

Report Criteria:
Detail report.
Invoices with totals above \$0.00 included.
Only unpaid invoices included.

Vendor	Vendor Name	Description	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Payment Due Date	GL Account and Title
BANKCARD CENTER										
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	POLICE INSTITUTE-CROSBY-BACKNET	02/03/2026	695.00	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	POLICE INSTITUTE VILLESQUEZ-BACKNET	02/03/2026	695.00	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	POLICE INSTITUTE-RUSSELL-BACKNET	02/03/2026	695.00	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	POLICE INSTITUTE-HARVEY-BACKNET	02/03/2026	695.00	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	HOTEL AT BOOKING.COM-LODGING INSTITUTE	02/03/2026	3,160.71	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	AIRFARE-POLICE INSTITUTE	02/03/2026	2,533.56	.00		02/23/2026	10-57-670 BACKNET - TRAVEL
1989	BANKCARD CENTER	Vendor Address	3327 B. RUSS	AMAZON-EQUIPMENT	02/03/2026	59.99	.00		02/23/2026	10-57-675 BACKNET - EQUIP SUPPLIE
1989	BANKCARD CENTER	Vendor Address	3327- B. RUSS	LATE FEE-BACKNET	02/03/2026	39.00	.00		02/23/2026	10-57-675 BACKNET - EQUIP SUPPLIE
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	HARMONS-SWEARING IN FOOD	02/03/2026	12.34	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	HARMONS-SWEARING IN FOOD	02/03/2026	20.89	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	COSTCO-SWEARING IN FOOD	02/03/2026	139.04	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	SMITHS - DRINKS STAFF LUNCH	02/03/2026	52.96	.00		02/23/2026	10-41-250 DINNER SOCIAL
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	DOLLAR TREE-KITCHEN ITEMS	02/03/2026	22.85	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	WALMART-SWEARING IN CONDIMENTS	02/03/2026	28.44	.00		02/23/2026	10-41-250 DINNER SOCIAL
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	LEE'S MARKETPLACE-SWEARING IN FOOD	02/03/2026	53.61	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	LEES MARKETPLACE=STAFF KICK OFF LUNCH	02/03/2026	225.18	.00		02/23/2026	10-41-250 DINNER SOCIAL
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	THE MARKET-STAFF LUNCH	02/03/2026	17.04	.00		02/23/2026	10-41-250 DINNER SOCIAL
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	HISTORIC PRESERVATION WEBSITE FEE	02/03/2026	39.11	.00		02/23/2026	10-78-560 HISTORIC PRESERVATION
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	DOMINOS-PLANNING COMMISSION DINNER 1/13/2	02/03/2026	51.33	.00		02/23/2026	10-55-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	CALENDAR SUPPLIES-YEARLY CALENDAR	02/03/2026	21.70	.00		02/23/2026	10-41-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	ADOBE-TRACY AND CAMILLE SUBSCRIPTION	02/03/2026	19.99	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	HOME DEPOT-CLEANING SUPPLIES	02/03/2026	72.69	.00		02/23/2026	10-51-250 EQUIP,SUPPLIES & MAINTEN
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	JERSEY MIKES-CITY COUNCIL MEAL 1/20/2026	02/03/2026	112.31	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	CALENDAR SUPPLIES-YEARLY CALENDAR	02/03/2026	24.33	.00		02/23/2026	10-41-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	VISTAPRINT-MIDWAY CARE T-SHIRT	02/03/2026	31.39	.00		02/23/2026	10-50-615 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	BANNER BUZZ-CITY APP AWARENESS BANNER	02/03/2026	142.69	.00		02/23/2026	10-50-615 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	TRIBUTE FLOWERS-ERIC MECHAM FATHER MEM	02/03/2026	154.09	.00		02/23/2026	10-41-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	SMITH'S-REFILL FRIDGE OF WATER/DRINKS	02/03/2026	76.31	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	4235 C. PALM	AMAZON-KITCHEN SUPPLIES	02/03/2026	23.89	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	ADOBE - PLANNING DEPT YEARLY SUBSCRIPTION	02/03/2026	169.36	.00		02/23/2026	10-55-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	ADOBE- J. SWEAT SUBSCRIPTION	02/03/2026	29.99	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	ESRI MOBILE USER-P. BROADHEAD	02/03/2026	42.74	.00		02/23/2026	10-70-250 SUPPLIES AND MAINTENA
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	BAMBOO HR-PAYROLL 1/17-2/16/2026	02/03/2026	637.65	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	STAPLES-1099 FORMS	02/03/2026	90.23	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX

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1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	WALMART-PENS, JOURNAL FOR DAILY USE	02/03/2026	28.68	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	INT'L CODE COUNCIL-PERMIT TECH TEST/BOOKS-	02/03/2026	320.00	.00		02/23/2026	10-56-330 EDUCATION AND TRAINING
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	USPS-PLANNING DEPT CERTIFIED LETTER	02/03/2026	12.11	.00		02/23/2026	10-55-610 MISCELLANEOUS
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	P3 WINDOWS & DOOR - 3 WINDOWS DOWNSTAIR	02/03/2026	1,030.00	.00		02/23/2026	10-51-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	UTAH BROADBAND-PARKS/BATHROOM DOORS M	02/03/2026	60.00	.00		02/23/2026	10-51-620 CONTRACT SERVICES
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	STAPLES-ADDITIONAL 1099 FORMS/ENVELOPES	02/03/2026	179.43	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	PITNEY BOWES-INK FOR POSTAGE MACHINE	02/03/2026	91.29	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	ADOBE-BUDGET OFFICER YEARLY SUBSCRIPTIO	02/03/2026	260.63	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	6014 J. SWEA	UTAH PUBLIC TREASURERS ASSOCIATION MEMB	02/03/2026	175.00	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	6153 C. LOTT -	DIESEL LAP TOPS - MONTHLY FEE - PUBLIC WORK	02/03/2026	9.99	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6153 C. LOTT -	FLT #01- MOUNTS FOR TOOL BOX	02/03/2026	36.89	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6153 C. LOTT -	AMAZON PRIME-PUBLIC WORKS	02/03/2026	16.29	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	WALGREENS-REIMBURSED B. S OWENS	02/03/2026	21.79	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	KEN GARFF FORD-REPLACE RIGHT TAIL LIGHT - F	02/03/2026	1,162.82	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	WALMART-TRIMMER FOR STICKERS PARK./TRAIL	02/03/2026	57.16	.00		02/23/2026	10-70-250 SUPPLIES AND MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	USB FOR NOLAN ENGINEERING	02/03/2026	20.32	.00		02/23/2026	51-40-260 REPAIRS,CONNECTIONS,E
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON-asurion insurance for any equipment	02/03/2026	18.46	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	Signarama-City Office Parking Signage/Electric Card S	02/03/2026	1,253.94	.00		02/23/2026	10-51-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	Google-memory for shane's phone	02/03/2026	2.14	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON-PRINTER & LAMINATOR FOR PW	02/03/2026	144.65	.00		02/23/2026	51-40-260 REPAIRS,CONNECTIONS,E
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON-PRINTER & LAMINATOR FOR PW	02/03/2026	144.65	.00		02/23/2026	10-70-250 SUPPLIES AND MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON- PRINTER & LAMINATOR FOR PW	02/03/2026	144.64	.00		02/23/2026	10-60-250 STREET SIGN SUPPLIES &
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON-PRINTER AND LAMINATOR FOR PW	02/03/2026	144.64	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	AMAZON-PRIME MEMBERSHIP - CANCELLED PER	02/03/2026	16.29	.00		02/23/2026	10-50-250 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	STAPLES-GEL PENS AND PAPER BIN HOLDER	02/03/2026	53.14	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	Signarama-Trespassing Tank Signs	02/03/2026	463.34	.00		02/23/2026	51-40-260 REPAIRS,CONNECTIONS,E
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	Wasatch Rock Products - Concrete Dump from Public	02/03/2026	450.00	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	6799 S. OWEN	Wasatch Rock Products - Concrete Dump from Public	02/03/2026	65.00	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
1989	BANKCARD CENTER	Vendor Address	8211 I. MOREN	ESPON-HR PRINTER	02/03/2026	376.41	.00		02/23/2026	10-43-240 OFFICE SUPPLIES AND EX
1989	BANKCARD CENTER	Vendor Address	8211 I. MOREN	IPMA-HR MEMBERSHIP	02/03/2026	150.00	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	8211 I. MOREN	ADOBE-IVETTE MONTHLY SUBSCRIPTION	02/03/2026	19.99	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	8211 I. MOREN	SOCIETY FOR HUMAN RESOURCES-MEMBERSHIP	02/03/2026	299.00	.00		02/23/2026	10-43-210 BOOKS,SUB AND MEMBER
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	MILKBOY SWISS-CANDY/CHOCOLATE-MMH	02/03/2026	410.20	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	SEXY SOCKS-SOCKS FOR MMH	02/03/2026	526.35	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	ROAMING HEART-STICKERS ETC MMH	02/03/2026	668.94	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	VENTURE IMPORTS-KEYCHAINS, BOWLS, ETC-MM	02/03/2026	148.40	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	EUROGRAPHICS-PUZZLES MMH	02/03/2026	284.88	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	WALMART-CLEANING SUPPLIES SHOP	02/03/2026	60.26	.00		02/23/2026	58-70-250 EQUIPMENT, SUPPLIES, A
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	HILTON LAS VEGAS-TRADE SHOWS T. TURNER	02/03/2026	219.96	.00		02/23/2026	58-70-240 ADVERTISING AND MARKE
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	THE HOME DEPOT-PLUG FOR MMH	02/03/2026	46.39	.00		02/23/2026	58-70-250 EQUIPMENT, SUPPLIES, A

