (FY2022), 70 New Construction (FY 2021), 70 New Construction (FY 2020), 50 New Construction (FY 2019), 70 New Construction (FY 2018), 83 New Construction (FY 2017), 80 New Construction (FY 2016). |
| 51-37-205 INTEREST EARNINGS/WATER IMPACT | 5,066.72     | 3,711.32   | 13,000.00      | 28.5%   | 11,133.96    | 13,000           |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-210 WATER CONNECTION/HOOKUP        | 176,200.00   | 67,600.00  | 130,000.00     | 52.0%   | 202,800.00   | 130,000          |        |                                                                                                                                                                                                                                                                                                                                                                                                          |
| 51-37-760 HEBER POWER & LIGHT DIVIDEND   | 0.00         | 0.00       | 0.00           | #DIV/0! | 0.00         | 0                |        | Interest, HL&P Dividend (12.5% of \$300,000, dispersed qrtly). Removing from budget because we won't be receiving this.                                                                                                                                                                                                                                                                                  |
| 51-37-910 APPROPRIATED FUND BALANCE      | 0.00         | 0.00       | 5,594,361.00   | 0.0%    | N/A          | 5,594,361        |        |                                                                                                                                                                                                                                                                                                                                                                                                          |

# **WATER FUND REVENUE**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                          | 2025 ACTUAL  | 2026 YTD     | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE             | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------|--------------|--------------|----------------|-------|------------|------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water - General          |              |              |                |       |            | 5,222,081        |                    | \$2,403,667 (Center Street Trail Work), \$166,200 (Center Street Trail Sewer Portion), \$612,500 (600 N to Main laterals and main), \$42,625 (Alfalfa Circle main and laterals), \$51,641 (100 W Burgi valve cluster), \$26,641 (Pine Canyon & Burgi Lane valve cluster), \$126,087 (Overall Engineering), \$23,000 (Shop Yard Gate), \$30,000 (misc claim), \$100,000 (Legal & Engineering), \$12,000 (Education & Training), \$1,881,000 (Change orders). \$6000 |
| Water Leases             |              |              |                |       |            | 80,000           |                    | M&I Water Lease, Cooperative Service Pymts                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Water System Improvement |              |              |                |       |            | 15,000           |                    | \$15,000 (Cottages on the Creek Meter Project).                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Water Impact Fees        |              |              |                |       |            | 277,280          |                    | Center Street Trail Work                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTALS:                  | 2,704,386.90 | 1,139,698.54 | 7,930,861.00   | 14.4% | N/A        | 7,965,361        | 34,499.74<br>0.44% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TOTAL FUND REVENUE       | 2,704,386.90 | 1,139,698.54 | 7,930,861.00   | 14.4% | N/A        | 7,965,361        | 34,499.74<br>0.44% |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

