

MIDWAY CITY COUNCIL REGULAR MEETING

Tuesday, September 1, 2026, 6:00 p.m.
Midway Community Center, Council Chambers
160 West Main Street, Midway, Utah

Participation is available electronically.
Instructions can be found at www.midwaycityut.gov.

Our vision for the City of Midway is to be a place where citizens, businesses and civic leaders are partners in building a city that is family-oriented, aesthetically pleasing, safe, walkable and visitor friendly. A community that proudly enhances its small-town Swiss character & natural environment, as well as remaining fiscally responsible.

1. Call to Order

a. Pledge of Allegiance

b. Prayer and/or Inspirational Message (Brad Wilson, Recorder)

Any Midway resident interested in giving a prayer and/or an inspirational message may contact the City Recorder at bwilson@midwaycityut.gov or 435-654-3223 x118.

2. Consent Agenda

Be it hereby moved that the following consent agenda items stand approved:

a. Agenda for the September 1, 2026 City Council Regular Meeting

b. Warrants

c. Minutes of the August 18, 2026 City Council Work Meeting

3. Public Comment (At the discretion of the Mayor)

All public comment shall: 1) only be made by those physically present at the City Council meeting and only after the person states his or her name and address for the record; 2) may last no longer than 1 minute unless otherwise allowed by the Mayor; 3) must be germane to the authority of the City Council and be directly related to city programs, projects, services or events; and 4) may not address an item already on the agenda.

4. Department Reports (Approximately 30 minutes)

a. Law Enforcement (Heber City Police Department)

b. Parks, Trails, and Trees Committee

c. Vision Architectural Committee (Diann Glenn, Committee Chair)

d. Financial Report (Nancy Simons, Budget Officer)

e. September work meeting changed to Monday, September 14th, 6:00 p.m., Midway Community Center

5. Water Exchange Program (Corbin Gordon, City Attorney – Approximately 30 minutes) – Discuss the water exchange program which allows the culinary water system to be used for irrigation in certain circumstances.

6. Town Square (Michael Henke, Community Development Director – Approximately minutes) – Discuss and possibly approve a plan for the Midway Town Square located at 150 West Main Street.

7. **Ordinance 2026-24 / TROD** (Michael Henke, Community Development Director – Approximately 15 minutes) – Discuss and possibly adopt Ordinance 2026-24 amending the Midway City Zoning Map to reduce the areas included in the Transient Rental Overlay District (TROD). Recommended for adoption without conditions by the Midway City Planning Commission. **Public Hearing** - Public comment must be related to this item on the agenda.
8. **Ordinance 2026-25 / Home Occupations** (Michael Henke, Community Development Director – Approximately 10 minutes) – Discuss and possibly adopt Ordinance 2026-25 amending Section 16.13.270 (Home Occupations) of the Midway City Municipal Code regarding home occupations. Recommended for adoption without conditions by the Midway City Planning Commission. **Public Hearing** - Public comment must be related to this item on the agenda.
9. **Ordinance 2026-26 / Transient Rentals** (Michael Henke, Community Development Director – Approximately 5 minutes) – Discuss and possibly adopt Ordinance 2026-26 amending Section 7.06.090(C) (Usage Requirements of Transient Lodging Rental Units) of the Midway City Municipal Code regarding parking for transient rentals.
10. **Haven Farms, Lot 12 / Plat Map Amendment** (Mike Johnston, Atwell Engineering – Approximately 10 minutes) – Discuss and possibly grant a plat map amendment for Haven Farms, Lot 12 located at 138 West 1160 South. **Public Hearing** - Public comment must be related to this item on the agenda.
11. **Wright Subdivision / Plat Map Amendment** (Mike Johnston, Atwell Engineering – Approximately 5 minutes) – Discuss and possibly grant a plat map amendment for the Wright Subdivision located at 143 West 970 South. **Public Hearing** - Public comment must be related to this item on the agenda.
12. **Permanent Neighborhoods and Home Preservation** (Annette McRae, Utah Senate District 20 Candidate – Approximately 10 minutes) – Receive a presentation regarding permanent neighborhoods and home preservation.
13. **Closed Meeting** (As needed) - Closed Executive Session to Discuss Pending or Reasonably Imminent Litigation, Purchase, Exchange or Lease of Property and/or the Character, Professional Competence or Physical or Mental Health of an Individual.
14. **Adjournment**

Published on the Utah Public Notice Website on August 25, 2026 at 5:30 p.m. by Brad Wilson (City Recorder)
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The order of individual items on this agenda is subject to change up to 24 hours in advance.
All times are approximate.

For those individuals needing special assistance in accordance with the Americans with Disabilities Act, please contact Brad Wilson at the Midway City Office Building, at 75 North 100 West, Midway, UT 84049, 1-435-654-3223 x118, or by email at: bwilson@midwaycityut.gov.