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1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	AVERY LANEGIFTS-TEA TOWLS, TOTE BAGS	02/03/2026	431.61	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	WILD CHILD-HATS MMH	02/03/2026	131.00	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	VENTURE IMPORTS-REFUND FOR DAMAGE MMH	02/03/2026	3.95-	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	AMAZON-GREETING CARD HOLDER/SUPPLIES-M	02/03/2026	79.29	.00		02/23/2026	58-70-250 EQUIPMENT, SUPPLIES, A
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	CANYON COVE ART-GREETING CARDS-MMH	02/03/2026	276.68	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	SP KLANI-JEWELRY/HAIR TIES	02/03/2026	460.00	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	HOLLOW TREE HONEY - MMHH	02/03/2026	187.11	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	HILTON LAS VEGAS TRADE SHOW T. TURNER	02/03/2026	369.62	.00		02/23/2026	58-70-240 ADVERTISING AND MARKE
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	PRIMITIVES-SOCKS, CANDLES, TOWLS, SIGNS-M	02/03/2026	562.40	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
1989	BANKCARD CENTER	Vendor Address	8498 T. TURNE	GIBBS SMITH-GAMES, MAPS MMH	02/03/2026	138.35	.00		02/23/2026	58-38-240 COST OF GOODS SOLD
Total BANKCARD CENTER:						23,111.59	.00			
BD BUSH EXCAVATION										
2772	BD BUSH EXCAVATION	Vendor Address	201429	Center Street Trail-Pay Request #9 (MSD) - Lateral Re	12/18/2025	5,900.00	.00		01/18/2026	45-67-414 NORTH CENTER STREET T
2772	BD BUSH EXCAVATION	Vendor Address	201429	Center Street Trail-Pay Request #9 (MSD) 300 North S	12/18/2025	162,390.00	.00		01/18/2026	45-67-414 NORTH CENTER STREET T
2772	BD BUSH EXCAVATION	Vendor Address	201429	Supply Delineator Posts w/ Hardware to Public Works	12/18/2025	1,800.00	.00		01/18/2026	10-60-250 STREET SIGN SUPPLIES &
2772	BD BUSH EXCAVATION	Vendor Address	201442	Burgi Lane Project - Pay Request # 1 - Water Only	01/26/2026	280,205.00	.00		01/26/2026	51-40-705 FY2025 SUMMER WATER P
2772	BD BUSH EXCAVATION	Vendor Address	201446	Supply & Install Bollard Lights in Parking Lot Planters	01/26/2026	7,200.00	.00		01/26/2026	45-63-100 MAIN STREET
Total BD BUSH EXCAVATION:						457,495.00	.00			
BIO-WEST, INC										
3275	BIO-WEST, INC	Vendor Address	00341203	January 1-31, 2026 - Homestead Golf Course Wetland	01/31/2026	12,091.15	.00		02/28/2026	10-55-610 MISCELLANEOUS
Total BIO-WEST, INC:						12,091.15	.00			
Blue Stakes of Utah 811										
200	Blue Stakes of Utah 811	Vendor Address	UT202504065	BILLABLE E-MAIL NOTIFICATIONS 1/2 MIDWAY	01/31/2026	47.25	.00		03/02/2026	51-40-240 OFFICE SUPPLIES AND EX
Total Blue Stakes of Utah 811:						47.25	.00			
Brian Klaas										
3266	Brian Klaas	Vendor Address	8259462	Reimbursement Brian Klass for office chair	02/04/2026	136.89	.00		02/04/2026	10-56-240 OFFICE SUPPLIES AND EX
3266	Brian Klaas	Vendor Address	8610627	Reimburse Brian Klass for fluorescent light covers	02/04/2026	15.18	.00		02/04/2026	10-56-240 OFFICE SUPPLIES AND EX
Total Brian Klaas:						152.07	.00			
Burton Lumber										
2539	Burton Lumber	Vendor Address	8736060	Purchase rebar for installation of corner marker within	02/04/2026	44.40	.00		03/01/2026	10-77-250 EQUIP,SUPPLIES & MAINTENANCE

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2539	Burton Lumber	Vendor Address	8743775	CEMETERY-COPING REBAR	02/09/2026	44.40	.00		02/19/2026	10-77-250 EQUIP,SUPPLIES & MAINTENANCE
Total Burton Lumber:						88.80	.00			
Car Quest Auto Parts										
2700	Car Quest Auto Parts	Vendor Address	228502	Filter for V#149	02/03/2026	139.17	.00		03/01/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE
Total Car Quest Auto Parts:						139.17	.00			
CASELLE INC										
270	CASELLE INC	Vendor Address	INV-15987	Maintenance & Support March 2026	02/03/2026	506.77	.00		03/05/2026	10-45-615 COMPUTER SERVICES
Total CASELLE INC:						506.77	.00			
CHEMTECH-FORD, LLC										
2147	CHEMTECH-FORD, LLC	Vendor Address	26B0008	8 Colilert AP	02/03/2026	256.00	.00		03/05/2026	51-40-242 WATER TESTING
Total CHEMTECH-FORD, LLC:						256.00	.00			
CivicPlus LLC										
3102	CivicPlus LLC	Vendor Address	361674	Code Service Annual Renewal	02/01/2026	1,847.05	.00		03/03/2026	10-45-615 COMPUTER SERVICES
Total CivicPlus LLC:						1,847.05	.00			
COLONIAL FLAG & SPECIALTY CO										
305	COLONIAL FLAG & SPECIALTY	Vendor Address	0354234-IN	Flag rotations-Hamlet Park	02/06/2026	135.00	.00		03/01/2026	10-70-250 SUPPLIES AND MAINTENANCE
305	COLONIAL FLAG & SPECIALTY	Vendor Address	0354235-IN	Flag Rotations - Cemetery	02/06/2026	55.00	.00		03/01/2026	10-70-250 SUPPLIES AND MAINTENANCE
305	COLONIAL FLAG & SPECIALTY	Vendor Address	0354237-IN	Flag rotations-Town Hall	02/06/2026	55.00	.00		03/01/2026	10-70-250 SUPPLIES AND MAINTENANCE
305	COLONIAL FLAG & SPECIALTY	Vendor Address	0354238-IN	Flag rotations-Admin. Bldg	02/06/2026	135.00	.00		03/01/2026	10-70-250 SUPPLIES AND MAINTENANCE
Total COLONIAL FLAG & SPECIALTY CO:						380.00	.00			
CRAIG SIMONS										
3182	CRAIG SIMONS	Vendor Address	84	Strategic Planning Dinner	02/07/2026	1,311.90	.00		02/17/2026	10-41-610 MISCELLANEOUS
Total CRAIG SIMONS:						1,311.90	.00			
DJB GAS SERVICES, INC										
2979	DJB GAS SERVICES, INC	Vendor Address	0001654438	Tourism	01/31/2026	17.03	.00		02/28/2026	10-78-350 TOURISM

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Total DJB GAS SERVICES, INC:						17.03	.00			
Executech Utah, Inc.										
2614	Executech Utah, Inc.	Vendor Address	UTH-243672	OVERAGE HOURS- PER B. WILSON	01/31/2026	255.50	.00		02/28/2026	10-45-615 COMPUTER SERVICES
Total Executech Utah, Inc.:						255.50	.00			
FUEL NETWORK										
2821	FUEL NETWORK	Vendor Address	F2607E00827	Fuel Billing	02/03/2026	1,660.71	.00		03/05/2026	10-53-260 FUEL
Total FUEL NETWORK:						1,660.71	.00			
Garrett Parks and Play										
2962	Garrett Parks and Play	Vendor Address	4689	4 cement mounted park grills (2) per each shelter locat	01/12/2026	2,571.00	.00		02/11/2026	10-70-250 SUPPLIES AND MAINTENA
Total Garrett Parks and Play:						2,571.00	.00			
GORDON LAW GROUP, P.C.										
2627	GORDON LAW GROUP, P.C.	Vendor Address	21468	MONTHLY FLAT FEE-LEGAL GENERAL	02/02/2026	5,715.20	.00		03/04/2026	10-45-611 LEGAL - GENERAL
2627	GORDON LAW GROUP, P.C.	Vendor Address	21468	MONTHLY FLAT FEE-PRO & TECHNICAL SERVICES	02/02/2026	364.80	.00		03/04/2026	51-40-310 PRO & TECHNICAL SERVIC
Total GORDON LAW GROUP, P.C.:						6,080.00	.00			
HACH COMPANY										
495	HACH COMPANY	Vendor Address	O1359642	CHORIMEETER/TESTER DAILY CHLORINE READIN	02/09/2026	728.20	.00		03/09/2026	51-40-250 EQUIP,SUPPLIES & MAINTA
Total HACH COMPANY:						728.20	.00			
HEBER CITY CORPORATION										
505	HEBER CITY CORPORATION	Vendor Address	2/26	December 2025	01/29/2026	13,091.99	.00		02/28/2026	10-57-625 ANIMAL CONTROL MAINT C
Total HEBER CITY CORPORATION:						13,091.99	.00			
HEBER LIGHT & POWER										
1421	HEBER LIGHT & POWER	Vendor Address	18153001 1/30/	18153001 1100 Snake Creek RD-Gerber Water Tank	01/30/2026	213.80	.00		02/22/2026	51-40-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153002 1/30/	18153002 75 N 100 W	01/30/2026	453.39	.00		02/22/2026	10-51-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153003 1/30/	18153003 600 W 500 S Cemetery FG PL Light	01/30/2026	625.12	.00		02/22/2026	10-77-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153004 1/30/	18153004 1210 N Warm Springs DR	01/30/2026	1,005.12	.00		02/22/2026	51-40-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153006 1/30/	18153006 280 E 850 S - Maintenance Shop	01/30/2026	374.58	.00		02/22/2026	10-51-270 UTILITIES