**WATER FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                        | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE     | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------|-------------|------------|----------------|-------|------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>EXPENDITURES</u></b>             |             |            |                |       |            |                  |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 51-40-110 SALARIES AND WAGES           | 365,347.19  | 0.00       | 207,115.00     | 0.0%  | 0.00       | 207,115          | Water Fund | Moved 17% of PW Wages to Water Fund. Will true up at the end of the FY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 51-40-130 EMPLOYEE BENEFITS            | 20,087.00   | 0.00       | 84,703.00      | 0.0%  | 0.00       | 84,703           | Water Fund | Moved 17% of PW Benefits to Water Fund. Will true up at the end of the FY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 51-40-240 OFFICE SUPPLIES AND EXPENSE  | 19,390.68   | 8,469.25   | 20,000.00      | 42.3% | 25,407.75  | 20,000           | Water Fund | \$3,500 (Bluestakes), \$5,000 (Water Billing and Postage), \$3,500 (Xpress Bill Pay/Credit Card Fees).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 51-40-242 WATER TESTING                | 14,478.05   | 840.00     | 25,000.00      | 3.4%  | 2,520.00   | 25,000           | Water Fund | \$15,000 (Water Testing and Sample Fees), \$10,000 (Lead and Copper City Wide Testing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 51-40-245 COMPUTER SUPPORT             | 71,535.00   | 154,793.61 | 172,300.00     | 89.8% | 464,380.83 | 172,300          | Water Fund | \$4,000 (SCADA System Software and Support, Radio License & Support), \$3,800 (Sensus software annual upgrade), \$4,000 (Sensus Software Upgrade), \$4,000 (Public Works Water Software/Computer Update), \$150,000 (GIS System Upgrade), \$5,000 (Computer Software Upgrades PW laptops and main computers), \$1,500 (Replacement Surface Computer - Ty).                                                                                                                                                                                                                                                                                                                                                            |
| 51-40-250 EQUIP,SUPPLIES & MAINTANANCE | 12,619.22   | 11,809.83  | 444,276.00     | 2.7%  | 35,429.49  | 444,276          | Water Fund | \$31,500 (Water Pressure Reducing Station 8 Retrofits Services 7 locations), \$4,500 (Yearly Chlorinator Parts), \$1,000 (Update Solar Power Supply), \$10,000 (Replacement Water Service Type tools for Water Service vehicles), \$6,000 (Replacement Trash Pumps), \$1,500 (Electrical repairs Cottages on the Green pump house), \$4,500 (Misc Water Repairs Cottage on the Green Pump house), \$10,000 (D3500 Crane Truck Inspections of Crane and Body), \$40,000 (350 Pickup 60% water), \$20,000 (Service Body), \$28,000 (F150 4x4 Pickup), \$214,276 (Water Meter Sensor Tower, Software and Devices Upgrade), \$23,000 (Shop Yard Gate), \$50,000 (Lean to Building to store equipment and pipes for water) |

**WATER FUND  
EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                              | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------|-------------|------------|----------------|-------|------------|------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51-40-255 EQUIPMENT RENTAL\REPLACE           | 241,930.30  | 12,964.84  | 53,625.00      | 24.2% | 38,894.52  | 53,625           | Water Fund   | \$5,625 (Cat 420 Backhoe and Front End Loader - 1st leased); \$ 11,250.00 (Cat 420 Backhoe and Front End Loader - 2nd leased); \$9,000.00 (Cat 306 Min Excavator - 3rd leased); \$ 9,000.00 (Cat 279 Tracked Skid Loader - 4th leased), \$11,250 each (4 - Wheeler Machinery Catapilar Equipment Leases 50%), \$2,500 (Misc Equipment Rental), \$5,000 (12 radios for public safety and daily operations). |
| 51-40-260 REPAIRS,CONNECTIONS,EXTENSION<br>S | 181,981.34  | 49,787.38  | 200,000.00     | 24.9% | 149,362.14 | 200,000          | Water Fund   | Water Leak Repair Items, New Connection Supplies, New Water Meters. (Unexpected repairs).                                                                                                                                                                                                                                                                                                                  |
| 51-40-270 UTILITIES                          | 38,219.49   | 12,654.60  | 52,000.00      | 24.3% | 37,963.80  | 52,000           | Water Fund   | Utilities for pump houses, water tanks, and spring sources.                                                                                                                                                                                                                                                                                                                                                |
| 51-40-310 PRO & TECHNICAL SERVICES           | 59,172.33   | 13,465.62  | 100,000.00     | 13.5% | 40,396.86  | 100,000          | Water Fund   | \$20,000 (Legal Fees), \$27,360 (Engineering Fees).                                                                                                                                                                                                                                                                                                                                                        |
| 51-40-330 EDUCATION AND TRAINING             | 5,816.03    | -26.15     | 12,000.00      | -0.2% | -78.45     | 12,000           | Water Fund   | Water Certification Training & Conferences, Water Certification Upgrades.                                                                                                                                                                                                                                                                                                                                  |
| 51-40-340 IRR. ASSESSMENTS (CLASS A)         | 0.00        | 0.00       | 1,302.00       | 0.0%  | 0.00       | 1,302            | Water Fund   | \$1,100 (Assessment on all City owned Midway Irrigation Company water stock used for irrigation/outside purposes. Is also called a Class A water stock assessment.), \$50 (Island Ditch Water Assessment), \$152 (Provo River Distribution System).                                                                                                                                                        |
| 51-40-350 IRR. ASSESSMENTS (CLASS B)         | 0.00        | 320,840.00 | 600,000.00     | 53.5% | 962,520.00 | 600,000          | Pass Through | Annual assessment on all water stock used for culinary purposes. All of this type of stock (Class B) owned by the City. Paid to the Midway Irrigation Company. Billed to water users. Is also call a Class B water stock assessment. Used to develop and manage sources of water as greater amounts of irrigation water are converted to culinary use.                                                     |

