

MIDWAY CITY COUNCIL REGULAR MEETING

Tuesday, June 2, 2026, 6:00 p.m.
Midway Community Center, Council Chambers
160 West Main Street, Midway, Utah

Participation is available electronically.
Instructions can be found at www.midwaycityut.gov.

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small-town Swiss character & natural environment, as well as remaining fiscally responsible.

1. Call to Order

a. Pledge of Allegiance

b. Prayer and/or Inspirational Message (Council Member Simonsen)

Any Midway resident interested in giving a prayer and/or an inspirational message may contact the City Recorder at bwilson@midwaycityut.gov or 435-654-3223 x118.

2. Consent Agenda

Be it hereby moved that the following consent agenda items stand approved:

- a. Agenda for the June 2, 2026 City Council Regular Meeting
- b. Warrants
- c. Minutes of the May 13, 2026 City Council Budget Meeting
- d. Minutes of the May 19, 2026 City Council Work Meeting
- e. Minutes of the May 19, 2026 City Council Closed Meeting

3. Public Comment (At the discretion of the Mayor)

All public comment shall: 1) only be made by those physically present at the City Council meeting and only after the person states his or her name and address for the record; 2) may last no longer than 1 minute unless otherwise allowed by the Mayor; 3) must be germane to the authority of the City Council and be directly related to city programs, projects, services or events; and 4) may not address an item already on the agenda.

4. Department Reports (Approximately 30 minutes)

- a. Law Enforcement (Heber City Police Department)
- b. Historic Preservation Committee (Melissa Jones, Planning Assistant)
- c. Financial Report (Nancy Simons, Budget Officer)

5. Friends of Wasatch / TAP Grant (Laura Bohn – Approximately 5 minutes) – Receive a report on Trails, Arts, and Parks (TAP) funds received by the Friends of Wasatch.

6. Board of Health and Health Department / Annual Report (Sara Simonsen – Approximately 10 minutes) – Receive an annual report from the Wasatch County Board of Health and the Wasatch County Health Department.

7. Lundin Property / Revised Documents (Corbin Gordon, City Attorney – Approximately 30 minutes) – Discuss and possibly approve documents, with additional revisions requested by the Lundin family, related to their property located at 900 West Bigler Lane and its preservation as open space.

8. **Tentative FY 2027 Budget / Public Hearing** (Nancy Simons, Budget Officer – Approximately 10 minutes) – Receive public comment on and discuss the adopted tentative FY 2027 Budget for Midway City. **Public Hearing** - Public comment must be related to this item on the agenda.
9. **Storyboard / Sign** (Michael Henke, Planning Director – Approximately 10 minutes) – Discuss and possibly determine that a sign at Storyboard, located at 201 East Main Street, is historical and may continue to be used.
10. **Resolution 2026-15 / Sunburst Ranch PUD Master Plan Amendment** (Michael Henke, Planning Director – Approximately 30 minutes) – Discuss and possibly approve Resolution 2026-15 adopting a master plan amendment for the Sunburst Ranch PUD located at 1232 West Swiss Alpine Road (Zoning is R-1-22 and RA-1-43). **Public Hearing** - Public comment must be related to this item on the agenda.
11. **High Valley Arts / Temporary Use Permit** (Michael Henke, City Planner – Approximately 15 minutes) Discuss and possibly grant a temporary use permit, and waive the application fee, for High Valley Arts to exceed the allowed sound levels for a musical production at 200 South and 400 East.
12. **Resolution 2026-12 / Use of AI** (Corbin Gordon, Attorney – Approximately 10 minutes) – Discuss and possibly approve Resolution 2026-12 amending the Midway City Policies and Procedures regarding the use of artificial intelligence (AI) by Midway City.
13. **City Council Minutes / February 17, 2026 Regular Meeting** (Brad Wilson, Recorder – Approximately 5 minutes) – Discuss and possibly approve the minutes for the February 17, 2026 city council regular meeting which were prepared with the assistance of AI.
14. **Audio Visual Systems / Award Contract** (Brad Wilson, City Recorder – Approximately 15 minutes) – Discuss and possibly award a contract for the installation and maintenance of audiovisual systems in the Midway City Office Building and Midway Community Center.
15. **Network / Award Contract** (Brad Wilson, City Recorder – Approximately 15 minutes) – Discuss and possibly award a contract for the build out and refresh of Midway City's computer network cabling and Wi-Fi.
16. **Closed Meeting** (As needed) - Closed executive session to discuss pending or reasonably imminent litigation, purchase, exchange or lease of property and/or the character, professional competence or physical or mental health of an individual.
17. **Adjournment**

A meeting of the Community Development and Renewal Agency will be held following the council meeting.

Published on the Utah Public Notice Website on May 28, 2026 at 5:00 p.m. by Brad Wilson (City Recorder)
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The order of individual items on this agenda is subject to change up to 24 hours in advance.
All times are approximate.

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: bwilson@midwaycityut.gov.