Vendor	Vendor Name	Description	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Payment Due Date	GL Account and Title
1421	HEBER LIGHT & POWER	Vendor Address	18153007 1/30/	18153007 850 E Main St. City Park	01/30/2026	30.96	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153008 1/30/	18153008 75 N 100 W	01/30/2026	698.50	.00		02/22/2026	10-51-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153009 1/30/	18153009 60 N 200 W	01/30/2026	1,437.89	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153010 1/30/	18153010 60 N 200 W	01/30/2026	6,930.57	.00		02/22/2026	57-70-280 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153012 1/30/	18153012 1005 N River RD-Roundabout	01/30/2026	29.97	.00		02/22/2026	10-60-470 STREET LIGHT UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153013 1/30/	18153013 60 W Main St- Community Center	01/30/2026	924.69	.00		02/22/2026	10-51-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153014 01/3	18153014 1225 N Interlaken Dr-Burgi Hill Park	01/30/2026	28.17	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153015 1/30/	18153015 35 W 100 N Centennial Park	01/30/2026	32.04	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153016 1/30/	18153016 100 N 200 W-Ball Park Lights	01/30/2026	40.25	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153017 1/30/	18153017 75 N 100 W Swiss Days/Ice Rink Trailer	01/30/2026	27.56	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153018 1/30/	18153018 1400 W Basel Dr. Alpinhof Tank	01/30/2026	26.31	.00		02/22/2026	51-40-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153019 1/30/	18153019 75 N 100 W - Town Square Shelter	01/30/2026	641.08	.00		02/22/2026	10-51-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153021 1/30/	18153021 1100 N Interlaken Way - Restrooms	01/30/2026	317.81	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153022 0130	18153022 1449 N Pine Canyon RD-Mahogany Well	01/30/2026	221.14	.00		02/22/2026	51-40-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153033 1/30/	18153033 Pedestal for Swiss Days	01/30/2026	36.42	.00		02/22/2026	10-70-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153034 1/30/	18153034 1295 W 310 N Alpenhof Well House	01/30/2026	1,380.15	.00		02/22/2026	51-40-270 UTILITIES
1421	HEBER LIGHT & POWER	Vendor Address	18153035 1/30/	18153035 280 E. 900 S.	01/30/2026	235.47	.00		02/22/2026	45-65-223 MAINTENANCE BUILDING
1421	HEBER LIGHT & POWER	Vendor Address	18153036 1/30/	18153036 250 E. Michie LN-Park Sprinkler	01/30/2026	27.56	.00		02/22/2026	10-70-250 SUPPLIES AND MAINTENA
1421	HEBER LIGHT & POWER	Vendor Address	18153040 1/30/	18153040 300 S 300 E	01/30/2026	27.78	.00		02/22/2026	10-70-250 SUPPLIES AND MAINTENA
1421	HEBER LIGHT & POWER	Vendor Address	18153041 1/30/	18153041 350 S 300 E	01/30/2026	27.56	.00		02/22/2026	10-70-250 SUPPLIES AND MAINTENA
Total HEBER LIGHT & POWER:						15,793.89	.00			
Ignition Creative Group										
2927	Ignition Creative Group	Vendor Address	8318	Midway City Business Alliance Map Printing Winter	02/03/2026	1,377.50	.00		03/01/2026	10-78-350 TOURISM
Total Ignition Creative Group:						1,377.50	.00			
JIVE COMMUNICATIONS, INC.										
2804	JIVE COMMUNICATIONS, INC.	Vendor Address	IN7104940879	Monthly Service	02/01/2026	712.85	.00		02/16/2026	10-43-280 TELEPHONE
Total JIVE COMMUNICATIONS, INC.:						712.85	.00			
Level 3 Communications,LLC										
3216	Level 3 Communications,LLC	Vendor Address	772219837	Fiber Internet-BACKNET	02/01/2026	697.16	.00		03/03/2026	10-50-250 OFFICE SUPPLIES AND EX
Total Level 3 Communications,LLC:						697.16	.00			
MOUNTAINLAND POWER EQUIPMENT										
2993	MOUNTAINLAND POWER EQUI	Vendor Address	199606	Scag equipment fitters	02/02/2026	180.08	.00		03/01/2026	10-53-250 EQUIP,SUPPLIES & MAINTENA

Vendor	Vendor Name	Description	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Payment Due Date	GL Account and Title
Total MOUNTAINLAND POWER EQUIPMENT:						180.08	.00			
MOUNTAINLAND SUPPLY COMPANY										
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107546267.0	Fire hydrant water parts replacement parts through out	01/26/2026	2,535.46	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107546277.0	Water Meter reducer 1.5"to 1"-String Town RD	01/26/2026	496.26	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107563557.0	Fire hydrant repair parts	01/27/2026	1,946.01	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107564196.0	Fire hydrant repair	01/27/2026	1,287.28	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107581878.0	Lid & Ring for shopstock	01/26/2026	959.46	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
845	MOUNTAINLAND SUPPLY COMP	Vendor Address	S107594685.0	Replacement gauges	01/27/2026	155.90	.00		02/28/2026	51-40-260 REPAIRS,CONNECTIONS,E
Total MOUNTAINLAND SUPPLY COMPANY:						7,380.37	.00			
ODP BUSINESS SOLUTIONS LLC										
875	ODP BUSINESS SOLUTIONS LL	Vendor Address	458393407001	GLUE-PLANNING DEPARTMENT	02/04/2026	8.71	.00		03/08/2026	10-50-250 OFFICE SUPPLIES AND EX
Total ODP BUSINESS SOLUTIONS LLC:						8.71	.00			
PR DIAMOND PRODUCTS, INC.										
2513	PR DIAMOND PRODUCTS, INC.	Vendor Address	0068268-IN	Water DUCTILE CHAINSHAW BLADES-APPROVED	01/21/2026	1,432.00	.00		02/21/2026	51-40-260 REPAIRS,CONNECTIONS,E
Total PR DIAMOND PRODUCTS, INC.:						1,432.00	.00			
PRESTON BROADHEAD										
2765	PRESTON BROADHEAD	Vendor Address	02102026	Reimbursement for CDL Physical	02/10/2026	125.00	.00		02/10/2026	10-50-615 MISCELLANEOUS
Total PRESTON BROADHEAD:						125.00	.00			
REAMS										
955	REAMS	Vendor Address	916500	Clothing Allowance- Eric Mecham	02/05/2026	723.95	.00		02/05/2026	10-50-160 PUBLIC WORKS CLOTHING
Total REAMS:						723.95	.00			
Rocky Mountain Valves & Automa, INC.										
2831	Rocky Mountain Valves & Automa,	Vendor Address	INV-01547	REPAIR GASKET SET	02/03/2026	235.00	.00		03/05/2026	51-40-260 REPAIRS,CONNECTIONS,E
Total Rocky Mountain Valves & Automa, INC.:						235.00	.00			
STATE FIRE										
3054	STATE FIRE	Vendor Address	12659190	State Fire door access repairs Public Works Shop	01/28/2026	375.00	.00		02/20/2026	10-53-250 EQUIP,SUPPLIES & MAINTENANCE

Vendor	Vendor Name	Description	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Payment Due Date	GL Account and Title
Total STATE FIRE:						375.00	.00			
SUNRISE ENGINEERING										
1090	SUNRISE ENGINEERING	Vendor Address	ARIV1009657	CEMETERY-YEARLY SOFTWARE FEE - APPROVED	01/22/2026	950.00	.00		02/22/2026	10-77-250 EQUIP,SUPPLIES & MAINTEN
Total SUNRISE ENGINEERING:						950.00	.00			
TIMBERLINE ACE HARDWARE										
1170	TIMBERLINE ACE HARDWARE	Vendor Address	192324	WEED EATER STRING-TRAILS	02/09/2026	55.78	.00		03/09/2026	10-70-290 TRAILS
Total TIMBERLINE ACE HARDWARE:						55.78	.00			
TIMP ENGINEERING LLC										
3074	TIMP ENGINEERING LLC	Vendor Address	1894	Meadow Lane Find Existing Pipe	01/31/2026	190.00	.00		02/28/2026	10-60-245 STORM DRAIN MAINTENAN
3074	TIMP ENGINEERING LLC	Vendor Address	1895	Road Cut Permit Reviews	01/31/2026	165.00	.00		02/28/2026	10-45-672 ENGINEERING - GENERAL
3074	TIMP ENGINEERING LLC	Vendor Address	1896	General Engineering	01/31/2026	1,155.00	.00		02/28/2026	10-45-672 ENGINEERING - GENERAL
3074	TIMP ENGINEERING LLC	Vendor Address	1897	General Engineering - Water	01/31/2026	4,955.00	.00		02/28/2026	51-40-310 PRO & TECHNICAL SERVIC
3074	TIMP ENGINEERING LLC	Vendor Address	1898	Adding & Updating GIS System - Water	01/31/2026	840.00	.00		02/28/2026	51-40-310 PRO & TECHNICAL SERVIC
3074	TIMP ENGINEERING LLC	Vendor Address	1899	Main Street Parking Lot	01/31/2026	995.00	.00		02/28/2026	45-63-100 MAIN STREET
3074	TIMP ENGINEERING LLC	Vendor Address	1900	Center Street Trail (Water)	01/31/2026	7,920.00	.00		02/28/2026	51-40-705 FY2025 SUMMER WATER P
3074	TIMP ENGINEERING LLC	Vendor Address	1901	HOMESTEAD RESORT-ENGINEERING DEV REVIE	01/31/2026	4,222.50	.00		02/28/2026	10-45-674 ENGINEERING - DEV. REVI
3074	TIMP ENGINEERING LLC	Vendor Address	1902	WhITAKER FARMS-ENGINEERING DEV REVIEW-PA	01/31/2026	1,400.00	.00		02/28/2026	10-45-674 ENGINEERING - DEV. REVI
3074	TIMP ENGINEERING LLC	Vendor Address	1903	KASTLE COURT-ENGINEERING-DEV REVIEW-PAS	01/31/2026	905.00	.00		02/28/2026	10-45-674 ENGINEERING - DEV. REVI
Total TIMP ENGINEERING LLC:						22,747.50	.00			
Tonia Turner										
2882	Tonia Turner	Vendor Address	1/26	Travel Expense for Tonia Turner for the Las Vegas Mar	01/24/2026	768.02	.00		01/27/2026	58-70-240 ADVERTISING AND MARKE
Total Tonia Turner:						768.02	.00			
VERIZON WIRELESS										
1305	VERIZON WIRELESS	Vendor Address	6134871783	Jeff Goetze - Phone Public Works	02/01/2026	39.68	.00		02/22/2026	10-60-250 STREET SIGN SUPPLIES &
1305	VERIZON WIRELESS	Vendor Address	6134871783	Ice Rink-Jet Pack	02/01/2026	44.96	.00		02/22/2026	57-70-280 UTILITIES
1305	VERIZON WIRELESS	Vendor Address	6134871783	Shane Owens- Phone Public Works	02/01/2026	52.61	.00		02/22/2026	10-50-155 PUBLIC WORKS CELL PHO
1305	VERIZON WIRELESS	Vendor Address	6134871783	Ice Rink - Phone	02/01/2026	47.63	.00		02/22/2026	57-70-280 UTILITIES
1305	VERIZON WIRELESS	Vendor Address	6134871783	Michael Henke - Phone Planning	02/01/2026	39.68	.00		02/22/2026	10-55-240 OFFICE SUPPLIES AND EX
1305	VERIZON WIRELESS	Vendor Address	6134871783	Cory Lott Phone-Public Works	02/01/2026	54.26	.00		02/22/2026	10-50-155 PUBLIC WORKS CELL PHO
1305	VERIZON WIRELESS	Vendor Address	6134871783	On Call Phone- Public Works	02/01/2026	30.54	.00		02/22/2026	10-50-155 PUBLIC WORKS CELL PHO