# **WATER FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                         | 2025 ACTUAL  | 2026 YTD     | 2026 BUDGET  | %       | YR END EST   | 2026 PROPOSED | SOURCE                                                        | COMMENTS                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|--------------|--------------|--------------|---------|--------------|---------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51-40-360 COOPERATIVE SERVICE PAYMENTS  | 93,710.69    | 23,882.04    | 80,000.00    | 29.9%   | 71,646.12    | 80,000        | PTIF - Water Leases                                           | Includes 9% of the City's total <u>base</u> culinary water billings each quarter. Amount determined no later than 30 days after the end of the quarter. Payment made no later than 60 days after the end of the quarter. Paid to the Midway Irrigation Company. Paid with revenue from base water rate. Used for O&M of secondary irrigation system.       |
| 51-40-510 BAD DEBT                      | 0.00         | 0.00         | 1,000.00     | 0.0%    | 0.00         | 1,000         | Water Fund                                                    |                                                                                                                                                                                                                                                                                                                                                            |
| 51-40-605 DUES AND MEMBERSHIPS          | 100.00       | 0.00         | 7,500.00     | 0.0%    | 0.00         | 7,500         | Water Fund                                                    | Utah Rural Water School, Sensus Technologies: Water Meter Software.                                                                                                                                                                                                                                                                                        |
| 51-40-610 MISCELLANEOUS                 | 2,090.87     | 61.39        | 8,000.00     | 0.8%    | 184.17       | 8,000         | Water Fund                                                    | \$8,000 (Fuel for the FY used by water).                                                                                                                                                                                                                                                                                                                   |
| 51-40-620 M&I WATER LEASE               | 56,049.04    | 0.00         | 55,000.00    | 0.0%    | 0.00         | 55,000        | PTIF - Water Leases                                           | 158 AF of municipal and irrigation (M&I) water leased from the Wasatch County Special Service Area #1 for \$270 AF. \$42,660 paid annually before each calendar year.                                                                                                                                                                                      |
| 51-40-650 DEPRECIATION                  | 75,000.00    | 0.00         | 300,000.00   | 0.0%    | 0.00         | 300,000       | Water Fund                                                    |                                                                                                                                                                                                                                                                                                                                                            |
| 51-40-660 MISCELLANEOUS CLAIMS          | 267.00       | 0.00         | 30,000.00    | 0.0%    | 0.00         | 30,000        | Water Fund                                                    | Miscellaneous Claims.                                                                                                                                                                                                                                                                                                                                      |
| 51-40-705 FY2025 SUMMER WATER PROJECTS  | 2,265,684.09 | 1,655,770.87 | 5,310,361.00 | 31.2%   | 4,967,312.61 | 5,310,361     | \$3,152,081.26 - Water Fund, \$277,279.74 - Water Impact Fees | \$2,403,667 (Center Street Trail Work), \$166,200 (Center Street Trail Sewer Portion), \$612,500 (600 N to Main laterals and main), \$42,625 (Alfalfa Circle main and laterals), \$51,641 (100 W Burgi valve cluster), \$26,641 (Pine Canyon & Burgi Lane valve cluster), \$126,087 (Overall Engineering for project), <b>\$1,881,000 (Change orders).</b> |
| 51-40-765 CAPITAL OUTLAY - FARM MEADOWS | 660.00       | 0.00         | 0.00         | #DIV/0! | 0.00         | 0             |                                                               |                                                                                                                                                                                                                                                                                                                                                            |
| 51-40-777 CAPTIAL OUTLAY - RIVER ROAD   | 0.00         | 0.00         | 0.00         | #DIV/0! | 0.00         | 0             |                                                               |                                                                                                                                                                                                                                                                                                                                                            |

# **WATER FUND EXPENDITURES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                         | 2025 ACTUAL  | 2026 YTD      | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE                             | COMMENTS                                        |
|-----------------------------------------|--------------|---------------|----------------|-------|------------|------------------|------------------------------------|-------------------------------------------------|
| 51-40-778 CAPITAL OUTLAY - WATER SYSTEM | 19,549.21    | 0.00          | 15,000.00      | 0.0%  | 0.00       | 15,000           | \$15,000 -<br>Water<br>Improvement | \$15,000 (Cottages on the Creek Meter Project). |
| 51-40-980 UNAPPROPRIATED FUND BALANCE   | 0.00         | 0.00          | 151,679.00     | 0.0%  | 0.00       | 186,179          |                                    |                                                 |
| Water Leases                            |              |               |                |       |            | 0                |                                    |                                                 |
| Water System Improvements               |              |               |                |       |            | 0                |                                    |                                                 |
| Water Impact Fees                       |              |               |                |       |            | 172,500          |                                    |                                                 |
| Interest Earnings - Water Impact Fees   |              |               |                |       |            | 13,000           |                                    |                                                 |
| HL&P Dividend                           |              |               |                |       |            | 0                |                                    |                                                 |
| Surplus                                 |              |               |                |       |            | 679              |                                    |                                                 |
| TOTALS:                                 | 3,543,687.53 | 2,265,313.28  | 7,930,861.00   | 28.6% | N/A        | 7,965,361        | 34,500.00                          |                                                 |
|                                         |              |               |                |       |            |                  | 0.44%                              |                                                 |
| TOTAL FUND EXPENDITURES                 | 3,543,687.53 | 2,265,313.28  | 7,930,861.00   | 28.6% | N/A        | 7,965,361        | 34,500.00                          |                                                 |
|                                         |              |               |                |       |            |                  | 0.44%                              |                                                 |
| REVENUE OVER EXPENDITURES               | -839,300.63  | -1,125,614.74 | 0.00           |       | N/A        | 0                |                                    |                                                 |

**ICE SHEET FUND  
RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                           | <b>CURRENT</b>    | <b>OBLIGATED</b> | <b>REMAINING</b>  | <b>COMMENTS</b>                            |
|---------------------------|-------------------|------------------|-------------------|--------------------------------------------|
| <b><u>RESERVES</u></b>    |                   |                  |                   |                                            |
| 57-11-600 PTIF - ICE RINK | 221,518.35        | 0.00             | 221,518.35        | Public Treasurers' Investment Fund (PTIF). |
|                           | <u>221,518.35</u> | <u>0.00</u>      | <u>221,518.35</u> |                                            |

# ICE SHEET FUND REVENUE

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025<br>ACTUAL | 2026 YTD | 2026<br>BUDGET | %     | YR END EST | 2026<br>PROPOSED | SOURCE       | COMMENTS                                                          |
|-------------------------------------------|----------------|----------|----------------|-------|------------|------------------|--------------|-------------------------------------------------------------------|
| <b><u>OPERATING REVENUE</u></b>           |                |          |                |       |            |                  |              |                                                                   |
| 57-37-700 CONCESSIONS                     | 129,141.36     | 0.00     | 69,000.00      | 0.0%  | 0.00       | 69,000           |              | Contractor reimburses City for day to day operating expenditures. |
| 57-37-900 MISCELLANEOUS                   | 10,238.00      | 2,490.53 | 5,400.00       | 46.1% | 7,471.59   | 5,400            |              | PTIF - Interest Earnings                                          |
| TOTALS:                                   | 139,379.36     | 2,490.53 | 74,400.00      | 3.3%  | 0.00       | 74,400           | 0.00         |                                                                   |
|                                           |                |          |                |       |            |                  | 0.00%        |                                                                   |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |                |          |                |       |            |                  |              |                                                                   |
| 57-39-150 TRANSFER FROM GENERAL FUND      | 0.00           | 0.00     | 163,283.00     | 0.0%  | 0.00       | 163,283          | General Fund |                                                                   |
| TOTALS:                                   | 0.00           | 0.00     | 163,283.00     | 0.0%  | 0.00       | 163,283          | 0.00         |                                                                   |
|                                           |                |          |                |       |            |                  | 0.00%        |                                                                   |
| TOTAL FUND REVENUE                        | 139,379.36     | 2,490.53 | 237,683.00     | 1.0%  | N/A        | 237,683          | 0.00         |                                                                   |
|                                           |                |          |                |       |            |                  | 0.00%        |                                                                   |