Vendor	Vendor Name	Description	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid	Payment Due Date	GL Account and Title
1305	VERIZON WIRELESS	Vendor Address	6134871783	Gage Anderson Phone Public Works	02/01/2026	47.63	.00		02/22/2026	10-50-155 PUBLIC WORKS CELL PHO
1305	VERIZON WIRELESS	Vendor Address	6134871783	Laptop Public Works	02/01/2026	40.01	.00		02/22/2026	10-70-620 TREE CITY USA
1305	VERIZON WIRELESS	Vendor Address	6134871783	Laptop #2 - Public Works	02/01/2026	40.01	.00		02/22/2026	10-60-240 STREET SUPPLIES & MAIN
1305	VERIZON WIRELESS	Vendor Address	6134871783	Turned Off None Use- Jetpack	02/01/2026	14.19-	.00		02/22/2026	10-77-250 EQUIP,SUPPLIES & MAINT
1305	VERIZON WIRELESS	Vendor Address	6134871783	Turned Off None Use- Jetpack	02/01/2026	14.19-	.00		02/22/2026	10-50-155 PUBLIC WORKS CELL PHO
Total VERIZON WIRELESS:						408.63	.00			
Verizon Wireless 442763705-00001										
3224	Verizon Wireless 442763705-000	Vendor Address	6134904766	Cellular Service- Backnet	02/01/2026	238.74	.00		02/21/2026	10-57-675 BACKNET - EQUIP SUPPLIE
Total Verizon Wireless 442763705-00001:						238.74	.00			
WASATCH AUTO PARTS										
1310	WASATCH AUTO PARTS	Vendor Address	333979	Vac trailer wand repair	01/29/2026	36.96	.00		02/23/2026	10-53-250 EQUIP,SUPPLIES & MAINT
Total WASATCH AUTO PARTS:						36.96	.00			
WASATCH COUNTY COMMUNICATIONS										
2443	WASATCH COUNTY COMMUNIC	Vendor Address	JAN-DEC 2026	14 PORTABLES-SPLIT BETWEEN WATER	02/03/2026	2,412.90	.00		02/03/2026	51-40-620 M&I WATER LEASE
2443	WASATCH COUNTY COMMUNIC	Vendor Address	JAN-DEC 2026	14 PORTABLES-SPLIT BETWEEN STREETS	02/03/2026	2,412.90	.00		02/03/2026	10-60-620 CONTRACT SERVICES
2443	WASATCH COUNTY COMMUNIC	Vendor Address	JAN-DEC 2026	14 PORTABLES SPLIT BETWEEN PARKS	02/03/2026	2,412.90	.00		02/03/2026	10-70-620 TREE CITY USA
2443	WASATCH COUNTY COMMUNIC	Vendor Address	JAN-DEC 2026	14 PORTABLES SPLIT BETWEEN CEMETERY	02/03/2026	2,412.90	.00		02/03/2026	10-77-620 CONTRACT SERVICES
Total WASATCH COUNTY COMMUNICATIONS:						9,651.60	.00			
WASATCH COUNTY SOLID WASTE										
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.80293 2/1/26	.80293 Cenntennial Park	02/01/2026	141.00	.00		02/28/2026	10-70-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.80294 2/1/26	.80294 Hamlet Park	02/01/2026	70.50	.00		02/20/2026	10-70-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.90042 2/1/26	.90042 Community Center	02/01/2026	110.00	.00		02/20/2026	10-51-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.90291 2/1/26	.90291 PARK & OFFICES	02/01/2026	47.00	.00		02/20/2026	10-51-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.90292 2/1/26	.90292 Cemetery	02/01/2026	110.00	.00		02/20/2026	10-77-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.90638 2/1/26	.90638 MICHIE LANE	02/01/2026	47.00	.00		02/20/2026	10-70-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	.93287 2/1/26	.93287 Shop	02/01/2026	110.00	.00		02/20/2026	10-51-270 UTILITIES
1360	WASATCH COUNTY SOLID WAS	Vendor Address	38236	Trash-Shop Cleanup	01/28/2026	24.00	.00		02/20/2026	10-53-250 EQUIP,SUPPLIES & MAINT
Total WASATCH COUNTY SOLID WASTE:						659.50	.00			
WEX BANK										
1821	WEX BANK	Vendor Address	110358116	SINCLAIR-FUEL	01/31/2026	293.99	.00		02/26/2026	10-57-675 BACKNET - EQUIP SUPPLIE



Memo

Date: February 11, 2026
To:
Cc:
From: Brad Wilson, City Recorder
RE: Minutes of the February 3, 2026 Regular City Council Meeting

Please note that the following minutes await formal approval and are in draft or unapproved form.

**MINUTES OF THE
MIDWAY CITY COUNCIL
(Regular Meeting)**

**Tuesday, 3 February 2026, 6:00 p.m.
Midway Community Center, Council Chambers
160 West Main Street, Midway, Utah**

Note: Notices/agendas were posted at 7-Eleven, The Market Express, the United States Post Office, the Midway City Office Building, and the Midway Community Center. Notices/agendas were provided to the Mayor, City Council, City Engineer, City Attorney, and Planning Director. The public notice/agenda was published on the Utah State Public Notice Website and on the City's website. A copy of the public notice/agenda is contained in the supplemental file for the meeting.

1. Call to Order; Pledge of Allegiance; Prayer and/or Inspirational Message

Mayor Simons called the meeting to order at 6:01 p.m.

Members Present

Craig Simons, Mayor
Andy Garland, Council Member
Lisa Orme, Council Member
Andrew Osborne, Council Member (Sworn
in and began participating as a council
member at approximately 7:45 p.m.)
Kevin Payne, Council Member
JC Simonsen, Council Member

Staff Present

Corbin Gordon, Attorney
Michael Henke, Planning Director
Tracy Larson, Administrative Assistant
Camille Palmer, Mayor's Assistant
Nancy Simons, Budget Director
Jennifer Sweat, Treasurer
Katie Villani, Planner
Brad Wilson, Recorder

Note: A copy of the meeting roll is contained in the supplemental file for the meeting.

Mayor Simons led the Council and meeting attendees in the pledge of allegiance. Council Member Payne gave the prayer and/or inspirational message.

2. Consent Agenda

- a. Agenda for the 3 February 2026 City Council Regular Meeting
- b. Warrants
- c. Minutes of the 20 January 2026 City Council Regular Meeting
- d. Minutes of the 20 January 2026 City Council Closed Meeting
- e. Appoint Kim Facer as a full member of the Midway City Planning Commission
- f. Appoint Steve Farrell as an alternate member of the Midway City Planning Commission
- g. Reappoint Paulette Tillman as a member of the Midway City Parks, Trails, and Trees Advisory Committee

- h. Appoint Lisa Barkdull as a full member of the Midway City Parks, Trails, and Trees Advisory Committee
- i. Appoint Thomas Haus as an alternate member of the Midway Historic Preservation Committee

Note: Copies of items 2a, 2b, 2c, 2e, 2f, 2g, 2h, and 2i are contained in the supplemental file for the meeting.

Mayor Simons read the consent agenda.

Motion: Council Member Orme moved to approve the consent agenda “as is”.

Second: Council Member Payne seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye
Council Member Payne	Aye
Council Member Simonsen	Aye

3. Public Comment – Comments were taken for items not on the agenda.

Mayor Simons asked if there were any comments from the public about items that were not on the agenda. No comments were offered.

4. Department Reports

Legislative

Katie Villani reported on the state legislative session and proposed legislation regarding property taxes, building codes, and e-bikes. She also reported on the effort to repeal Proposition 4 regarding a boundary commission.

5. Midterm Vacancy (Mayor Craig Simons – Approximately 90 minutes)

Mayor Simons thanked the applicants and indicated that the Council had reviewed their applications.

Corbin Gordon reviewed the process to fill a midterm vacancy.

5a. Interviews – Interview individuals to fill a midterm vacancy on the Midway City Council.

Mayor Simons asked the applicants what they would do to deal with parking in downtown Midway.

Tom Wardle made the following comments:

- Work with and compensate landowners to use spare property for parking.
- Use taxpayer funds to acquire land for parking.
- Build parking structures that had character and looked nice.

Andrew Osborne made the following comments:

- Was a member of the City's planning commission for five years.
- The issue of parking was discussed by the Planning Commission.
- Liked the underground parking at Southill.
- Main Street should be preserved.
- It was nice to have farm animals along Main Street
- Paid parking was inevitable.

Bix DiMeo made the following comments:

- Paid parking should be at the forefront of the discussion. Third parties could help manage the parking. It would generate revenue and get money from visitors. It could be limited to certain times.
- Property could be purchased for parking.
- Parking structures could be designed to look like buildings.

Genevieve Probst-Miles made the following comments:

- Lived in Midway for a long time.
- Loved the businesses in Midway.
- Property could be acquired for more parking.
- Studies could be done.
- The impact on the neighborhoods around downtown should be considered.
- Parking could be shared.
- Underground parking would not hurt the look and feel of Midway.
- Leaders could work together to find solutions.

Stephanie Wilcox made the following comments:

- Satellite parking and public transit could be implemented. This would reduce traffic and improve safety.
- A village concept should be used.

Nancy O'Toole made the following comments:

- Micro transit should be increased. Grants were available for the increase. This could reduce worker parking.
- Paid parking should be limited to Main Street.
- The City should work with UDOT to install calming measures and flashing lights at crosswalks.

Sheila Siggard made the following comments:

- Grew up in Midway and was shocked by the changes.
- Parking could be rented from schools and churches.
- Trolleys and horse drawn carriages could be used.

Council Member Simonsen asked the following questions:

- What was the most effective way to encourage affordable housing?
- How do you balance affordability with maintaining a rural atmosphere?
- Was affordable housing or a rural atmosphere more important?

Andrew Osborne made the following comments:

- The transient rental overlay district (TROD) competed with affordable housing.
- Long-term rentals should be encouraged.
- Midway's growth boundary should be expanded to meet Heber City's growth.
- Midway did not need to follow Wasatch County and Heber City.
- Midway was unique because it was rural.
- Quality was more important than quantity.

Bix DiMeo made the following comments:

- Midway could not have it all. It had to decide between competing goals.
- Had managed 700 rental units.
- What did Midway want to be?
- What was affordable?
- Developers should be compelled to add affordable housing to their projects.
- An affordable housing commission could do a lottery for affordable housing.
- Workers could not be part of the community if housing was unaffordable.

Genevieve Probst-Miles made the following comments:

- Affordable housing was the most difficult question.
- The average house price in Wasatch County was \$1.7 million.
- Solutions from other cities could be used.
- In-fill lots and house kits could be allowed.
- Wanted residents' children to be able to live in Midway.

Stephanie Wilcox made the following comments:

- Was passionate about maintaining a rural community.
- Moved from urban sprawl.
- We could not have everything that we wanted.
- What was affordable?
- Zoning should not prohibit families from having housing for their children.
- Unconnected accessory buildings should be allowed in certain circumstances.

Nancy O'Toole made the following comments:

- The City should work with the State, State Legislature, and developers regarding affordable housing.
- Developers had to be willing to build affordable housing. Incentives could be given.
- What was affordable?
- A community needed to care for its workers.

Sheila Siggard made the following comments:

- Developers should be compelled to build affordable housing.
- Loved the area's rural atmosphere and it needed to be protected.
- Open space bonds were important.

Tom Wardle made the following comments:

- Was attracted to Midway because of its rural character.
- There needed to be a balance.
- The General Plan had a good section on affordable housing as required by state law.
- Both incentives and requirements could be used for developers to create affordable housing. Zoning and tax incentives could be used.

Council Member Orme asked why the individuals applied and what they would bring to the Council.

Bix DiMeo made the following comments:

- A lot of the issues faced by Midway had already been addressed on the east coast where he used to live.
- Was a member of the New Jersey Agricultural Commission.
- Understood how government worked.
- Had a unique perspective. Sometimes a different perspective was good.
- Could provide innovative ways to solve problems.

Genevieve Probst-Miles made the following comments:

- Midway experienced a lot of changes.
- Loved Midway. It had given her and her family a lot. Wanted to give back to the community.
- Wanted to serve and represent the citizens.
- Ran for the City Council and received 900 votes.
- Was the zoning administrator and code enforcement officer for Heber City.

Stephanie Wilcox made the following comments:

- Had been involved behind the scenes.
- Knew a lot of people but was not well known.
- Was an organizer.
- Observed, listened, and paid attention.
- Community engagement was needed.

- Applied because people supported her.

Nancy O'Toole made the following comments:

- Wanted to serve the community.
- Worked well with everyone.
- Was a negotiator.
- Was an environmental engineer and served on a lot of boards and committees.
- Would listen and find out what the community needed.

Sheila Siggard made the following comments:

- Several friends encouraged her to apply.
- Had worked with youth groups and Volksmarch.
- Midway was her core.
- Loved the peace and rural atmosphere of Midway.
- Was happy to serve.
- Had been before the Council many times.

Tom Wardle made the following comments:

- Traveled a lot and loved to come home to Midway.
- Wanted to bring people together as a team.
- Would listen, help make decisions, and then act.
- Understood finances.

Andrew Osborne made the following comments:

- Liked being on the Planning Commission and took it seriously. Had only missed two meetings.
- The City should adhere to its General Plan which had been vetted and approved.
- Loved serving at Swiss Days.
- Spend his free time at local meetings.
- Was not a fan of rushed decisions.
- Wanted to make decisions not recommendations.

Council Member Payne asked the applicants what preserve Midway meant to them and to give an example of a regulation that did not go far enough to preserve it.

Genevieve Probst made the following comments:

- Watching Midway change was rough for someone who had lived here all their life.
- Midway was built out.
- No more developers would propose 50-unit developments.
- Previous councils and commissions did a good job preserving Midway.
- Encouraged landowners to preserve their property.
- Main Street and the TROD needed to be addressed.

Stephanie Wilcox made the following comments:

- Agriculture should be preserved.
- Liked seeing livestock.
- Midway water, soil, and resources should be preserved.
- Midway should be a leader in Utah for regenerating its land.
- Current residents should be protected and given preference over tourism.

Nancy O'Toole made the following comments:

- There were many aspects to preservation.
- There needed to be balance and management.
- Mixed use buildings with apartments on the second floor should be encouraged along Main Street.
- The rural preservation subdivision was a good model for preservation.

Sheila Siggard made the following comments:

- Open space should be guarded. The Heart of Midway open space project was a good example of preservation.
- Would not leave Midway because she could not take her barn with her.
- Development needed water and infrastructure.

Tom Wardle made the following comments:

- Midway should have strong family values, a sense of community, good schools, and preserve its Swiss heritage.
- It had world class access to outdoor opportunities.
- It was becoming a retirement community. Accommodations should be made for families.
- Its architectural character should be strengthened.

Andrew Osborne made the following comments:

- Was vocal about preserving Midway.
- Setbacks should be maximized.
- Would listen to the community.
- Trails access and open space should be preserved.
- The TROD should be improved.
- The City's growth boundary and zoning should be a focus to preserve the North Fields.
- The City should work with the Bypass Committee.
- Proposed amendments to the commercial zones were important.

Bix DiMeo made the following comments:

- People were coming to Midway.
- Midway needed to be preserved.
- Midway should be careful when preserving open space.
- The City needed a way to increase income without further burdening its taxpayers.
- The City needed to understand and plan.

Council Member Garland thanked the applicants and asked how they would continue to be involved if they were not selected.

Stephanie Wilcox made the following comments:

- Would continue to engage with her neighbors and residents.
- Would fight to make Midway a better place for its residents.
- Applying forced her out of the shadows.
- Her supporters stepped up with her.

Nancy O'Toole made the following comments:

- Would continue to do what she had always done and that would not change.
- Cared about all of Wasatch County.

Sheila Siggard made the following comments:

- Was grateful for the opportunity to apply.
- Would have fewer meetings if she was not chosen.
- Supported animal rights, Midway's values, and its Swiss heritage.

Tom Wardle made the following comments:

- Wanted to be involved.
- Applied to be on the Planning Commission.
- Was willing to help with topics like the budget.
- Money made the City work and had to be managed correctly.

Andrew Osborne made the following comments:

- Asked for the Council's vote.
- Would continue to serve on the Planning Commission
- Wanted to preserve the dark sky.
- A ski resort could now be seen from Midway.

Bix DiMeo made the following comments:

- Was the new face of Midway and wanted to live here for the rest of his life.
- Saw things differently which was an advantage.
- Had experience with state government, affordable housing, and agriculture.
- Was available to serve on committees.
- Asked for the Council's vote.

Genevieve Probst-Miles made the following comments:

- Liked being on the Planning Commission.
- Ran for City Council.
- Was passionate about Midway.
- Was willing to serve.
- Had learned a lot.

- Loved getting to know the community.

Mayor Simons thanked the applicants and noted how well they represented Midway.

Motion: Without objection, Mayor Simons recessed the meeting at 7:22 p.m. He reconvened the meeting at 7:30 p.m.

5b. Appointment – Discuss and possibly appoint an individual to fill the midterm vacancy.

Corbin Gordon collected the ballots that he previously distributed to the Council. He and Brad Wilson left the room and counted the ballots. Tom Wardle received two votes, and three other candidates each received one vote. The three candidates with one vote were reduced to Andrew Osborne using coin tosses. The Council voted by ballot between Mr. Wardle and Mr. Osborne. Mr. Gordon and Mr. Wilson left the room and counted the ballots. Mr. Osborne received three votes, and Mr. Wardle received two votes. Mr. Osborne was declared the winner.