# ICE SHEET FUND EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL | 2026 YTD   | 2026 BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE          | COMMENTS                                                                                                                   |
|-------------------------------------------|-------------|------------|-------------|---------|------------|---------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|
| <b><u>OPERATING EXPENDITURES</u></b>      |             |            |             |         |            |               |                 |                                                                                                                            |
| 57-70-110 SALARIES - WAGES                | 69,642.53   | 0.00       | 77,400.00   | 0.0%    | 0.00       | 77,400        |                 | 20 Seasonal Employees                                                                                                      |
| 57-70-130 EMPLOYEE BENEFITS               | 4,877.89    | 0.00       | 5,983.00    | 0.0%    | 0.00       | 5,983         |                 | 20 Seasonal Employees (Employer paid SS & Medicare).                                                                       |
| 57-70-250 EQUIP, SUPPLIES & MAINT         | 17,890.34   | 14,004.67  | 40,000.00   | 35.0%   | 42,014.01  | 40,000        |                 | \$30,000 (Ice supplies and Chiller Maintenance Supplies, Zamboni parts), \$10,000 (Water for Making Ice-Bulk Water Rates). |
| 57-70-280 UTILITIES                       | 38,678.57   | 659.97     | 30,000.00   | 2.2%    | 1,979.91   | 30,000        |                 | \$2,000 (HLP Jul-Oct), \$10,200 (HLP Nov-Jun 2% power increase) Need to fix ratios still.                                  |
| 57-70-290 TELEPHONE                       | 944.63      | 395.30     | 600.00      | 65.9%   | 1,185.90   | 600           |                 | Ice shack phone                                                                                                            |
| 57-70-297 DEPRECIATION EXPENSE            | 6,350.00    | 0.00       | 25,400.00   | 0.0%    | N/A        | 25,400        |                 | Annual Depreciation                                                                                                        |
| 57-70-620 CONTRACT SERVICES               | 0.00        | 0.00       | 3,300.00    | 0.0%    | N/A        | 3,300         |                 | Spring & Summer maintenance of chiller                                                                                     |
| TOTALS:                                   | 138,383.96  | 15,059.94  | 182,683.00  | 8.2%    | N/A        | 182,683       | 0.00<br>0.00%   |                                                                                                                            |
| <b><u>NON OPERATING EXPENDITURES</u></b>  |             |            |             |         |            |               |                 |                                                                                                                            |
| 57-71-730 CAPITAL OUTLAY - IMPROVEMENTS   | 0.00        | 0.00       | 20,000.00   | 0.0%    | 0.00       | 20,000        |                 | \$20,000 (Place Holder for Capital Outlay Improvements).                                                                   |
| 57-71-740 CAPITAL OUTLAY EQUIPMENT        | 0.00        | 0.00       | 35,000.00   | 0.0%    | 0.00       | 35,000        |                 | Place holder for Capital Outlay Equipment.                                                                                 |
| TOTALS:                                   | 0.00        | 0.00       | 55,000.00   | 0.0%    | 0.00       | 55,000        | 0.00<br>0.00%   |                                                                                                                            |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |             |            |             |         |            |               |                 |                                                                                                                            |
| 57-90-980 UNAPPROPRIATED FUND BALANCE     | 0.00        | 0.00       | 0.00        | #DIV/0! | 0.00       | 0             |                 |                                                                                                                            |
| TOTALS:                                   | 0.00        | 0.00       | 0.00        | #DIV/0! | 0.00       | 0             | 0.00<br>#DIV/0! |                                                                                                                            |
| TOTAL FUND EXPENDITURES                   | 138,383.96  | 15,059.94  | 237,683.00  | 6.3%    | N/A        | 237,683       | 0.00<br>0.00%   |                                                                                                                            |
| REVENUE OVER EXPENDITURES                 | 995.40      | -12,569.41 | 0.00        |         | N/A        | 0             |                 |                                                                                                                            |