5c. Oath of Office – Administer the oath of office to the individual appointed to fill the midterm vacancy.

Brad Wilson administered the oath of office to Andrew Osborne as a member of the Midway City Council.

Council Member Osborne took his seat on the rostrum and participated in the remainder of the meeting.

6. Mayor Pro Tempore (Mayor Craig Simons – Approximately 3 minutes) – Discuss and possibly appoint a council member to serve as the mayor pro tempore.

Mayor Simons indicated that a mayor pro tempore would be elected for one year. He added that Council Member Payne had agreed to continue in the position.

Motion: Council Member Garland moved to approve Kevin Payne as the mayor pro tempore for 2026.

Second: Council Member Simonsen seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye
Council Member Osborne	Aye
Council Member Payne	Abstained
Council Member Simonsen	Aye

7. High Valley Arts Foundation / TAP Grant (Sue Waldrip – Approximately 10 minutes) – Receive a report on Trails, Arts, and Parks (TAP) funds received by High Valley Arts Foundation.

Sue Waldrip gave a presentation on how the TAP grant was used and made the following comments:

- Was grateful for the grant.
- The money allowed High Valley Arts (HVA) to expand.
- 2000 guests had viewed its performances.
- New people participated in its performances.
- The performances built community.
- Thanked Camille Palmer with the City for her help.
- Used the new risers purchased by the City.

Ms. Waldrip showed a video with segments from one of HVA's performances.

Mayor Simons thanked Ms. Waldrip for what she and HVA did for the community.

8. Ordinance 2026-07 / Commercial Zones (Michael Henke, Planning Director – Approximately 20 minutes) – Discuss and possibly adopt Ordinance 2026-07 amending Chapter 16.05 (Commercial C-2 and C-3 Zones) of the Midway City Municipal Code regarding commercial zones. Recommended for adoption by the Midway City Planning Commission. **Public Hearing** – Public comment must be related to this item on the agenda.

Michael Henke gave a presentation regarding the proposed amendment and reviewed the following items:

- Uses in commercial zones
- Zoning Map
- Differences between the two commercial zones
- General Plan
- Uses
- Changes recommended by the Planning Commission
- Possible findings

Mr. Henke made the following comments:

- The commercial zones would be reviewed more in the future.
- Smaller stores like Ballerina Farms were considered retail and would be allowed.
- Spacing of commercial buildings would be discussed in the future.
- Mobile detailing was allowed but could not have a physical location in the City.
- The Planning Commission measured the buildings along Main Street and decided upon the footprint limit of 6,000 square feet.
- Expanding the C-3 zone would be considered in the future.
- Recreational activity businesses included the rental of motorized vehicles.
- It was hard to find a location that did not affect residential areas.
- Industrial uses were not allowed in the commercial zones.

Note: A copy of Mr. Henke's presentation is contained in the supplemental file for the meeting.

The Council, staff, and meeting attendees discussed the following items:

- Renting e-bikes should be allowed in the C-2 zone.
- The Utah Code did not classify e-bikes as motorized vehicles.
- A property by the Granary was proposed for a mortuary. This would be prohibited by the proposed ordinance.
- A lockout should be defined as another unit.
- Prohibiting parking within 50 feet of the front property line limited the effort to create more parking downtown.
- The new public parking lot had too many signs, which reduced the rural feel.
- It was nice to have repair shops nearby.
- The Planning Commission had put a lot of thought into the uses that they recommended for prohibition.
- There were facilities in the resort zone and owned by the City that could be used for events.

Public Hearing

Mayor Simons opened the hearing and asked if there were any comments from the public.

Celeste Johnson

Ms. Johnson complimented the work that had been done on the commercial zones.

Mayor Simons closed the hearing when no further public comment was offered.

Motion: Council Member Payne moved to adopt Ordinance 2026-07 amending Chapter 16.05 (Commercial C-2 and C-3 Zones) of the Midway City Municipal Code regarding commercial zones with the discussed edits and the following findings:

- The proposed amendments to the C-2 and C-3 zones would better match the City's vision of Main Street as described in the General Plan.
- The addition of the proposed ordinance would better promote the City's Vision Statement.
- The proposed changes would help the scale of businesses to match the size of the community by requiring smaller retail and other commercial structures.
- Proposed changes would limit the location of some uses on the ground level so that uses that create vibrancy and activity were located near the sidewalk.

Second: Council Member Garland seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye
Council Member Osborne	Aye
Council Member Payne	Aye
Council Member Simonsen	Aye

9. Ordinance 2026-04 / Accessory Buildings (Katie Villani, City Planner – Approximately 20 minutes) – Discuss and possibly adopt Ordinance 2026-04 amending Section 16.13.060 (Accessory Buildings Prohibited as Living Quarters) of the Midway City Municipal Code regarding accessory buildings. Recommended for adoption by the Midway City Planning Commission. **Public Hearing** – Public comment must be related to this item on the agenda.

Katie Villani gave a presentation regarding the proposed ordinance and reviewed the following items:

- Purpose
- Background
- Existing code
- Proposed amendments
- Discussion
- Planning commission recommendation
- Possible findings for approval
- Possible findings against approval

Ms. Villani indicated that all living spaces had to meet the residential setbacks.

Note: A copy of Ms. Villani's presentation is contained in the supplemental file for the meeting.

Michael Henke indicated that a barn or garage could have living space if it complied with the residential setbacks.

Public Hearing

Mayor Simons opened the hearing and asked if there were any comments from the public. He closed the hearing when no public comment was offered.

Motion: Council Member Osborne moved to approve Ordinance 2026-04 regarding accessory buildings with the following findings:

- The Proposed amendment to Section 16.13.060 would clarify that no building permit would be issued for construction of living space in any accessory structure until after completion of construction and issuance of a certificate of occupancy for the main dwelling.
- The Proposed amendment addressed issues/potential issues of owners seeking to live in accessory structures, irrespective of compliance with main dwelling setbacks, pending construction of a main dwelling, which might or might not occur, and for which there might be no timeframe.

- The Proposed amendment was consistent with the intent, language, and construction of the existing Midway City Code, including Section 16.13.060.
- A building with living space could still be built and lived in provided that it complied with setbacks for a main dwelling. If the main dwelling was constructed at a later date, the first building might become part of the main dwelling if attached or an accessory structure if detached, but in either event would meet setbacks. If a traditional main dwelling was not built, this building would become the de facto main building and would meet setbacks.
- The proposed amendment simply removed the situation where a garage or barn or other traditional “accessory structure” was built before there was any building to which it was “accessory” and did not meet the setbacks for a stand-alone residence, which might or might not be built.

Second: Council Member Orme seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye
Council Member Osborne	Aye
Council Member Payne	Aye
Council Member Simonsen	Aye

10. Resolution 2026-04 / HL&P Organization Agreement Amendment (Corbin Gordon, City Attorney – Approximately 10 minutes) – Discuss and possibly approve Resolution 2026-04 authorizing an amendment to the Heber Light & Power Company Organization Agreement regarding distributable income.

Brad Wilson gave a presentation regarding the proposed resolution and reviewed the following items:

- Summary
- Proposed language

Note: A copy of Mr. Wilson’s presentation is contained in the supplemental file for the meeting.

The Council, staff, and meeting attendees discussed the following items:

- Midway and none of the other owners of HL&P had received a dividend for some time. This was exacerbated by the requirement to account for depreciation before calculating dividends.
- Who determined HL&P’s self-insured assets and their value?
- HL&P did not maintain the required reserves. The recent 13% increase helped with this issue.
- The proposed amendment would facilitate the payment of dividends.
- Wasatch County and Daniel Town also received street light rebates even though they were not company owners.

Mayor Simons indicated that he was comfortable with the resolution.

Motion: Council Member Garland moved to adopt Resolution 2026-04 authorizing an amendment to the Heber Light & Power Company Organization Agreement regarding distributable income.

Second: Council Member Osborne seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye
Council Member Osborne	Aye
Council Member Payne	Aye
Council Member Simonsen	Aye

11. Resolution 2026-05 / Midway Utah250 Committee (Camille Palmer, Mayoral Assistant – Approximately 5 minutes) – Discuss and possibly approve Resolution 2026-05 recognizing Midway Utah250 Community Committee as its official committee for America250.

Camille Palmer made the following comments:

- 2026 was America’s semiquincentennial.
- Midway should be part of other entities in Utah celebrating the event.
- Midway wanted to join America250 Utah and form a celebratory committee.
- The committee would consist of five to ten people.
- Adoption of the proposed resolution would allow the City to use the associated logo and request minimal funding.
- The Utah Symphony would present a full production on the Town Square on Independence Day. It would also do valley-wide education the week before. It would not advertise outside of the area.

Note: A copy of Ms. Palmer’s presentation is contained in the supplemental file for the meeting.

Motion: Council Member Orme moved to adopt Resolution 2026-05 recognizing the Midway Utah250 Community Committee.

Second: Council Member Garland seconded the motion.

Discussion: None

Vote: The motion was approved with the Council voting as follows:

Council Member Garland	Aye
Council Member Orme	Aye

Council Member Osborne	Aye
Council Member Payne	Aye
Council Member Simonsen	Aye

12. Closed Meeting (As needed)

A closed meeting was not held.

13. Adjournment

Motion: Council Member Payne moved to adjourn the meeting. Council Member Orme seconded the motion. The motion passed unanimously.

The meeting was adjourned at 9:07 p.m.

Craig Simons, Mayor

Brad Wilson, Recorder



Memo

Date: February 17, 2026
To: Midway City Council
From: Michael Henke
Re: Appointment of Tim Dougherty as an Alternate Member of the Midway City Planning Commission.

Tim Dougherty has applied to serve on the Midway City Planning Commission. The Planning Commission is a seven-member board with up to two alternates. The Planning Commission makes recommendations to the City Council regarding land use applications.

Below is a list of the entire membership of the Planning Commission:

Name	Terms	Appointment	Term Ends
Laura Wardle (Chair)	1	4/15/22	4/5/26
Kelli Lineback (Vice-Chair)	1	11/1/22	11/1/26
Travis Nokes	1	2/20/24	2/20/28
Genevieve Miles	1	6/4/24	6/4/28
Craig Knight	1	4/15/25	4/15/29
Kim Facer	1	2/3/26	2/3/30
Suellen Gregory Winegar	1	5/20/25	5/20/29
Steve Farrell (alternate)		2/3/26	
Tim Dougherty (alternate if appointed)		2/17/26	

Further information on the Planning Commission may be found in Section 2.04 of the Midway City Code.

A copy of Ms. Dougherty's application is attached for review. The Mayor is recommending the appointment of Mr. Dougherty as an alternate member of the Planning Commission.



Committee Member Application

Please check the committee you would like to join

- Board of Adjustment
 Historic Preservation
 Planning Commission
 Parks, Trails & Trees
 Visual Architectural
 Open Space

Name: Tim Dougherty

Date: Oct. 27, 2025

Physical Address: [REDACTED]

City/State/Zip: Midway, UT 84049

Mailing Address: Same

Phone: _____ Cell Phone: [REDACTED]

Email: [REDACTED]

List of Qualifications: See attached

Tell us why you would like to become a member: See attached

List additional experience or training that would help in this position:
See Attached

Signature: *Tim K Dougherty*

Tim Dougherty

List of Qualifications

My qualifications are acquired through 45 years of professional experience in infrastructure planning, design, and construction, coupled with relevant governance experience.

- **Professional Expertise:** I spent my career specializing in right-of-way, survey, contracting, management, government, business, public relations, risk management, civil engineering, human resources, and communications. This comprehensive background provides a deep understanding of the technical, legal, and relational complexities inherent in development and planning.
 - **Administrative/Governance Experience:** I served for four years on the administrative control board for the Mountain Regional Water Special Service District in Summit County, Utah. This role provided direct experience in regional planning, administrative oversight, and managing public resources, which is directly applicable to municipal governance. I also served for three years on the National Sports Foundation in Park City, Utah.
-

Tell us why you would like to become a member

I am seeking this position to proactively contribute my background to help guide Midway toward positive planning outcomes.

- I am committed to understanding the current landscape and future direction of Midway development. My goal is to apply the lessons learned over my 45-year career to ensure that Midway's growth is managed responsibly, efficiently, and with the long-term well-being of the community in mind.
 - Having retired and relocated to Midway in 2022, I have reasonably good availability and the capacity to dedicate my time and knowledge to this critical community function. I can adjust my schedule to ensure full attendance and preparation for all meetings.
-

List additional experience or training that would help in this position

My additional experience reinforces my commitment to community service and my ability to work collaboratively:

- **Volunteer Service:** I am an active volunteer in the community, serving at Soldier Hollow for events and as an assistant coach to the cross-country ski team. This involvement provides a current and grounded perspective on the community's needs, resources, and recreational infrastructure.
- **Availability and Commitment:** I am fully retired and able to dedicate the necessary focus to the duties of a Planning Commissioner. My professional background provides a unique, multi-faceted perspective on development projects, allowing me to assess proposals from technical, financial, managerial, and public relations standpoints.



Memo

Date: February 17, 2026
To: Midway City Council
From: Katie Villani
Re: Appointment of Nancy O’Toole as a full member and Alyson Adams as an alternate member of the Midway Parks, Trails, and Trees Advisory Committee

The PTT is a seven-member committee that provides recommendations to the Mayor, Planning Commission, and City Council regarding matters involving parks, trails, and trees. We have a vacancy on the committee due the expiration of Krista Lewis’ term. We also have an opening for an alternate member.

Nancy O’Toole has applied for membership. She currently serves on the Open Space Committee and attends many of the PTT meetings in her role as grant writer and personal interest. We also received an application from Alyson Adams. Copies of the applications are attached. We have no other current applications.

Below is a list of the entire membership of the Parks, Trails, and Trees Committee as proposed:

Name	Terms	Appointment	Term Ends
Cristine Tuttle (Chair)	1	10/3/23	10/3/27
Angela (Angie) Richardson	1	3/18/25	3/18/29
Paulette Tillman	2	2/3/26	2/3/30
Sherry Greenwell	1	10/3/23	10/3/27
Rachel Harvey	1	5/20/25	5/20/29
Lisa Barkdull	1	2/3/26	2/3/30
Nancy O’Toole (if appointed)	1	2/17/26	2/17/30
Alyson Adams, Alt (if appointed)	NA		

Further information on the Parks, Trails, and Trees Committee may be found in Section 2.06 of the Midway City Code. Pursuant to Section 2.06.020, Committee vacancies are filled “by a recommendation to and confirmation by the City Council”.

The Mayor is recommending the appointment of Nancy O’Toole as a full member and Alyson Adams as an alternate member of the Parks, Trails, and Trees Committee.

Midway



Committee Member Application

Please check the committee you would like to join

- Board of Adjustment Historic Preservation Planning Commission
 Parks, Trails & Trees Visual Architectural Open Space

Name: Nancy OToole

Date: 10/30/2025

Physical Address: _____

City/State/Zip: midway

Mailing Address: same as above

Phone: _____ Cell Phone: _____

Email: _____

List of Qualifications: Environmental engineer, planner and grant writer

Tell us why you would like to become a member: support my town and help with projects

List additional experience or training that would help in this position:

Signature: Nancy O'Toole



Memo

Date: February 11, 2026
To: Mayor, City Council and Staff
Cc: File
From: Brad Wilson, City Recorder/Financial Officer
RE: Appoint Tom Wardle to Audit Committee

Mayor Simons has nominated Tom Wardle to the member-at-large position on Midway City Audit Committee. Mr. Wardle is a resident of Midway and was an applicant to fill the mid-term vacancy on the City Council. I have attached his application for the mid-term vacancy for reference.

Mayor Simons assigned Council Member Garland to the city council position on the Committee.

I have also attached a copy of Chapter 2.20 (Audit Committee) of the Midway City Municipal Code. This chapter indicates the membership and scope of work of the Committee.

Please contact me if you have any questions.



APPLICATION TO FILL VACANT CITY COUNCIL POSITION

Notice

Applications submitted to Midway City become public records subject to disclosure under Utah Code §§ 63G-2-301 and 63G-2-210.

APPLICANT INFORMATION

First Name: Thomas Last Name: Wardle

Residential Address: [REDACTED]

Email Address: [REDACTED] Telephone Number: [REDACTED]

POSITION SOUGHT

I hereby apply for appointment to the office of MIDWAY CITY COUNCIL MEMBER.

EXPLANATION OF PROCESS

The vacancy on the City Council will become effective on January 5, 2026. Under State Code Midway City shall have 30 days to fill any vacancies. A deadline of January 20, 2026, 5:00 p.m. is set for the submission of Applications. They must be submitted in person to the Midway City Recorder at 75 North 100 West, Midway.

On February 3, 2026, 6:00 p.m. in the Midway Community Center (160 West Main Street, Midway), the City will "in an open meeting, interview each individual whose name is submitted for consideration, and who meets the qualifications for office, regarding the individual's qualifications." A person is appointed by majority vote of the City Council.

A copy of Utah Code Ann. 20A-1-510 "Midterm vacancies in municipal offices" is attached that outlines the entirety of the appointment process.

AVAILABILITY

Do you understand that you must attend two council meetings per month, and additional committee meetings as required?

YES NO

CONFLICTS OF INTEREST

Have you completed the attached conflicts of interest disclosure.

YES NO

QUESTIONS

As part of your application please submit written responses to the following questions (Please attach your answers on a separate sheet):

1. What are the most significant issues facing Midway City and how do you propose to resolve them?
2. What is your vision for Midway City over the next 20 years?
3. What has the City done right and what needs improvement?
4. Have you ever run for elected office or been on a board/commission? If so, please describe. If not, please explain why you see now as the right time to get involved.

OATH AND AFFIRMATION

I, Thomas Wardle, being first duly sworn and under penalty of perjury, state that:

1. I am a registered voter of Midway City.
2. I have resided within Midway City for 12 consecutive months immediately preceding this application. ** See explanation # 2*
3. I will maintain my principal residence within Midway City during my service in office.
4. I meet all statutory qualifications for municipal office.
5. I understand this appointment process is governed by Utah Code § 20A-1-510.
6. All statements in this application are true and correct.

Signature of Applicant: Thomas G. Ward

Subscribed and sworn before me this 20 day of January, 20 26.

Midway City Recorder: Brad Wilson

CERTIFICATION

I certify that his application is complete.

Signature: Brad Wilson Date: 1/20/26
Brad Wilson, City Recorder

CONFLICT OF INTEREST DISCLOSURE

Candidate/Officeholder: Thomas Wardle

Office: City Council

1A: The name and address of each of the regulated officeholder's current employers and each of the regulated officeholder's employers during the preceding year.

- Current Employer(s)/Address(es):
None / Retired
- Previous Employer(s)/Address(es):
None / Retired

1B: For each employer described in Item 1A, a brief description of the employment, including the regulated officeholder's occupation, and, as applicable, job title.

- Current Employment:
N/A
- Previous Employment:
N/A

2A: For each entity in which the regulated officeholder is an owner or officer, or was an owner or officer during the preceding year, the name of the entity(ies).

None

2B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 2A

N/A

2C: Regulated officeholder's position in the entity(ies) described in Item 2A

N/A

3A: For each individual from whom, or entity from which, the regulated officeholder has received \$5,000 or more in income during the preceding year the name of individual(s) or entity(ies).