**SOUVENIR SHOP  
RESERVES**

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                        | CURRENT | OBLIGATED | REMAINING | COMMENTS |
|------------------------|---------|-----------|-----------|----------|
| <b><u>RESERVES</u></b> |         |           |           |          |
| #REF!                  | #REF!   | 0.00      | #REF!     |          |
| #REF!                  | #REF!   | 0.00      | #REF!     |          |

# SOUVENIR SHOP REVENUE

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL | 2026 YTD   | 2026<br>BUDGET | %     | YR END EST  | 2026<br>PROPOSED | SOURCE       | COMMENTS                                      |
|-------------------------------------------|-------------|------------|----------------|-------|-------------|------------------|--------------|-----------------------------------------------|
| <b><u>OPERATING REVENUE</u></b>           |             |            |                |       |             |                  |              |                                               |
| 58-37-100 SALES                           | 155,172.51  | 99,326.97  | 145,000.00     | 68.5% | 297,980.91  | 145,000          |              |                                               |
| TOTALS:                                   | 155,172.51  | 99,326.97  | 145,000.00     | 68.5% | 297,980.91  | 145,000          | 0.00         |                                               |
|                                           |             |            |                |       |             |                  | 0.00%        |                                               |
| <b><u>NON OPERATING REVENUE</u></b>       |             |            |                |       |             |                  |              |                                               |
| 58-38-240 COST OF GOODS SOLD              | -71,145.34  | -37,540.02 | -90,000.00     | 41.7% | -112,620.06 | -90,000          |              |                                               |
| TOTALS:                                   | -71,145.34  | -37,540.02 | -90,000.00     | 41.7% | -112,620.06 | -90,000          | 0.00         |                                               |
|                                           |             |            |                |       |             |                  | 0.00%        |                                               |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |             |            |                |       |             |                  |              |                                               |
| 58-39-150 TRANSFER FROM GENERAL FUND      | 18,853.48   | 0.00       | 36,004.00      | 0.0%  | 0.00        | 36,004           | General Fund | Note: Approx. \$35K inventory is in the shop. |
| TOTALS:                                   | 18,853.48   | 0.00       | 36,004.00      | 0.0%  | 0.00        | 36,004           | 0.00         |                                               |
|                                           |             |            |                |       |             |                  | 0.00%        |                                               |
| TOTAL FUND REVENUE                        | 102,880.65  | 61,786.95  | 91,004.00      | 67.9% | 185,360.85  | 91,004           | 0.00         |                                               |
|                                           |             |            |                |       |             |                  | 0.00%        |                                               |