CentExel Clinical Research

3B: A brief description of the type of business or activity conducted by the individual(s) or entity(ies) described in item 3A.

CentExel is a medical research organization that provides clinical trial support to the pharmaceutical industry.

4A: For each entity in which the regulated officeholder holds any stocks or bonds having a fair market value of \$5,000 or more as of this date, or during the preceding year, the name of the entity(ies) (excluding funds that are managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

CentExel Clinical Research. As of July 1, 2025, I do not hold any stock in this company.

4B: A brief description of the type of business or activity conducted by the entity(ies) described in Item 4A.

Same as in 3B.

5A: For each entity not listed in 2A through 4B in which the regulated officeholder currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors, the name of the entity(ies) or organization(s)

Midway Playhouse - Advisory Board (unpaid, no financial interest)

5B: A brief description of the type of business or activity conducted by the entity(ies) or organization(s) described in Item 5A

Occasional advisory support to this non profit organization which produces theatrical plays utilizing local community children and adults.

5C: The type of position held by the regulated officeholder in the entity(ies) or organization(s) described in Item 5A.

Advisory - organization structure and financial advice.

6A (Optional): A description of any real property(ies) in which the regulated officeholder holds an ownership or other financial interest that the regulated officeholder believes may constitute a conflict of interest.

None.

6B (Optional): A description of the type of interest held by the regulated officeholder in the property(ies) described in Item 6A.

N/A

7A: The name of the regulated officeholder's spouse.

- Spouse's Name: *Laura Wardk*

The name of each of the regulated officeholder's spouse's current employers and each of the regulated officeholder's spouse's employers during the preceding year, if the regulated officeholder believes the employment may constitute a conflict of interest.

- Spouse's Current Employer(s): *None.*
- Spouse's Previous Employer(s): *None*

7B: The name of any adult residing in the regulated officeholder's household who is not related to the officeholder by blood.

- Other Adults: *None.*

7C: For each adult described in Subsection 7B, a brief description of the adult's employment or occupation, if the regulated officeholder believes the adult's presence in the regulated officeholder's household may constitute a conflict of interest.

N/A

8A (Optional): A description of any other matter or interest that the regulated officeholder believes may constitute a conflict of interest. *None.*

Date: *January 18, 2026*

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge. (Check box)

I am an at-risk government employee, and/or my spouse is an at-risk government employee as that term is defined in Subsection 63G-2-303(1)(a). I request that information relating to my employment, as well as my spouse's name and employment be redacted in accordance with 20A-11-1604(7)(a). (Check box)

Shawn S. Welle

Candidate/Officeholder's Signature

Privacy Notice:

The personal data collected in this form will be available to the public under 63G-2-301.

Any personal data redacted in accordance with 20A-11-1604(7)(a) is not considered a public record under 63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under 20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures and possibly other election-related websites. Personal data collected on the website will not be sold. The personal data will be included in the record series GRS 1911.

Application To Fill Vacant City Council Position

Questions

#1. What are the most significant issues facing Midway City and how do you propose to solve them?

Managing growth is the most significant issue facing Midway. We are fortunate to live here because Midway is one of the most desirable places to live in Utah. This causes significant growth pressure and is not likely to dissipate in the foreseeable future. The Midway General Plan (2023), provides comprehensive guidance for managing growth. However, the implementation of the plan requires continued input from property owners/residents, city leaders, business owners and developers. As a City Council member, I will be meticulous in making sure that all stakeholders are well-represented and will use the general plan as a guidance document. Specific high priority topics include:

- preservation of open space, balanced against property owner rights,
- review and potentially amend the Transient Resident Overlay District (TROD),
- sustainable water and irrigation use,
- infrastructure development to proactively address growth,
- budget management which carefully and prudently utilizes tax revenue, general obligation bonds, and a focus on growth of a reserve fund.

#2. What is your vision for Midway City over the next 20 years?

My vision for Midway is based on the reasons that I chose to live here in the first place. I'm confident that that this aligns with many/most of Midway residents. My goal is to preserve these foundational reasons, which include:

- maintaining strong family values, a great sense of community and a strong educational system,
- preservation and access to a variety of world-class outdoor activities (hiking/walking, skiing, fishing, cycling, lakes, forests, etc.),
- historic preservation of Swiss heritage and preservation of scenery,
- providing opportunities for new families/residents to live in Midway.

#3. What has the City done right and what needs improvement?

The City has developed and implemented a good General Plan and city leaders have done an admirable job implementing it. One particular focus would be to manage the city budget to increase the city's reserve fund.

#4. Have you ever run for elected office or been on a board commission. If so, please describe. If not, please explain why you see now as the right time to get involved.

I have never run for elected office. I currently serve as an alternate on Midway City Vision Architecture Committee. I am now retired from full-time work in executive management positions (CEO/COO) of multinational medical research organizations. I now have the time to provide significant service to our community.

Oath and Affirmation

Item #2.

I have been a resident of Midway City since 2012. I have resided in Midway City for 3 of the preceding 12 months. For the other 9 months, I resided temporarily in Wasatch County while my new residence in Midway was under construction and completed (536 N Waters Edge Road).

During the preceding 12 months:

1. My primary address was 536 N. Waters Edge Road.
2. I have been a tax paying resident of Midway.
3. I have been a registered voter in Midway.
4. I participated extensively in the Midway community by patronizing local businesses, attending local religious services, serving as a manager of the Ham and Swiss booth during 2025 Swiss Days, and serving as an alternate member of the Midway City Vision Architectural Committee.

CHAPTER 2.20 AUDIT COMMITTEE

2.20.010 Members

2.20.020 Staff And Their Duties

2.20.030 Scope And Work

2.20.010 Members

- A. The Audit Committee shall consist of three members.
- B. Membership shall be as follows:
 - 1. Mayor
 - 2. A city council member
 - 3. Member at large
- C. The Mayor shall appoint the members of the Committee with the advice and consent of the City Council. One of the members must be a financial expert who is not a member of management.

2.20.020 Staff And Their Duties

- A. City staff shall assist the Committee as needed.

2.20.030 Scope And Work

- A. The Committee shall meet at least once a year at the conclusion of the audit of the financial statements.
- B. The Committee shall ensure the following:
 - 1. Management develops and enforces systems that ensure the entity accomplishes its mission effectively and efficiently while complying with laws and regulations.
 - 2. The internal audit function objectively assesses the effectiveness of management's internal control program.
 - 3. Financial statement audits are performed by a qualified, independent accounting firm and issues identified during those audits are reviewed and resolved as appropriate.
 - 4. Hotline complaints related to the finances of the City are investigated, and findings are addressed by the governing body.

(2020-15, Section 2.20 Added, eff. 07/15/2020)

COUNCIL ASSIGNMENTS 2026

Lisa Orme, Council Member

- Affordable Housing (Secondary)
- HVTED
- Interlocal
- Midway Business Alliance
- ULCT (Voting Member)
- Historic Preservation Committee

JC Simonsen, Council Member

- Interlocal
- Midway Water Advisory Board
- Animal Services
- Parks, Trails and Trees Committee
- Enforcement

Andy Garland, Council Member

- Midway Water Advisory Board
- Midway Irrigation Company (Non-Vote)
- Water
- Audit Committee
- Ice Rink

Kevin Payne, Council Member

- Affordable Housing (Primary)
- Open Space Advisory Committee
- Wasatch County Housing Authority Board
- Town Square Development

Andrew Osborne, Council Member

- Planning Commission Liaison
- VAC
- Wasatch County Boundary Committee
- Booster/Swiss Days

Craig Simons, Mayor

- Public Works
 - a. Cemetery
 - b. Parks, Trails and Trees
 - c. Buildings
 - d. Ice Rink/Town Square
- Midway Irrigation Company
- Heber Light and Power
- Budget
- Personnel
- Heber Valley Railroad Board
- CDRA Chair
- HVSSD
- MSD
- Water Advisory Board
- Municipal Building Authority Board Chair
- ULTC (Voting Member)
- MAG
- Audit Committee

Wasatch Caring Coalition-Celeste Johnson for 1 year



ORDINANCE 2026-01

AN ORDINANCE PRESCRIBING THE TIME AND PLACE FOR THE REGULAR MEETINGS OF THE MIDWAY CITY COUNCIL

WHEREAS, pursuant to Utah Code Section 10-3-502, the City Council of Midway City is required by law to adopt an ordinance prescribing the time and place for holding its regular meetings;

NOW THEREFORE, be it ordained by the City Council of Midway City, Utah, as follows:

Section 1: The Midway City Council will hold regular meetings on March 3rd, April 7th, April 21st, May 5th, June 2nd, June 16th, July 7th, August 4th, August 18th, September 1st, October 6th, October 20th, December 1st, and December 15th of 2026. They will begin at 6:00 p.m. and will be held in the council chambers of the Midway Community Center, 160 West Main Street, Midway, Utah.

Section 2: The Midway City Council will hold work meetings on March 23rd, May 19th, July 21st, September 15th, and November 17th of 2026. They will begin at 6:00 p.m. and be held in the conference “Pie” room of the Midway Community Center, 160 West Main Street, Midway, Utah.

Section 3: The Midway City Mayor and Midway City Council have the right to cancel any council meeting.

This Ordinance shall take effect 20 days after publication or posting or 30 days after final passage by the governing body, whichever is closer to the date of final passage.

PASSED AND ADOPTED by the City Council of Midway City, Wasatch County, Utah
this day of 2025.

Council Member Andy Garland _____
Council Member Lisa Orme _____
Council Member Andrew Osborne _____
Council Member Kevin Payne _____
Council Member JC Simonsen _____

APPROVED:

Craig Simons, Mayor

ATTEST:

Brad Wilson, City Recorder

APPROVED AS TO FORM:

Corbin Gordon, City Attorney

(SEAL)