# SOUVENIR SHOP EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                          | 2025 ACTUAL | 2026 YTD  | 2026 BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE | COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------|-------------|-----------|-------------|---------|------------|---------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>OPERATING EXPENDITURES</u></b>     |             |           |             |         |            |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 58-70-110 SALARIES AND WAGES             | 68,898.15   | 40,147.70 | 59,472.00   | 67.5%   | 120,443.10 | 59,472        |        | 1 FT, 6 PT , 50% of the 1 FT Employee wages & benefits get moved into Administrative Wages and Benefits. <b>Includes a potential 3% COLA increase for all 7 employees and up to a 4% merit increase for 1 FT employee.</b>                                                                                                                                                                                                     |
| 58-70-130 EMPLOYEE BENEFITS              | 23,457.94   | 13,879.75 | 17,527.00   | 79.2%   | 41,639.25  | 17,527        |        | 1 FT, 6 P/T, 50% of 1 FT Employee wages & benefits get moved into Administrative wages and benefits. Includes housing benefit for FT employee living in Wasatch County and increase on taxes due on 1 FT employee with <b>potential 3% COLA increase and up to a 4% merit increase.</b>                                                                                                                                        |
| 58-70-140 OFFICE SUPPLIES AND EXPENSES   | 4,981.07    | 3,623.87  | 6,749.00    | 53.7%   | 10,871.61  | 6,749         |        | \$783 (Upgrade to Square for Retail - \$65 per month x 12 months), \$400 (Square Online Plus & Domain Name), \$36 (Go Daddy Domain), \$3,850 (Credit Card Processing Fees), \$200 (Christmas Bonus Gift Cards), \$240 (Annual Review Lunch), \$90 (Bonuses and Condolences Allowances), \$500 (Payroll Fees), \$100 (Qrtly staff meetings x \$25 each), \$100 (Swiss Days Volunteer Staff promotion), \$450 (Office supplies). |
| 58-70-240 ADVERTISING AND MARKETING      | 2,649.43    | 2,454.15  | 5,496.00    | 44.7%   | 7,362.45   | 5,496         |        | \$2,696 (2 separate adds in the HV Guide and Mtn Express Magazine), \$600 (Dasher Boards on Ice Rink), \$900 (Market Trip in Vegas), \$500 (Tourism & Visitor Center materials), \$300 (Business Cards and flyers), \$500 (Donations to local events).                                                                                                                                                                         |
| 58-70-250 EQUIPMENT, SUPPLIES, AND MAINT | 2,894.06    | 1,067.95  | 1,760.00    | 60.7%   | 3,203.85   | 1,760         |        | \$1,200 (Shopper bags & logo'd stickers, ribbons and tissue), \$320 (Displays), \$240 (Cleaning supplies).                                                                                                                                                                                                                                                                                                                     |
| TOTALS:                                  | 102,880.65  | 61,173.42 | 91,004.00   | 67.2%   | N/A        | 91,004        | 0.00   |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                          |             |           |             |         |            |               | 0.00%  |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b><u>NON OPERATING EXPENDITURES</u></b> |             |           |             |         |            |               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 58-71-730 CAPITAL OUTLAY - IMPROVEMENTS  | 0.00        | 0.00      | 0.00        | #DIV/0! | 0.00       | 0             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTALS:                                  | 0.00        | 0.00      | 0.00        | #DIV/0! | 0.00       | 0             | 0.00   |                                                                                                                                                                                                                                                                                                                                                                                                                                |

# SOUVENIR SHOP EXPENDITURES

(FY 2026 - Budget Amendment #2 - Proposed 11.18.2025)

|                                           | 2025 ACTUAL | 2026 YTD  | 2026 BUDGET | %       | YR END EST | 2026 PROPOSED | SOURCE  | COMMENTS |
|-------------------------------------------|-------------|-----------|-------------|---------|------------|---------------|---------|----------|
|                                           |             |           |             |         |            |               | #DIV/0! |          |
| <b><u>TRANSFERS AND CONTRIBUTIONS</u></b> |             |           |             |         |            |               |         |          |
| 58-90-980 UNAPPROPRIATED FUND BALANCE     | 0.00        | 0.00      | 0.00        | #DIV/0! | 0.00       |               |         |          |
| TOTALS:                                   | 0.00        | 0.00      | 0.00        | #DIV/0! | 0.00       | 0             | 0.00    |          |
|                                           |             |           |             |         |            |               | #DIV/0! |          |
| TOTAL FUND EXPENDITURES                   | 102,880.65  | 61,173.42 | 91,004.00   | 67.2%   | N/A        | 91,004        | 0.00    |          |
|                                           |             |           |             |         |            |               | 0.00%   |          |
| REVENUE OVER EXPENDITURES                 | 0.00        | 613.53    | 0.00        |         | N/A        | 0             |         |          |